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| L L L                                                                                                                                                                                                                                                                                                                                 | EHICLE DESCRIPT                                                                                                                                                                  |                                                                                                                                                                                      | AUTILUS                                                                                                                                                      |                                                                                                    | мв L04                                                                                                                                                                                                                                                                                                                                    | 700                                                                                                                                               | EPA<br>DOT Fue                     | l Econom                                                                                              | y and E                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| Ū                                                                                                                                                                                                                                                                                                                                     | 5-PASSEN<br>TURBO 2.0                                                                                                                                                            | RESERVE<br>IGER<br>DL I-4 ENGINE<br>TO TRANSMISSION                                                                                                                                  | PR<br>INTE                                                                                                                                                   | RIOR<br>ISTINE WHITE<br>RIOR<br>ONY PREMIUM                                                        | LEATHER TRIM                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                   |                                    | onomy                                                                                                 | G Small S<br>The bes                                                     |
| STANDARD EQUIPMENT INCLU                                                                                                                                                                                                                                                                                                              | DED AT NO EXTRA                                                                                                                                                                  | CHARGE                                                                                                                                                                               |                                                                                                                                                              |                                                                                                    |                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                   |                                    | <b>∠</b> 20                                                                                           | 25                                                                       |
| EXTERIOR<br>• CONFIGURABLE DAYTIME<br>RUNNING LAMPS<br>• GRILLE - SATIN ALUMINUM<br>• HANDS-FREE LIFTGATE<br>• HEADLAMPS - ADAPTIVE LED<br>W/SIGNATURE LIGHTING<br>• LED TAILLAMPS<br>• PANORAMIC VISTA ROOF W/<br>POWER SHADE<br>• PRIVACY GLASS<br>• SIDEVIEW MIRRORS AUTOFOLD/<br>HEATED/SIGNAL/MEMORY/<br>SECURITY APPROACH LAMPS | CARGO MAN     DUAL-ZONE     POWER TILT     STEERING CC     PREMIUM LE     STEERING W     AUDIO, CLIM.     CONTROL     SEATS - COM     DRVR AND 8     SEATS - REA     SEATS - REA | NG REARVIEW MIR<br>IAGEMENT SYSTEM<br>CLIMATE CONTROI<br>/TELESCOPE<br>OLUMN<br>EATHER WRAPPED<br>HEEL W/ CRUISE,<br>ATE, AND MEDIA<br>MFORT 10-WAY PWR<br>WAY PWR PASS<br>AR HEATED | I INTELLIGENT ACCES<br>BUTTON START<br>LANE-KEEPING SYS<br>LINCOLN CONNECT<br>W/WIFI CAPABILITY<br>RAIN-SENSING WIPE<br>REARVIEW CAMERA<br>REVEL® AUDIO W/13 | SS W/PUSH<br>FEM<br>4G MODEM<br>RS<br>W/WASHER<br>-SPKRS<br>LESS KEYPAD<br>.2" SCRN<br>E DOOR OPEN | SAFETY/SECURIT<br>• ADVANCETRAC WI<br>• AIRBAGS-DUAL-ST<br>• AIRBAGS-SIDE IMF<br>CANOPY SIDE AIR<br>• AUTO HIGH BEAMS<br>• BLIND SPOT DETE<br>• PERIMETER ALARI<br>• PERSONAL SAFET<br>• PRE-COLLISION AS<br>• SOS POST CRASH<br>• TIRE PRESSURE M<br>• TIRE PRESSURE M<br>• 4YR/50K MILE WAF<br>• 4YR/50K MILE WAF<br>• 4YR/50K MI POWEF | TH RSC<br>TAGE FRONT<br>PACT/SAFETY<br>CURTAINS<br>SCTION W/CTA<br>M<br>Y SYSTEM™<br>SSIST W/AEB<br>SYSTEM<br>ONITOR SYS<br>RRANTY<br>ELIVERY SVC | Annual fue                         |                                                                                                       | highway<br>Fuel Econor<br>1<br>This vehicle emitt<br>distributing fuel a |
| INCLUDED ON THIS VEHICLE<br>EQUIPMENT GROUP 200A RESE<br>OPTIONAL EQUIPMENT/OTHER<br>2021 MODEL YEAR                                                                                                                                                                                                                                  | (MSRP)<br>RVE                                                                                                                                                                    |                                                                                                                                                                                      |                                                                                                                                                              | PRICE INFO<br>BASE PRICE<br>TOTAL OPTIO                                                            |                                                                                                                                                                                                                                                                                                                                           | (MSRP)<br>\$51,905.00<br>1,540.00                                                                                                                 | fueleco                            | <b>DIOMY</b><br>DIOMY<br>lized estimates and o                                                        | OV                                                                       |
| PRISTINE WHITE<br>245/50R20 A/S BSW TIRES<br>50 STATE EMISSIONS<br>18" MINI SPARE WHEEL W/TIRE<br>20" PRM PNT/BRT MCH ALUM WHLS<br>ROOF RACK SIDE RAILS-SATIN                                                                                                                                                                         | 695.00<br>NO CHARGE<br>150.00<br>500.00<br>195.00                                                                                                                                |                                                                                                                                                                                      |                                                                                                                                                              | TOTAL VEHIC<br>DESTINATION                                                                         | LE & OPTIONS/OTHER                                                                                                                                                                                                                                                                                                                        | 53,445.00<br>995.00                                                                                                                               | Overall Ver<br>Based on the corr   | ERNMENT 5-S<br>icle Score<br>bined ratings of fronta<br>compared to other veh                         | al, side and rollov                                                      |
|                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                  |                                                                                                                                                                                      |                                                                                                                                                              |                                                                                                    |                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                   |                                    | Driver<br>Passenger<br>of injury in a frontal in<br>compared to other veh                             | npact.                                                                   |
|                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                  |                                                                                                                                                                                      |                                                                                                                                                              |                                                                                                    |                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                   | Side<br>Crash<br>Based on the risk | Front seat<br>Rear seat<br>of injury in a side imp                                                    | act.                                                                     |
|                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                  |                                                                                                                                                                                      |                                                                                                                                                              |                                                                                                    |                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                   | Rollover<br>Based on the risk      | of rollover in a single-                                                                              |                                                                          |
|                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                  |                                                                                                                                                                                      |                                                                                                                                                              |                                                                                                    |                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                   | Star ratings range                 | je from 1 to 5 stars<br>ional Highway Traf<br>www.safercar.g                                          | s (★★★★★<br>fic Safety Ad                                                |
|                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                  | RAMP ONE                                                                                                                                                                             |                                                                                                                                                              | ΤΟΤΑΙ                                                                                              | LMSRP \$54                                                                                                                                                                                                                                                                                                                                | ,440.00                                                                                                                                           |                                    | 2LMPJ8                                                                                                | K99MBL0470                                                               |
|                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                  | RAMP TWO<br>This label is affixed pu                                                                                                                                                 | ITEM #:<br>46-S205 O/T 2<br>rsuant to the Federal Automobile                                                                                                 | find the choice                                                                                    | LINCOLN<br>AUTOMOTIVE FINANCIAI<br>ecide to lease or finance<br>s that are right for you. S<br>ils or visit www.lincolnaf                                                                                                                                                                                                                 | your vehicle, you'll<br>see your Lincoln                                                                                                          | lead, which are kno                | Operating, servicing a<br>expose you to chemica<br>wn to the State of Cali<br>rre, avoid breathing ex | als including engi<br>ifornia to cause c                                 |
|                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                  | Information Disclosure<br>State and Local taxes a                                                                                                                                    | Act. Gasoline, License, and Title Fees,<br>are not included. Dealer installed<br>are not included unless listed above.                                       | MC241 N                                                                                            | RD 2X 115 000149                                                                                                                                                                                                                                                                                                                          | 03 24 21                                                                                                                                          | vehicle in a well-ven              | ntilated area and wear<br>n go to www.P65Warr                                                         | gloves or wash<br>ings.ca.gov/pas                                        |

