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VEHICLE DESCRIPTION

# MAVERICK

2024 XL FWD  
121" WHEELBASE  
2.0L ECOBOOST ENGINE  
8-SPD AUTO TRANSMISSION

EXTERIOR  
OXFORD WHITE  
INTERIOR  
BLACK ONYX-MED DK SLATE TRI

## RR A67556

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

**EXTERIOR**

- CONFIGURABLE DAYTIME RUNNING LAMPS
- DOOR HANDLES - BLACK
- EASY FUEL® CAPLESS FILLER
- FLEXBED™ STORAGE SYSTEM
- GRILLE - BLACK MESH
- HEADLAMPS-LED AUTO HI-BEAM
- HEADLAMPS-LED AUTO ON/OFF
- MANUAL LOCKING TAILGATE
- WIPERS- INTERMITTENT

**INTERIOR**

- 1-TOUCH DOWN DRIVER WINDOW
- 2ND ROW BENCH FLIP-UP W/ UNDER-SEAT STORAGE
- 4.2" PRODUCTIVITY SCREEN
- CLOTH BENCH REAR SEAT
- MANUAL A/C, SINGLE ZONE
- MAP POCKETS-PASSENGER
- POWER LOCKS AND WINDOWS
- POWERPOINTS - 12V
- ROTARY GEAR SHIFT DIAL W/ SELECTABLE DRIVE MODES
- TILT/TELESCOPE STR COLUMN
- USB A AND C
- VINYL SOFT CONSOLE LID

**FUNCTIONAL**

- 4-WHEEL ANTILOCK BRAKE SYS
- 8.0" CTR STACK TOUCHSCREEN
- AM/FM STEREO W/6 SPEAKERS
- APPLE CARPLAY™ AND ANDROID AUTO™
- BATTERY SAVER FEATURE
- CRUISE CONTROL
- ELECTRIC PARKING BRAKE
- ELECTRONIC PWR ASST STEER
- FORDPASS™ CONNECT
- PRE-COLLISION ASSIST W/AEB
- REAR VIEW CAMERA
- REMOTE KEYLESS ENTRY
- REMOTE START- FORDPASS APP

**SAFETY/SECURITY**

- AIRBAGS - SAFETY CANOPY®
- BELT-MINDER CHIME
- LATCH CHILD SAFETY SYSTEM
- SECURILOCK® ANTI-THEFT SYS
- TIRE PRESSURE MONIT SYS

**WARRANTY**

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60,000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST
- 8YR/100,000 HYBRID UNIQUE -COMPONENTS IF EQUIPPED

INCLUDED ON THIS VEHICLE

**EQUIPMENT GROUP 100A**

**OPTIONAL EQUIPMENT/OTHER**

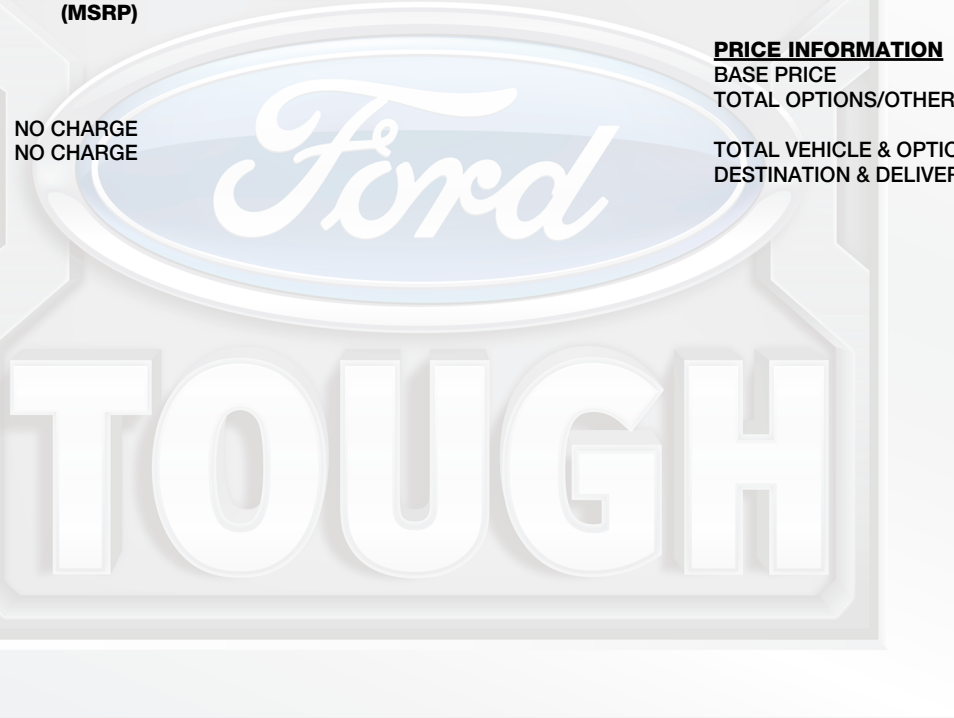
- 50 STATE EMISSIONS
- FRONT LICENSE PLATE BRACKET

(MSRP)

NO CHARGE  
NO CHARGE

**PRICE INFORMATION**

|                               |             |
|-------------------------------|-------------|
| BASE PRICE                    | \$23,815.00 |
| TOTAL OPTIONS/OTHER           |             |
| TOTAL VEHICLE & OPTIONS/OTHER | 23,815.00   |
| DESTINATION & DELIVERY        | 1,595.00    |



### EPA DOT Fuel Economy and Environment

Gasoline Vehicle

**Fuel Economy**

**26** MPG  
combined city/hwy

23 city

30 highway

3.8 gallons per 100 miles

Small Pickup Trucks range from 18 to 37 MPG. The best vehicle rates 140 MPGe.

**You spend \$750 more in fuel costs over 5 years** compared to the average new vehicle.

**Annual fuel cost \$2,100**

**Fuel Economy & Greenhouse Gas Rating** (tailpipe only) **5**

**Smog Rating** (tailpipe only) **6**

Best

This vehicle emits 342 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at fueleconomy.gov.

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 28 MPG and costs \$9,750 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$3.60 per gallon. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

### fueleconomy.gov

Calculate personalized estimates and compare vehicles



### GOVERNMENT 5-STAR SAFETY RATINGS

**Overall Vehicle Score** ★★★★★

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

|                      |           |       |
|----------------------|-----------|-------|
| <b>Frontal Crash</b> | Driver    | ★★★★★ |
|                      | Passenger | ★★★★★ |

Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

|                   |            |       |
|-------------------|------------|-------|
| <b>Side Crash</b> | Front seat | ★★★★★ |
|                   | Rear seat  | ★★★★★ |

Based on the risk of injury in a side impact.

**Rollover** ★★★★★

Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA). [www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

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**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).

### FordPass Connect™

Download the FordPass™ app\* and you can:

**Access Vehicle Control Features**

- Remotely start, lock and unlock your vehicle.
- Locate your vehicle and check approximate fuel range.
- Receive vehicle health alerts.

**Activate 4G LTE Wi-Fi Hotspot**

- New vehicles include a 3-month or 3GB data (whichever comes first) Wi-Fi trial.
- Connect up to ten Wi-Fi-equipped devices.

\*Compatible with select smartphone platforms. FordPass Connect™ service required (see App Terms for more information). Connected service and related feature functionality is subject to compatible AT&T-network availability. Evolving technology/cellular networks may affect functionality and availability, or continued provision of some features, prohibiting them from functioning. Message and data rates may apply. See your local Ford website for our privacy policy.

The FordPass Connect™ modem is active and sending vehicle data (e.g., diagnostics) to Ford. See in-vehicle Settings for connectivity options.

**Ford FORD PROTECT™**

Insist on Ford Protect! The only extended service plan fully backed by Ford and honored at every Ford dealership in the U.S., Canada and Mexico. See your Ford dealer or visit [www.FordOwner.com](http://www.FordOwner.com).

SCAN OR TEXT 3FRR67556 TO 48028

Msg & Data rates may apply. Text HELP for help

[www.ford.com/help/privacy-terms/](http://www.ford.com/help/privacy-terms/)

|  |   |                       |  |
|--|---|-----------------------|--|
|  | RAMP ONE  |                       | <b>TOTAL MSRP \$25,410.00</b>  |
|  | <b>RA34</b>   |                       |  |
|  | RAMP TWO  | <b>RAIL</b>           | <p>Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit <a href="http://www.ford.com/finance">www.ford.com/finance</a>.</p> |
|  |   | ITEM #: 52-1012 O/T 1 |  |
|  | This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above. |                       | <p><b>SPECIAL ORDER</b></p> <p>RC111 N RB 2X 425 008526 03 11 24</p>   |