



ford.com

VEHICLE DESCRIPTION

# SUPER DUTY

2023 F250 SRW 4X4 SUPERCAB  
XL 164" WB STYLESIDE  
6.8L DEVCT NA PFI V8 ENGINE  
10-SPEED AUTO TORQSHIFT-G

EXTERIOR OXFORD WHITE  
INTERIOR MEDIUM DARK SLATE VINYL

## PE D52469

**STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE**

**EXTERIOR**

- BOX RAIL/TAILGATE MOLDINGS
- DOOR HANDLES - BLACK
- HEADLAMPS - AUTOLAMP (ON/OFF)
- PICKUP BOX TIE DOWN HOOKS
- POWER TAILGATE LOCK
- TOW HOOKS
- TRAILER BRAKE CONTROLLER
- TRAILER SWAY CONTROL
- WIPERS- INTERMITTENT

**INTERIOR**

- 4.2" PRODUCTIVITY SCREEN
- AIR COND, MANUAL FRONT
- CLOTH SUN VISORS
- DRIVER SEAT-MANUAL LUMBAR
- OUTSIDE TEMP DISPLAY
- PARTICULATE AIR FILTER
- POWER LOCKS AND WINDOWS
- STEERING:TILT/TELESCOPE, CRUISE & AUDIO CONTROLS

**FUNCTIONAL**

- 4-WHEEL ANTILOCK BRAKE SYS
- FORDPASS™ CONNECT 5GWI-FI HOTSPOT TELEMATICS MODEM
- HILL START ASSIST
- MANUAL LOCKING HUBS
- MONO BEAM COIL SPRING FRT SUSPENSION W/STAB BAR
- REAR VIEW CAMERA
- REMOTE KEYLESS ENTRY
- SYNC@4 W/8" SCREEN

**SAFETY/SECURITY**

- ADVANCETRAC™ WITH RSC®
- AIRBAGS - SAFETY CANOPY®
- BELT-MINDER CHIME
- DRIVER/PASSENGER AIR BAGS
- SECURILOCK® ANTI-THEFT SYS
- SOS POST-CRASH ALERT SYS™

**WARRANTY**

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60,000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST
- 5YR/100,000 DIESEL ENGINE

**INCLUDED ON THIS VEHICLE**

**OPTIONAL EQUIPMENT/OTHER**

- PREFERRED EQUIPMENT PKG.600A
- 10-SPEED AUTO TORQSHIFT-G
- LT245/75R17E BSW ALL-TERRAIN
- 3.73 ELECTRONIC-LOCKING AXLE
- FRONT LICENSE PLATE BRACKET
- FX4 OFF-ROAD PACKAGE
- .SKID PLATES
- 10000# GVWR PACKAGE
- 50 STATE EMISSIONS
- 120V/400W OUTLET
- SNOWPLOW PREP/CAMPER PACKAGE
- ROOF CLEARANCE LIGHTS
- JACK
- UPFITTER SWITCHES
- 410 AMP ALTERNATOR
- REMOTE START SYSTEM
- DUAL BATTERY
- XL CHROME PACKAGE
- .FOG LAMPS
- .BOXLINK

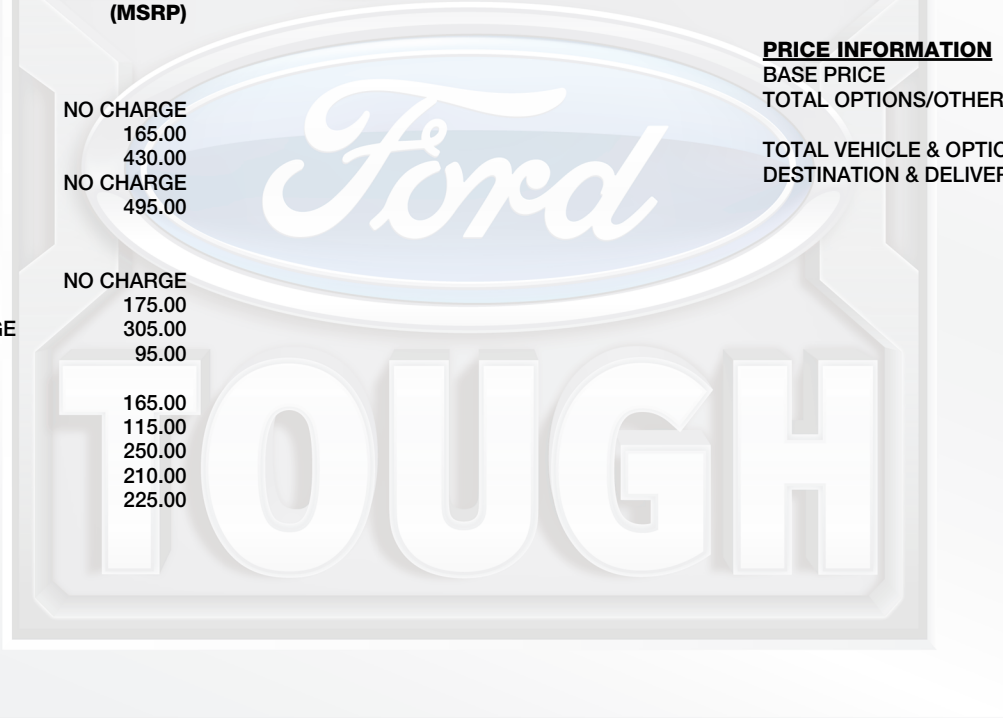
**(MSRP)**

|           |  |
|-----------|--|
| NO CHARGE |  |
| 165.00    |  |
| 430.00    |  |
| NO CHARGE |  |
| 495.00    |  |
| NO CHARGE |  |
| 175.00    |  |
| 305.00    |  |
| 95.00     |  |
| 165.00    |  |
| 115.00    |  |
| 250.00    |  |
| 210.00    |  |
| 225.00    |  |

**PRICE INFORMATION**

|  |                  |
|--|------------------|
| BASE PRICE                               | \$49,305.00      |
| TOTAL OPTIONS/OTHER                      | 2,630.00         |
| <b>TOTAL VEHICLE &amp; OPTIONS/OTHER</b> | <b>51,935.00</b> |
| DESTINATION & DELIVERY                   | 1,895.00         |

**(MSRP)**



California Air Resources Board



## Environmental Performance

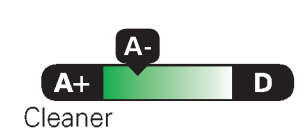
These ratings are not directly comparable to the U.S. EPA/DOT light-duty vehicle label ratings. For information on how to compare, please see [www.arb.ca.gov/ep\\_label](http://www.arb.ca.gov/ep_label).

Protect the environment. Choose vehicles with **higher ratings**:

**Greenhouse Gas Rating** (tailpipe only)



**Smog Rating** (tailpipe only)



Vehicle emissions are a primary contributor to climate change and smog. Ratings are determined by the California Air Resources Board based on this vehicle's measured emissions.



### GOVERNMENT 5-STAR SAFETY RATINGS

**Overall Vehicle Score Not Rated**

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

|               |                  |           |
|---------------|------------------|-----------|
| Frontal Crash | Driver Passenger | Not Rated |
|---------------|------------------|-----------|

Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

|            |                      |           |
|------------|----------------------|-----------|
| Side Crash | Front seat Rear seat | Not Rated |
|------------|----------------------|-----------|

Based on the risk of injury in a side impact.

|          |           |
|----------|-----------|
| Rollover | Not Rated |
|----------|-----------|

Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest.

Source: National Highway Traffic Safety Administration (NHTSA).

[www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

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**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).



The FordPass® Connect modem is active and sending vehicle data (e.g., diagnostics) to Ford.\*\* See in-vehicle settings for connectivity options.

\*Based on 1977–2022 CY total sales. \*\*FordPass Connect (optional on select vehicles), the FordPass App and complimentary Connected Service are required for remote features (see FordPass Terms for details). Connected service and features depend on compatible AT&T network availability. Evolving technology/cellular networks/vehicle capability may limit functionality and prevent operation of connected features. Connected service excludes Wi-Fi hotspot.



Insist on Ford Protect! The only extended service plan fully backed by Ford and honored at every Ford dealership in the U.S., Canada and Mexico. See your Ford dealer or visit [www.FordOwner.com](http://www.FordOwner.com).

SCAN OR TEXT 1FPED52469 TO 48028

Msg & Data rates may apply. Text HELP for help



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This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.

**TOTAL MSRP \$53,830.00**



Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit [www.ford.com/finance](http://www.ford.com/finance).

**SPECIAL ORDER**

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