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VEHICLE DESCRIPTION

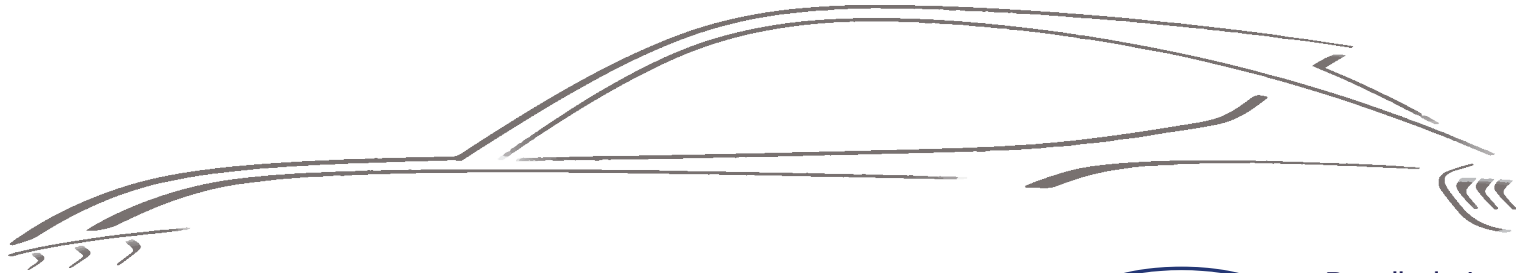
MUSTANG MACH-E™ A03529

2026 PREMIUM RWD  
5-PASSENGER  
73KWH USABLE STD LFP BATT  
SINGLE-SPEED TRANSMISSION

EXTERIOR  
GLACIER GRAY MET TRI-COAT  
INTERIOR  
BLK PERFORATED ACTIVEX

| STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>EXTERIOR</b> <ul style="list-style-type: none"><li>• ACTIVE GRILLE SHUTTERS</li><li>• E-LATCH - PUSH BUTTON OPEN</li><li>• FRONT RECOVERY HOOK</li><li>• HEADLAMPS -WIPER ACTIVATED</li><li>• HEADLAMPS-AUTO LED PROJCTR W/ SIGNATURE LED LIGHTING</li><li>• MRRORS-PWR/HTD/PWR-FLD/MEM LED SIG/PONY PROJECTN LAMP</li><li>• REAR SPOILER</li><li>• TAILLAMPS-LED W/SEQUENTIAL TURN SIGNAL</li><li>• WIPERS - RAIN-SENSING</li></ul> | <b>INTERIOR</b> <ul style="list-style-type: none"><li>• 10.2" CLUSTER DISPLAY</li><li>• 15.5" CENTER DISPLAY</li><li>• 1TOUCH UP/DOWN FRT/RR WIN</li><li>• AMBIENT LIGHT/ILLUM ENTRY</li><li>• DUAL ILLUM VANITY MIRRORS</li><li>• DUAL ZONE AUTO CLIMATE CTL</li><li>• HTD/VENTILATED FRT SEATS</li><li>• MONOSTABLE GEAR SHIFTER</li><li>• PWR 10-WAY DRV/8-WAY PASS W/ DRIVER MEMORY</li><li>• SCUFF PLATE W/PONY GRAPHIC</li><li>• SOFT VINYL WRAPPED/HEATED STEER WHL W/MOUNTED CNTRL</li><li>• SPLIT FOLD REAR SEAT</li><li>• TILT/TELESCOPE STR COLUMN</li></ul> | <b>FUNCTIONAL</b> <ul style="list-style-type: none"><li>• 11KW AC ONBOARD CHARGER</li><li>• 5G MODEM</li><li>• B&amp;O SOUND SYSTEM, 10 SPKR</li><li>• CLEAR EXIT ASSIST</li><li>• DRIVE MODES/ONE PEDAL DRV</li><li>• J1772 CCS COMBO CONNECTOR</li><li>• PHONE AS A KEY</li><li>• REGENERATIVE BRAKING SYS</li><li>• SYNC@4A</li><li>• UP TO 150KW DC CHRГ CAPABL</li><li>• VAPOR INJECTION HEAT PUMP</li></ul> | <b>SAFETY/SECURITY</b> <ul style="list-style-type: none"><li>• ADVANCETRAC™</li><li>• AIRBAG - DRIVER KNEE</li><li>• AIRBAGS - DUAL STAGE FRONT</li><li>• AIRBAGS - FRT/REAR SIDE IMPACT &amp; SIDE AIR CURTAIN</li><li>• ANTI-THEFT PACKAGE</li><li>• ELCTR STABILITY/TRACTN CTL</li><li>• INDIV TIRE PRESS MONIT SYS</li><li>• LATCH CHILD SAFETY SYSTEM</li><li>• SOS POST-CRASH ALERT SYS™</li></ul> <b>WARRANTY</b> <ul style="list-style-type: none"><li>• 3YR/36,000 BUMPER / BUMPER</li><li>• 5YR/60,000 POWERTRAIN</li><li>• 5YR/60,000 ROADSIDE ASSIST</li><li>• 8YR/100,000 HV BATT/COMPON</li></ul> |

| INCLUDED ON THIS VEHICLE        | (MSRP) | PRICE INFORMATION             | (MSRP)      |
|---------------------------------|--------|-------------------------------|-------------|
| <b>EQUIPMENT GROUP 300A</b>     |        | BASE PRICE                    | \$40,595.00 |
|                                 |        | TOTAL OPTIONS/OTHER           | 2,935.00    |
| <b>OPTIONAL EQUIPMENT/OTHER</b> |        | TOTAL VEHICLE & OPTIONS/OTHER | 43,530.00   |
| 2026 MODEL YEAR                 |        | DESTINATION & DELIVERY        | 2,045.00    |
| GLACIER GRAY MET TRI-COAT       | 995.00 |                               |             |
| .225/55R19 A/S XL TIRES         |        |                               |             |
| SECURE PKG: 1 YR INCLUDED       |        |                               |             |
| 19" BRIGHT ALUM WHL/PNTD PKTS   |        |                               |             |
| FAST CHARGING ADAPTER(NACS)     | 200.00 |                               |             |
| CONNECT PKG: 1 TIME MIN7YR      | 745.00 |                               |             |
| MOBILE POWER CORD               | 500.00 |                               |             |
| FRUNK                           | 495.00 |                               |             |



Model e™

Proudly designed and engineered in Michigan by the Ford Model e Electric Vehicle Team.

|  |                                                                                                                                                                                                                                               |               |                                                         |
|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------|
|  | RAMP ONE                                                                                                                                                                                                                                      |               | TOTAL MSRP \$45,575.00                                  |
|  | RH02                                                                                                                                                                                                                                          | RAIL          |                                                         |
|  | RAMP TWO                                                                                                                                                                                                                                      | ITEM #:       | Scan The QR Code to get more details about this vehicle |
|  |                                                                                                                                                                                                                                               | 21-404Y O/T 2 |                                                         |
|  | This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above. |               | TA151 N RB 2X 620 008414 01 15 26                       |

EPA DOT

Fuel Economy and Environment

Electric Vehicle

Fuel Economy

107MPGe

combined city/hwy

111

city

103

highway

31

kW-hrs per 100 miles

You save \$4,500 in fuel costs over 5 years compared to the average new vehicle.

Driving Range

When fully fueled, vehicle can travel about...

0 50 100 150 200 250 260 miles

Charge Time: 7.8 hours (240V)

Annual fuel cost \$800

Fuel Economy & Greenhouse Gas Rating (tailpipe only)

Smog Rating (tailpipe only)

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 29 MPG and costs \$8,500 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$17 per kW-hr. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

fueleconomy.gov

Calculate personalized estimates and compare vehicles

GOVERNMENT 5-STAR SAFETY RATINGS

Overall Vehicle Score ★★★★★

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

Frontal Crash

Driver Passenger

★★★★★

Side Crash

Front seat Rear seat

★★★★★

Rollover

★★★★★

Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA). www.safercar.gov or 1-888-327-4236

EXHILARATION. ELECTRIFIED.

The FordPass Connect™ modem is active and sending vehicle data (e.g., diagnostics) to Ford. See in-vehicle Settings for connectivity options.

FordPass Connect™ service and FordPass™ App required for certain remote features (see App Terms for more information). Connected service and related feature functionality is subject to compatible AT&T-network availability. Evolving technology / cellular networks may affect functionality and availability, or continued provision of some features, prohibiting them from functioning. Message and data rates may apply. See your local Ford website for our privacy policy.

Ford Protect®

Insist on Ford Protect! The only extended service plan fully backed by Ford and honored at every Ford dealership in the U.S., Canada and Mexico. See your Ford dealer or visit www.FordOwner.com.

Ford Credit

Get Prequalified now at www.ford.com/finance

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WARNING:

Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including phthalates and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, wear gloves or wash your hands frequently when servicing your vehicle. For more information go to www.P65Warnings.ca.gov/passenger-vehicle.