



# VEHICLE DESCRIPTION MAVERICK

2025 XL AWD  
121" WHEELBASE  
2.0L ECOBOOST ENGINE  
AUTOMATIC TRANSMISSION

## STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

**EXTERIOR**

- CARGO BOX TIE DOWN HOOKS
- DAYTIME RUNNING LAMPS
- DOOR HANDLES - BLACK
- EASY FUEL® CAPLESS FILLER
- FLEXBED™ STORAGE SYSTEM
- GRILLE - BLACK MESH
- HEADLAMPS-LED AUTO HI-BEAM
- HEADLAMPS-LED AUTO ON/OFF
- LED REFLECTOR HEADLAMPS
- MANUAL LOCKING TAILGATE
- WIPERS- INTERMITTENT

**INTERIOR**

- 1-TOUCH DOWN DRIVER WINDOW
- 2ND ROW BENCH FLIP-UP W/ UNDER-SEAT STORAGE
- 8.0" PRODUCTIVITY SCREEN
- CLOTH BENCH REAR SEAT
- CRUISE CONTROL
- DUAL USB
- MANUAL A/C, SINGLE ZONE
- POWER LOCKS AND WINDOWS
- POWERPOINTS - 12V
- ROTARY GEAR SHIFT DIAL
- TIPT/TELESCOPE STR COLUMN
- VINYL SOFT CONSOLE LID

**FUNCTIONAL**

- 4-WHEEL ANTILOCK BRAKE SYS
- BATTERY SAVER FEATURE
- ELECTRIC PARKING BRAKE
- ELECTRONIC PWR ASST STEER
- FORDPASS™ CONNECT 5GWI-FI HOTSPOT TELEMATICS MODEM
- PRE-COLLISION ASSIST W/AEB
- REAR VIEW CAMERA
- REMOTE KEYLESS ENTRY
- SELECTABLE DRIVE MODES
- SYNC®4 W/EVR & 13.2" SCR

**SAFETY/SECURITY**

- AIRBAGS - SAFETY CANOPY®
- BELT-MINDER CHIME
- LATCH CHILD SAFETY SYSTEM
- SECURILOCK® ANTI-THEFT SYS
- TIRE PRESSURE MONIT SYS

**WARRANTY**

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60,000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST
- 8YR/100,000 HYBRID UNIQUE
- COMPONENTS IF EQUIPPED

## INCLUDED ON THIS VEHICLE

### EQUIPMENT GROUP 102A

### OPTIONAL EQUIPMENT/OTHER

2K TRAILER HITCH RECEIVER  
FORD CO-PILOT360® 1.0  
.REAR PARKING SENSORS

(MSRP)

125.00

100.00

795.00

(MSRP)

\$28,145.00

1,020.00

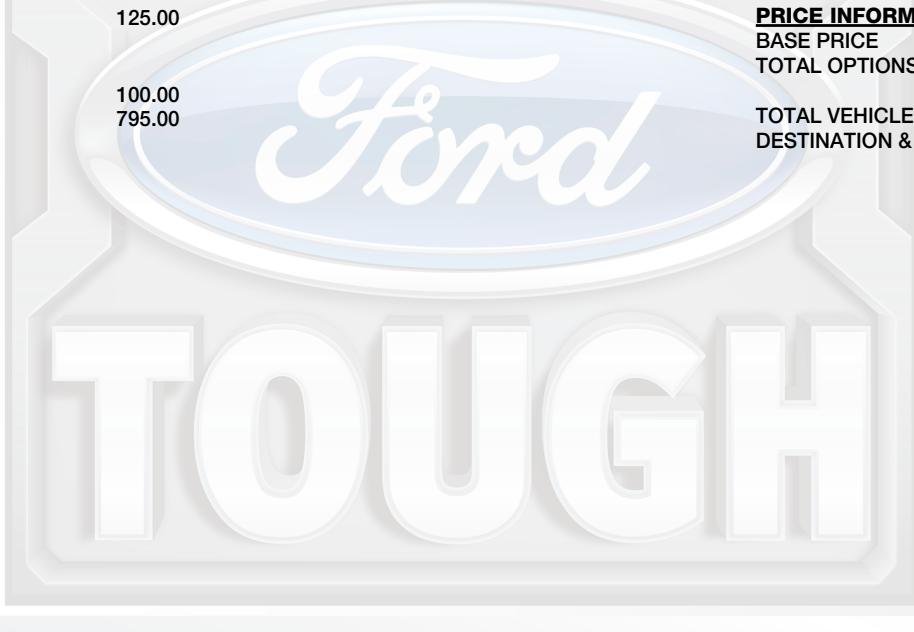
### PRICE INFORMATION

BASE PRICE

TOTAL OPTIONS/OTHER

TOTAL VEHICLE &amp; OPTIONS/OTHER

DESTINATION &amp; DELIVERY



\$28,145.00  
1,020.00  
29,165.00  
1,695.00

\$28,145.00  
1,020.00  
29,165.00  
1,695.00

**TOTAL MSRP \$30,860.00**

Scan The QR Code to  
get more details about  
this vehicle



RAMP ONE  
CH02

RAMP TWO

CONVOY

ITEM #:  
21-102X O/T 2

This label is affixed pursuant to the Federal Automobile  
Information Disclosure Act. Gasoline, License, and Title Fees,  
State and Local taxes are not included. Dealer installed  
options or accessories are not included unless listed above.

SK161 N RB 2X 560 006324 10 16 25

SR B76873

## EPA DOT Fuel Economy and Environment

### Fuel Economy

**25** MPG

combined city/hwy

Small Pickup Trucks range from 20 to 38  
MPG. The best vehicle rates 140 MPGe.  
22 city  
30 highway

4.0 gallons per 100 miles

You spend  
**\$1,000**

more in fuel costs  
over 5 years  
compared to the  
average new vehicle.



### Annual fuel COST

**\$2,100**

### Fuel Economy & Greenhouse Gas Rating (tailpipe only)

### Smog Rating (tailpipe only)

5

6

1

10

Best

This vehicle emits 355 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Producing and  
distributing fuel also create emissions; learn more at [fueleconomy.gov](http://fueleconomy.gov).

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your  
vehicle. The average new vehicle gets 28 MPG and costs \$9,500 to fuel over 5 years. Cost estimates are  
based on 15,000 miles per year at \$3.50 per gallon. MPGe is miles per gasoline gallon equivalent. Vehicle  
emissions are a significant cause of climate change and smog.

**fueleconomy.gov**

Calculate personalized estimates and compare vehicles



### GOVERNMENT 5-STAR SAFETY RATINGS

#### Overall Vehicle Score



Based on the combined ratings of frontal, side and rollover.  
Should ONLY be compared to other vehicles of similar size and weight.

#### Frontal Crash

#### Driver Passenger



Based on the risk of injury in a frontal impact.  
Should ONLY be compared to other vehicles of similar size and weight.

#### Side Crash

#### Front seat Rear seat



Based on the risk of injury in a side impact.

#### Rollover



Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★ ★ ★ ★), with 5 being the highest.

Source: National Highway Traffic Safety Administration (NHTSA).

[www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

### FordPass Connect™

Download the FordPass™ app\* and you can:

#### Access Vehicle Control Features

- Remotely start, lock and unlock your vehicle.
- Locate your vehicle and check approximate fuel range.
- Receive vehicle health alerts.

#### Activate 4G LTE Wi-Fi Hotspot

- New vehicles include a 3-month or 3GB data (whichever comes first) Wi-Fi trial.
- Connect up to ten Wi-Fi-equipped devices.

\*Compatible with select smartphone platforms. FordPass Connect™ service required (see App Terms for more information). Connected service and related feature functionality is subject to compatible AT&T network availability. Evolving technology/cellular networks may affect functionality and availability, or continued provision of some features, prohibiting them from functioning. Message and data rates may apply. See your local Ford website for our privacy policy.

The FordPass Connect™ modem is active and  
sending vehicle data (e.g., diagnostics) to Ford. See  
in-vehicle Settings for connectivity options.

### Ford Protect®

Insist on Ford Protect! The only extended service  
plan fully backed by Ford and honored at every Ford  
dealership in the U.S., Canada and Mexico. See your  
Ford dealer or visit [www.FordOwner.com](http://www.FordOwner.com).

### Ford Credit

Get Prequalified now at  
[www.ford.com/finance](http://www.ford.com/finance)

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**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).