## **CHI-000308**

CA

9-NORMAL, ND, 100308, PB211 1853

120230302 6915 BLEND

U | R | CA UTC CERT CERT CERT TRD RAMP BUMP CAMP BOOK EXFL ROTA

| Ð  | 2023 RW<br>119" WH<br>TWIN-TU   |   | FL<br>. V6 INTE  | P<br>ERIOR<br>IGHT BLUE MET CC<br>RIOR<br>SONY LEATHER SEAT SUF   | g <b>L14510</b><br>Refaces  | EPA<br>DOT Fuel Economy and En<br>Fuel Economy<br>MPG. The   |
|--|---|---|--|---|---|--|
| STANDARD EQUIPMENT INCLU<br>EXTERIOR<br>• CONFIGURABLE DAYTIME<br>RUNNING LAMPS<br>• DUAL EXHAUST SYSTEM<br>W/BRIGHT QUAD TIPS<br>• EASY FUEL CAPLESS FILLER<br>• LIGHT TOUCH HANDLE<br>• MIRRORS-HEATED/AUTOFOLD/<br>SIGNAL/MEMORY/DRV AUTODIM/<br>SECURITY APPROACH LAMPS<br>• PANORAMIC VISTA ROOF W/<br>POWER SHADE<br>• PRIVACY GLASS<br>• REAR WIPER/WASHER/DEFROST<br>• ROOF RACK SIDE RAILS  | AUDED AT NO EXTRA CHARGE<br>INTERIOR<br>• 10.1" LCD CENTERSTACK<br>SCREEN<br>• 12.3" LCD DIG INSTR<br>CLUSTER<br>• AMBIENT LIGHTING<br>• DUAL ILLUM VANITY MIRRORS<br>• LEATHER WRAPPED STR WHEEL<br>W/CRUISE AND AUDIO CONTROL<br>• POWER TILT/TELESCOPING<br>STEERING COLUMN W/MEMORY<br>• POWERFOLD® 3RD ROW SEATS -<br>ONE TOUCH FOLD-FLAT<br>• QUAD-ZONE CLIMATE CONTROL<br>• SYMPHONIC CHIMES |   | L • LINCOLN DRIVE MOU<br>• PIANO KEY SHIFTER<br>• RAIN-SENSING WIPE<br>6 • REMOTE START<br>• SECURICODE™ KEY   | A • ADV<br>E • AIRE<br>• AIT<br>• AIT<br>• AIT<br>• AIT<br>• AIT<br>• AIT<br>• AIT<br>• AIT<br>• PER<br>• PRE<br>• TIRE<br>• AIRE<br>• AIT<br>• PER<br>• PRE<br>• • TIRE<br>• • TIRE<br>• • • • • • • • • • • • • • • • • • • | ETY/SECURITY<br>ANCETRAC <sup>™</sup> WITH RSC®<br>BAGS - SAFETY CANOPY®<br>BAGS-DRVR&PASS KNEE<br>BAGS-DUAL-STAGE FRONT<br>O HIGH BEAMS<br>IMETER ALARM<br>SONAL SAFETY SYSTEM <sup>™</sup><br>-COLLISION ASSIST W/AEB<br>PRESSURE MONITOR SYS<br>RANTY<br>50K MILE WARRANTY<br>50K MILE WARRANTY<br>50K MILE WARRANTY<br>50K MI POWERTRAIN WARR | Actual results will vary for many reasons, including driving c<br>websile are set of the average new vehicle gets 28 MPG and costs \$8,000000000000000000000000000000000000  |
| INCLUDED ON THIS VEHICLE<br>EQUIPMENT GROUP 201A<br>•ELEMENTS PACKAGE PLUS<br>•HEATED STEERING WHEEL<br>•AUTO AIR REFRESH<br>•HTD/VNT DRV/PASS/2R O/B STS<br>•HEATED VISIOBLADE WIPERS<br>•LINCOLN CO-PILOT360 1.5 PLUS<br>•ACTIVE PARK ASSIST 2.0<br>•REVERSE BRAKE ASSIST<br>•INTEL ADAPT CRUISE CONTROL<br>•PHONE AS A KEY<br>OPTIONAL EQUIPMENT/OTHER<br>2023 MODEL YEAR<br>FLIGHT BLUE MET CC<br>P275/40R22 107 W-RATED TIRES<br>50 STATE EMISSIONS<br>HEAD-UP DISPLAY<br>CLASS IV TRAILER TOW PACKAGE<br>.BLIND SPOT WI TRLR CVR<br>22" BMA W/MAGNETIC PNTD PKTS<br>ILLUMINATED LINCOLN STAR<br>.ADAPTIVE PIXEL LED HDLMPS | (MSRP)<br>6,950.00<br>750.00<br>NO CHARGE<br>500.00<br>1,295.00<br>2,100.00   |   |  | PRICE INFORMATIO<br>BASE PRICE<br>TOTAL OPTIONS/OTHER<br>TOTAL VEHICLE & OPTI<br>DESTINATION & DELIVE   | \$59,005.00<br>11,490.00<br>ONS/OTHER 70,495.00   | fueleconomy.gov<br>Calculate personalized estimates and compare vehicles   |
| FULL REAR CONSOLE<br>ENHANCED SECURITY SYSTEM LITE<br>HANDS-FREE LIFTGATE DELETE<br>FRONT LICENSE PLATE BRACKET  | NO CHARGE<br>- 50.00<br>- 55.00<br>NO CHARGE  | Information Disclosure<br>State and Local taxes a | CONVOY<br>ITEM #:<br>54-Z903 O/T 2<br>rsuant to the Federal Automobile<br>Act. Gasoline, License, and Title Fees,<br>are not included. Dealer installed<br>are not included unless listed above. | Whether you decide to le<br>find the choices that are<br>Dealer for details or visit  | N<br>TIVE FINANCIAL SERVICES<br>ase or finance your vehicle, you'<br>right for you. See your Lincoln  | Rollover ★ ★   Based on the risk of rollover in a single-vehicle crash.   Star ratings range from 1 to 5 stars (★ ★ ★ ★ ★), w   Source: National Highway Traffic Safety Admir   www.safercar.gov or 1-888-327-4   5LM5J7WC3PGL14510   wehicle can expose you to chemicals including engine   lead, which are known to the State of California to cause canc   To minimize exposure, avoid breathing exhaust, do not idle th   vehicle in a well-ventilated area and wear gloves or wash you   For more information go to www.P65Warnings.ca.gov/passen |

1202303026915

