| KAN-009083 <sub>CA</sub>                                       | 4-REBILL,NB,109083,RB13                              | 1 <b>3418</b> 2202402                     | 01 <b>7960</b>                        | ULC U<br>CERT CERT CERT TRE  | WCARAMPBUMP              | C AMP BOOK EXFL ROTA  |   | 0<br>1190                               |
|--|--|---|---------------------------------------|--|--------------------------|---|---|---|
| VEHIC  |  |   |                                       |  |                          |   |   |   |
|  | F-150  |   |                                       | <sup>RK</sup> D19  | 666                      | EPA<br>DOT Fuel Eco   | nomv a                                      | and Fny                                 |
| (Friday)   |  |   |                                       |  |                          | DOT   |   |   |
| Jora   | 2024 F-150 4X4 SUPEF<br>145" WHEELBASE               | CREW E                                    |                                       | GRAY METALLIC  |                          | Fuel Economy  | ,   |   |
| ford.com   | 3.5L V6 ECOBOOST<br>ELEC TEN-SPEED AUT               |   | TERIOR                                | 40/CONSOLE/40  |                          |   | MPG   | Standard Pic<br>73 MPG. Th<br>MPGe.     |
| STANDARD EQUIPMENT INCLUDED A                                  | T NO EXTRA CHARGE                                    |   |                                       |  |                          |   | 16 2  | 24                                      |
| EXTERIOR   | INTERIOR   | <b>FUNCTIONAL</b>                         |                                       | SAFETY/SECURITY  |                          | combined city/hwy   |   | <b>L T</b><br>highway                   |
| DAYTIME RUNNING LAMPS     EASY FUEL® CAPLESS FILLER            | 12" PRODUCTIVITY SCREEN     A/C W/DUAL CLIMATE CONTI | BLIS W/CROSS-TI     CLASS IV TRAILER      |                                       | <ul> <li>ADVANCETRAC<sup>™</sup> W</li> <li>AIRBAGS - FRONT S</li> </ul> |                          | · ·   | ,   | ngning                                  |
| FOG LAMPS-LED  | <ul> <li>DOOR LOCKS - POWER</li> </ul>               | SMART TRLR TOW                            |                                       | MOUNTED SIDE IMP   | ACT                      | 5.3 gallons pe  | r 100 miles                                 |   |
| FULLY BOXED STEEL FRAME     HEADLAMPS - AUTO HIGH BEAM         | • DUAL VISOR VANITY MIRROF     • ILLUMINATED ENTRY   | S • FORDPASS™ CON<br>HOTSPOT TELEM        |                                       | AIRBAGS - SAFETY (     CTR HIGH MOUNT S                                  |                          | guilding po   |   |   |
| HEADLAMPS - AUTOLAMP   | MESSAGE CTR: OUTSIDE TEN                             | IP, • LANE-KEEPING S                      | YSTEM                                 | PERIMETER ALARM  |                          |   | Eue   | el Economy 8                            |
| (ON/OFF)<br>• LED REFLECTOR HEADLAMPS                          | COMPASS, TRIP COMPUTER<br>• POWERPOINTS - 12V        | POST-COLLISION     PRE-COLLISION A        |                                       | SECURICODE KEYLE     SOS POST-CRASH A                                    |                          | Annual fuel CC  | DST  ```                                    |   |
| PICKUP BOX TIE DOWN HOOKS     POWER TAILGATE LOCK              | TILT/TELESCOPE STR COLUM                             | IN • PRO TRAILER BAG<br>• PRO TRAILER HIT |                                       | STOLEN VEH SVCS:     TIRE PRESSURE MO                                    |                          |   |   |   |
| REAR PRIVACY GLASS   |  | REVERSE BRAKE                             | ASSIST                                |  | 111 313                  | <b>\$2,8</b>  | 5010  |   |
| • TRAILER SWAY CONTROL     • WIPERS- INTERMITTENT              |  | REVERSE SENSIN<br>REAR VIEW CAME          | · · · · · · · · · · · · · · · · · · · | • 3YR/36,000 BUMPER  | R / BUMPER               |   | This v                                      | vehicle emits 467                       |
| • ZONE LIGHTING  |  | SELECTSHIFT®                              |                                       | • 5YR/60,000 POWERT  | RAIN                     |   |   | buting fuel also cr                     |
|  |  | SYNC®4 W/EVR &                            | 12" SCREEN                            | <ul> <li>5YR/60,000 ROADSIE</li> <li>8YR/100,000 HYBRIE</li> </ul>       |                          | Actual results will vary for ma   | any reasons, inclue                         | ding driving cor<br>and costs \$9.75    |
| INCLUDED ON THIS VEHICLE                                       | (MSRP)   |   |                                       |  | (MSRP)                   | Actual results will vary for may<br>vehicle. The average new veh<br>based on 15,000 miles per yea<br>emissions are a significant ca | ar at \$3.60 per gall<br>use of climate cha | lon. MPGe is m<br>inge and smog.        |
| EQUIPMENT GROUP 302A   | 4,770.00   |   | PRICE INFOR                           | RMATION  |                          |   |   |   |
| •XLT SERIES<br>•LED SIDE-MIRROR SPOTLIGHTS                     |  |   | BASE PRICE<br>TOTAL OPTIO             | NS/OTHER   | \$53,840.00<br>10,465.00 | fuelecono   |   |   |
| •POWER-SLIDING REAR WINDOW                                     |  | 0   |                                       |  | ·                        | Calculate personalized esti   | mates and compa                             | are vehicles                            |
| OPTIONAL EQUIPMENT/OTHER                                       |  | 2000                                      | TOTAL VEHIC                           | LE & OPTIONS/OTHER<br>& DELIVERY   | 64,305.00<br>1,995.00    | GOVERNM   | ENT 5-STAF                                  | R SAFETY                                |
| 3.5L V6 ECOBOOST   | 1,660.00   |   |                                       |  |                          |   |   |   |
| 3.55 MAX TOW E-LOCK REAR AXLE<br>7100# GVWR PACKAGE            | 470.00   |   | XLT MID DI                            |  | 66,300.00<br>- 2.000.00  | Based on the combined rati  |   | and rollover                            |
| CALIFORNIA XLT VALUE PKG                                       | NO CHARGE  |   |                                       |  | ,                        | Should ONLY be compared   | to other vehicles of                        | of similar size a                       |
| FRONT LICENSE PLATE BRACKET<br>XLT BLACK APPEARANCE PACKAGE    | 495.00   |   | TOTAL SAV                             | INGS   | - 2,000.00               |   |   |   |
| .275/65R 18 BSW ALL-TERRAIN<br>.18" GLOSS BLACK WHEELS         |  |   |                                       |  |                          | Frontal Dri   | ver   | $\star\star\star$                       |
| 50 STATE EMISSIONS   | NO CHARGE  |   |                                       |  |                          |   | ssenger                                     | $\dot{\star}$                           |
| MOBILE OFFICE PACKAGE<br>.PARTITIONED LOCKABLE STORAGE         | 555.00   |   |                                       |  |                          | Based on the risk of injury in Should ONLY be compared  |   |   |
| .WIRELESS CHARGING PAD<br>BLUECRUISE EQUIP: 90DAY TRIAL        |  |   |                                       |  |                          | Should ONLY be compared   | to other vehicles of                        | of similar size a                       |
| TOW/HAUL PACKAGE   | 785.00   |   |                                       |  |                          | Side Fro  | ont seat                                    | $\star \star \star$                     |
| INTEGRATED TRAILER BRAKE CONT<br>MIRROR MAN FOLD W/POWER GLASS |  |   |                                       |  |                          | Crash Re  | ar seat                                     | $\star\star$                            |
| FX4 OFF-ROAD PACKAGE   | 1,095.00   |   |                                       |  |                          | Based on the risk of injury in  | n a side impact.                            |   |
| .SKID PLATES<br>.LINER-TRAY STYLE-NO CARPET MA                 |  |   |                                       |  |                          | Rollover  |   | $\star \star \star$                     |
| EXTENDED RANGE 36GAL FUEL TANK<br>BED UTILITY PACKAGE          | 635.00   |   |                                       |  |                          | Based on the risk of rollove  | r in a single-vehicl                        | e crash.                                |
| .TAILGATE STEP   | 055.00   |   |                                       |  |                          | Star ratings range from '   | 1 to 5 stars ( $\star$ 7                    | $\star$ $\star$ $\star$ $\star$ ), with |
|  |  |   |                                       |  |                          | Source: National Hig  |   | afety Adminis                           |
|  | RAMP ONE   |   |                                       |  |                          |   | 1FTFW3L87R                                  |   |
|  | 0454   |   | TOTAL                                 | MSRP \$64,   | 300.00                   |   |   |   |
|  | CA5A   |   |                                       | Whether you decide to leas   | e or finance vour        |   |   |   |
|  | RAMP TWO   | CONVOY                                    | (Ford)                                | vehicle. vou'll find the choic   | es that are right        | WARNING: Operating  | . servicing and ma                          | intaining a pass                        |
|  |  | 71-1768 O/T 2                             | Ford Credit                           | for you. See your dealer for www.ford.com/finance.                       | details or visit         | vehicle can expose yo   | u to chemicals incl                         | iuding engine ex                        |

vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to www.P65Warnings.ca.gov/passenger-vehicle.

05/27/2024

This label is affixed pursuant to the Federal Automobile

State and Local taxes are not included. Dealer installed

Information Disclosure Act. Gasoline, License, and Title Fees,

options or accessories are not included unless listed above.

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