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| VEHICLE DESCRIP  | TION  |   |   |  |  |  |  |   |
|--|---|---|---|--|--|--|--|---|
|  |   | ACH-E   | N   | MA265  | 05   | EPA<br>DOT Fuel  | Econom   | y and Ei  |
| Go Further 5-PAS<br>91KW   | GT EAWD<br>SSENGER<br>H USABLE EXT BATTERY<br>.E-SPEED TRANSMISSION   |   | ERIOR<br>RABBER BLUE ME<br>ERIOR<br>BLACK ACTIVEX/CO  |  |  | Fuel Ecor  | •  | MPGe <sup>S</sup>   |
| STANDARD EQUIPMENT INCLUDED AT NO EXTRA C  | HARGE   |   |   |  |  |  |  | N   |
| EXTERIORINTERIOR• ACTIVE GRILLE SHUTTERS• 1TOUCH• E-LATCH - PUSH BUTTON OPEN• AMBIEN• FRUNK - DRAINABLE• AUTO-D• HEADLAMPS - WIPER ACTIVATED• DUAL ILL• HEADLAMPS-AUTO LED PROJCTR• DUAL ZC• W/ SIGNATURE LED LIGHTING• GT/PON• ILLUMINATED FRT PONY BADGE• HTD STF• MRRORS-PWR/HTD/PWR-FLD/MEM• IP CLUSLED SIG/PONY PROJECTN LAMP• POWER• POWER LIFTGATE• ROTARY• REAR SPOILER• SPLIT FC• TAILLAMPS-LED W/SEQUENTIAL• USB A(1)• TURN SIGNAL• PERFOR | UP/DOWN FRT/RR WIN<br>T LIGHT/ILLUM ENTRY<br>M REARVIEW MIRROR<br>LUM VANITY MIRRORS<br>DNE AUTO CLIMATE CTL<br>Y SCUFF PLATE<br>WHL W/MNTED CTRLS<br>TR 10.2" DIGTAL SCR<br>POINTS - 12V<br>GEAR SHIFT DIAL<br>DLD REAR SEAT<br>ESCOPE STR COLUMN<br>/C(1)-1ST/2ND ROWS<br>MANCE PWR/HTD | EUNCTIONAL<br>• MOBILE POWER CO<br>• 10.5KW AC ONBOAF<br>• UP TO 150KW DC CI<br>• J1772 CCS COMBO<br>• UPGRADED FRT ELE<br>• B&O SOUND SYSTEI<br>• CNCTD BLT-IN NAV(<br>• DRIVE MODES/ONE<br>• FORD CO-PILOT360<br>• FORDPASS™ CONN<br>HOTSPOT TELEMATI<br>• PHONE AS A KEY<br>• REFRESH95<br>• SYNC®4A W/EVR & | RD • /<br>RD CHARGER • /<br>HRG CAPABL • /<br>CONNECTOR • /<br>CONNECTOR • /<br>SCTR-MOTOR • /<br>M, 10 SPKR III<br>3-YR INC) • E<br>PEDAL DRV • I<br>MASSIST2.0 • L<br>ECT 4GWI-FI • S<br>CS MODEM • S<br>15.5" SCRN • S | AFETY/SECURITY<br>ADVANCED SECURITY I<br>ADVANCETRAC™<br>AIRBAG - DRIVER KNEE<br>AIRBAGS - DUAL STAG<br>AIRBAGS - FRT/REAR S<br>MPACT & SIDE AIR CUF<br>ELCTR STABILITY/TRAC<br>NDIV TIRE PRESS MON<br>LATCH CHILD SAFETY S<br>SOS POST-CRASH ALE<br>ARRANTY<br>BYR/36,000 BUMPER / E<br>SYR/60,000 POWERTRA | E FRONT<br>IDE<br>RTAIN<br>CTN CTL<br>IIT SYS<br>SYSTEM<br>RT SYS™<br>BUMPER<br>IN | 0 50   | ge<br>led, vehicle can travel a<br>100 150<br>e:10.3 hours (<br>COST | 200 2   |
| • WIPERS - RAIN-SENSING 8-WAY F      INCLUDED ON THIS VEHICLE (MSRF     EQUIPMENT GROUP 400A   | RONT SEATS, DRV MEM   | WIRELESS CHARGIN  | • E   | 5YR/60,000 ROADSIDE /<br>3YR/100,000 HV BATT/C<br>ON   | COMPON<br>(MSRP)   | Actual results will vary<br>your vehicle. The avera<br>are based on 15,000 m<br>emissions are a signific | ant cause of clima   | ite change and smo  |
| OPTIONAL EQUIPMENT/OTHER         .20" ALUM WHLS W/PKTS&AERO CVR         245/45R20 A/S BSW TIRES         PANORAMIC FIXED-GLASS ROOF       1,500.0         INTERIOR PROTECTION PACKAGE       240.0         .CARGO AREA PROTECTOR       245.0         .FLR LNERS FRR/RR:NO CRPT MATS       FORD CO-PILOT360 ACTIVE 2.0       1,900.0         .BLUECRUISE       .360-DEGREE CAMERA       1,900.0   | 0   |   | BASE PRICE<br>TOTAL OPTIONS/OT<br>TOTAL VEHICLE & O<br>DESTINATION & DEL  | PTIONS/OTHER   | \$61,995.00<br>3,315.00<br>65,310.00<br>1,100.00                                   | fuelecor<br>calculate personalize<br>GOVER<br>Overall Vehic<br>Based on the combin<br>Should ONLY be con | d estimates and a NMENT 5-S  | compare vehicles<br>TAR SAFET<br>Not R                              |
| ACTIVE PARK ASSIST - PREP KIT - 325.0<br>TAG 006E965 0   | 0   |   |   |  |  | Frontal<br>Crash<br>Based on the risk of<br>Should ONLY be con<br>Side<br>Crash<br>Based on the risk of  | Front seat<br>Rear seat  | npact.<br>nicles of similar siz<br>Not F<br>Not F                   |
| 333  |   |   |   |  |  | Rollover<br>Based on the risk of<br>Star ratings range<br>Source: Nation                                 | ollover in a single-<br>from 1 to 5 stars<br>al Highway Traf         | Not F   |
|  | RAMP ONE<br>RZ58  | RAIL  | TOTAL MS  | er you decide to lease o   | r finance your   |  |  | SE5NMA26505   |
|  | ITEM #:<br>8  | 89-3560 O/T H   | for you   | e, you'll find the choices<br>. See your dealer for det<br>ord.com/finance.  | that are right<br>ails or visit  | lead, which are known  | ose you to chemica<br>to the State of Cal                            | nd maintaining a pa<br>als including engine<br>ifornia to cause car |
|  | This label is affixed pursuant to the<br>Information Disclosure Act. Gasol<br>State and Local taxes are not inclu<br>options or accessories are not inc   | line, License, and Title Fees,<br>uded. Dealer installed  | ND271 N RB 2X   | ( 225 003666 04 27   | 22   | To minimize exposure,<br>vehicle in a well-ventila<br>For more information g                             | ited area and wear   | gloves or wash you  |

04/17/2024

