KAN-003309 _{CO}	9-NORMAL, NB, 003309, RE022 115	87 220240511 6950	CERT CERT CERT TRD RAMP	BUMP CAMP BOOK EXFL ROTA	0: 41
	CLE DESCRIPTION 5-150 2024 F-150 4X4 SUPERCREW 145" WHEELBASE 5.0L V8 ENGINE ELEC TEN-SPEED AUTO TRANS	INTERIOR	RK D9992 GRAY METALLIC 40/CONSOLE/40	28 EPA Fuel E DOT Fuel Econol	conomy and Env my MPG Standard Pic 73 MPG. Th MPGe.
STANDARD EQUIPMENT INCLUDED A	T NO EXTRA CHARGE				
EXTERIOR • DAYTIME RUNNING LAMPS • EASY FUEL® CAPLESS FILLER • FOG LAMPS-LED • FULLY BOXED STEEL FRAME • HEADLAMPS - AUTO HIGH BEAM • HEADLAMPS - AUTOLAMP (ON/OFF) • LED REFLECTOR HEADLAMPS • PICKUP BOX TIE DOWN HOOKS • POWER TAILGATE LOCK • REAR PRIVACY GLASS • TRAILER SWAY CONTROL • WIPERS- INTERMITTENT • ZONE LIGHTING	 INTERIOR 12" PRODUCTIVITY SCREEN A/C W/DUAL CLIMATE CONTROL DOOR LOCKS - POWER DUAL VISOR VANITY MIRRORS ILLUMINATED ENTRY MESSAGE CTR: OUTSIDE TEMP, COMPASS, TRIP COMPUTER POWERPOINTS - 12V TILT/TELESCOPE STR COLUMN 	 FUNCTIONAL BLIS W/CROSS-TRAFFIC ALERT CLASS IV TRAILER HITCH W/ SMART TRLR TOW CONNECTOR FORDPASS™ CONNECT 5GWI-FI HOTSPOT TELEMATICS MODEM LANE-KEEPING SYSTEM POST-COLLISION BRAKING PRE-COLLISION ASSIST W/AEB PRO TRAILER BACKUP ASSIST PRO TRAILER HITCH ASSIST PRO TRAILER HITCH ASSIST REVERSE BRAKE ASSIST REVERSE SENSING AND REAR VIEW CAMERA SELECTSHIFT® SYNC®4 W/EVR & 12" SCREEN 	 SAFETY/SECURITY ADVANCETRAC™ WITH RSCI AIRBAGS - FRONT SEAT MOUNTED SIDE IMPACT AIRBAGS - SAFETY CANOPYI CTR HIGH MOUNT STOP LAM PERIMETER ALARM SECURICODE KEYLESS KEYI SOS POST-CRASH ALERT SY STOLEN VEH SVCS: 1 YR PLI TIRE PRESSURE MONIT SYS WARRANTY 3YR/36,000 BUMPER / BUMP 5YR/60,000 POWERTRAIN 5YR/60,000 ROADSIDE ASSIS 8YR/100,000 HYBRID BATTER 	(® MP (PAD YS™ AN S PER PER	per 100 miles
INCLUDED ON THIS VEHICLE	(MSRP)			(MSRP) emissions are a significan	t cause of climate change and smog.
•XLT SERIES •LED SIDE-MIRROR SPOTLIGHTS •POWER-SLIDING REAR WINDOW	4,770.00	PRICE INFOR BASE PRICE TOTAL OPTION	\$53 NS/OTHER		OMY.GOV estimates and compare vehicles
OPTIONAL EQUIPMENT/OTHER 5.0L V8 ENGINE 3.73 ELECTRONIC LOCK RR AXLE 7100# GVWR PACKAGE FRONT LICENSE PLATE BRACKET XLT BLACK APPEARANCE PACKAGE .275/65R 18 BSW ALL-TERRAIN .18" GLOSS BLACK WHEELS 50 STATE EMISSIONS MOBILE OFFICE PACKAGE .PARTITIONED LOCKABLE STORAGE .WIRELESS CHARGING PAD BLUECRUISE EQUIP: 90DAY TRIAL TOW/HAUL PACKAGE .INTEGRATED TRAILER BRAKE CONT MIRROR MAN FOLD W/POWER GLASS FX4 OFF-ROAD PACKAGE .SKID PLATES .LINER-TRAY STYLE-NO CARPET MA EXTENDED RANGE 36GAL FUEL TANK BEDLINER-TOUGHBED SPRAYIN*ACCY	1,570.00 NO CHARGE NO CHARGE 595.00	DESTINATION	& DELIVERY 1 ORE DISCOUNTS 65,8 SCOUNT - 2,0	800.00 000.00 Based on the combined	MENT 5-STAR SAFETY Score ★★★ ratings of frontal, side and rollover. red to other vehicles of similar size a
	NO CHARGE 555.00 785.00 1,095.00 595.00			CrashFBased on the risk of inju Should ONLY be comparedSideFCrashFBased on the risk of injuRolloverBased on the risk of rollStar ratings range fro Source: National	Oriver $\star \star \star$ Passenger $\star \star \star$ ry in a frontal impact.red to other vehicles of similar size arFront seatRear seatry in a side impact.ty in a side impact.two ry in a single-vehicle crash.m 1 to 5 stars ($\star \star \star \star$), withHighway TrafficSafety Administtwo safercar.gov or 1-888-327-42
	RAMP ONE	TOTAL	MSRP \$63,800.0	00	

				www.satercar.ç
RAMP ONE		TOTAL MSRP	\$63,800.00	
CA7W		Whather you do	ocida to loaso or financo vour	
RAMP TWO	vehicle, you'll find the choices that are ru		ind the choices that are right	WARNING: Operating, servicing a
	56-C967 O/T 2	Ford Credit for you. See you www.ford.com	ur dealer for details or visit /finance.	WARNING: Operating, servicing a vehicle can expose you to chemica lead, which are known to the State of Cal
Information Discl State and Local to	ed pursuant to the Federal Automobile osure Act. Gasoline, License, and Title Fees, axes are not included. Dealer installed sories are not included unless listed above.	RE022 N RB 2X 440 003309 05 02 24		To minimize exposure, avoid breathing exposure, avoid breathing exposure, avoid breathing experience of the second

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