| KAN-002920 _{CA} | 9-NORMAL,NB,202920,RE012 795 | 4 220240510 6782 | ULC U W CA | CAMP BOOK EXFL ROTA |
|--|---|--|---|---------------------------|
| | | | | |
| VEH | F-150 | | ^{RK} D92816 | EPA DOT Fuel Economy a |
| ford.com | 2024 F-150 4X4 SUPERCREW 145" WHEELBASE 5.0L V8 ENGINE ELEC TEN-SPEED AUTO TRANS | EXTERIOR OXFORD WHIT INTERIOR DARK SLATE (| TE CLOTH 40/CON/40 | Fuel Economy |
| STANDARD EQUIPMENT INCLUDED | AT NO EXTRA CHARGE | | | |
| EXTERIOR • DAYTIME RUNNING LAMPS • EASY FUEL® CAPLESS FILLER • FOG LAMPS-LED • FULLY BOXED STEEL FRAME • HEADLAMPS - AUTO HIGH BEAM | INTERIOR • 12" PRODUCTIVITY SCREEN • A/C W/DUAL CLIMATE CONTROL • DOOR LOCKS - POWER • DUAL VISOR VANITY MIRRORS • ILLUMINATED ENTRY | FUNCTIONAL • BLIS W/CROSS-TRAFFIC ALERT • CLASS IV TRAILER HITCH W/ SMART TRLR TOW CONNECTOR • FORDPASS™ CONNECT 5GWI-FI HOTSPOT TELEMATICS MODEM | SAFETY/SECURITY • ADVANCETRAC™ WITH RSC® • AIRBAGS - FRONT SEAT MOUNTED SIDE IMPACT • AIRBAGS - SAFETY CANOPY® • CTR HIGH MOUNT STOP LAMP | combined city/hwy city h |

LANE-KEEPING SYSTEM

PERIMETER ALARM

| HEADLAMPS - AUTOLAMP (ON/OFF) LED REFLECTOR HEADLAMPS PICKUP BOX TIE DOWN HOOKS POWER TAILGATE LOCK REAR PRIVACY GLASS TRAILER SWAY CONTROL WIPERS- INTERMITTENT ZONE LIGHTING | MESSAGE CTR: OUTSIDE TEMP, COMPASS, TRIP COMPUTER POWERPOINTS - 12V TILT/TELESCOPE STR COLUMN | LANE-KEEPING SYSTEM POST-COLLISION BRAKING PRE-COLLISION ASSIST W/AEB PRO TRAILER BACKUP ASSIST PRO TRAILER HITCH ASSIST REVERSE BRAKE ASSIST REVERSE SENSING AND REAR VIEW CAMERA SELECTSHIFT® SYNC®4 W/EVR & 12" SCREEN | PERIMETER ALARM SECURICODE KEYI SOS POST-CRASH STOLEN VEH SVCS TIRE PRESSURE M WARRANTY 3YR/36,000 BUMPE 5YR/60,000 POWEF 5YR/60,000 ROADS 8YR/100,000 HYBR | LESS KEYPAD ALERT SYS™ ST 1 YR PLAN ONIT SYS ER / BUMPER RTRAIN SIDE ASSIST | \$2 | ,850 | uel Econo |
|---|---|---|--|---|---------------------|--|---------------------------------|
| INCLUDED ON THIS VEHICLE | (MSRP) | | | (MSRP) | emissions are a sig | nificant cause of climate of | change and s |
| EQUIPMENT GROUP 302A •XLT SERIES •LED SIDE-MIRROR SPOTLIGHTS •POWER-SLIDING REAR WINDOW | 4,770.00 | PRICE INFO BASE PRICE TOTAL OPTIC | | \$53,840.00 9,410.00 | | DNOMY.GO | |
| | | | CLE & OPTIONS/OTHER | 63,250.00 | | | |
| OPTIONAL EQUIPMENT/OTHER | | DESTINATIO | N & DELIVERY | 1,995.00 | GOV | ERNMENT 5-STA | AR SAFE |
| 5.0L V8 ENGINE 275/65R18 BSW ALL-TERRAIN TIRE | 1,570.00 | TOTAL BE | | 65,245.00 | Overall Ver | nicle Score | • |
| 3.73 ELECTRONIC LOCK RR AXLE 7100# GVWR PACKAGE | NO CHARGE | XLT MID D | | - 2,000.00 | Based on the con | nbined ratings of frontal, s compared to other vehicle | ide and rollo as of similars |
| CALIFORNIA XLT VALUE PKG | | TOTAL SA | VINGS | - 2,000.00 | | | |
| FRONT LICENSE PLATE BRACKET 50 STATE EMISSIONS | NO CHARGE NO CHARGE | | | | | | |
| MOBILE OFFICE PACKAGE | 555.00 | | | | Frontal | Driver | * |
| .PARTITIONED LOCKABLE STORAGE | | | | | Crash | Passenger | * |
| .WIRELESS CHARGING PAD BLUECRUISE EQUIP: 90DAY TRIAL | | | | | Based on the risk | | ct. |
| TOW/HAUL PACKAGE | 785.00 | | | | Should ONLY be | of injury in a frontal impac compared to other vehicle | es of similar s |
| INTEGRATED TRAILER BRAKE CONT | | | | | 01.1 | Eventeest | _ |
| MIRROR MAN FOLD W/POWER GLASS | | | | | Side | Front seat | X |
| FX4 OFF-ROAD PACKAGE .SKID PLATES | 1,095.00 | | | | Crash | Rear seat | * |
| LINER-TRAY STYLE-NO CARPET MA | | | | | Based on the risk | of injury in a side impact. | |
| 18" CHROME-LIKE PVD WHEELS | | | | | Delle | | ٨ |
| EXTENDED RANGE 36GAL FUEL TANK | 005.00 | | | | Rollover | | × |
| BED UTILITY PACKAGE .TAILGATE STEP | 635.00 | | | | Based on the risk | of rollover in a single-veh | icle crash. |
| | | | | | | ge from 1 to 5 stars (x ional Highway Traffic | |

HEADLAMPS - AUTOLAMP

MESSAGE CTR: OUTSIDE TEMP.

| | | | | | www.safercar.gov or 1-888-327- | |
|----|-----------------------|---|---|---------------------------------|---|--|
| F | RAMP ONE | | TOTAL MSRP | \$63,245.00 | | |
| | CA5A | | | decide to lease or finance your | | |
| F | RAMP TWO | CONVOY | | find the choices that are right | MADNING: Operating convising and maintaining a pa | |
| | | ITEM #: 71-2050 O/T 2 | Ford Credit for you. See yo www.ford.com | our dealer for details or visit | WARNING: Operating, servicing and maintaining a pa vehicle can expose you to chemicals including engine lead, which are known to the State of California to cause can | |
| In | nformation Disclosure | rsuant to the Federal Automobile Act. Gasoline, License, and Title Fees, | | | To minimize exposure, avoid breathing exhaust, do not idle vehicle in a well-ventilated area and wear gloves or wash yo | |
| | | re not included. Dealer installed are not included unless listed above. | RE012 N RB 2X 440 002920 05 01 24 | | For more information go to www.P65Warnings.ca.gov/pass | |

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MPGe.

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mates and compare vehicles

highway

