|   | 2023 AW<br>5-PASSE<br>TURBO 2 | LN NA  | INF<br>INTE   | ERIOR<br>FINITE BLACK ME<br>RIOR<br>ICOLN SOFT TOL |   | 751                                | EPA<br>DOT Fuel Economy and Environ<br>Fuel Economy<br>MPG Small SUVs range from<br>The best vehicle rates 13   |
|---|-------------------------------|--|---|--|---|------------------------------------|---|
| STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE  |                               |  |   |  |   |                                    |   |
| CHROME TIPS· CARGO MA• EASY FUEL CAPLESS FILLER· DUAL-ZON• FULL LED HEADLAMPS· LEATHER-I• GRILLE - SATIN ALUMINUMW/CRUISE/I• LED TAILLAMPSMEDIA CON• MIRRORS-HEATED/AUTOFOLD/· PARTICUL/ISIGNAL/SEC APPROACH LAMPS· SEAT-2ND• POWER LIFTGATE· SEATS - CC• PRIVACY GLASSDRVR AND• REAR WIPER/WASHER/DEFROST· SEATS-HE/I            |                               | MING REARVIEW MIRI<br>NAGEMENT SYSTEM<br>E CLIMATE CONTROL<br>WRAPPED STRG WHE<br>CLIMATE/AUDIO &<br>ITROL<br>ATE AIR FILTER<br>RW 60/40 EASYFOLD<br>DMFORT 10-WAY PWF<br>8-WAY PWR PASS<br>ATED FRONT<br>MEMORY SETTING | ENT SYSTEM<br>TE CONTROL<br>D STRG WHEEL<br>AUDIO &<br>FILTER<br>D EASYFOLD<br>10-WAY PWR<br>WR PASS<br>ENT SYSTEM<br>• BLIND SPOT INFORMATIO<br>• CRUISE CONTROL<br>• CRUISE CON |  | SAFETY/SECURITY<br>• ADVANCETRAC™WITH RSC<br>• AIRBAGS-DUAL-STAGE FRONT<br>• AIRBAGS-SIDE IMPACT/SAFETY<br>CANOPY® SIDE AIR CURTAINS<br>• AUTO HIGH BEAMS<br>• PERIMETER ALARM<br>• PERSONAL SAFETY SYSTEM™<br>• PRE-COLLISION ASSIST W/AEB<br>• SOS POST-CRASH ALERT SYS™<br>• TIRE PRESSURE MONITOR SYS<br><b>WARRANTY</b><br>• 4YR/50K MILE WARRANTY<br>• 4YR/50K PICKUPDELIVERY SVC<br>• 6YR/70K MI POWERTRAIN WARR |                                    | combined city/hwy city highway<br>4.5 gallons per 100 miles<br>Annual fuel COSt<br>\$22,0000<br>1<br>This vehicle emits 404 grams CO2 per<br>distributing fuel also create emission<br>Actual results will vary for many reasons, including driving conditions and<br>vehicle. The average new vehicle gets 28 MPG and costs \$8,000 to fuel over<br>based on 15,000 miles per year at \$2.95 per gallon. MPGe is miles per gaso<br>emissions are a significant cause of climate change and smog. |
| INCLUDED ON THIS VEHICLE  | (MSRP)                        |  |   | PRICE INFO   | MATION  | (MSRP)                             |   |
| EQUIPMENT GROUP 100A<br>OPTIONAL EQUIPMENT/OTHER  |                               |  |   | BASE PRICE   |   | \$47,325.00<br>1,760.00            | fueleconomy.gov   |
| 2023 MODEL YEAR<br>INFINITE BLACK MET CC  | NO CHARGE                     |  |   |  | E & OPTIONS/OTHER   | 49,085.00                          | Calculate personalized estimates and compare vehicles   |
| .18" PRM PNT/BRT MCH ALUM WHL<br>.P245/60R18 A/S BSW TIRES<br>CARGO ACCESSORIES/MAT PACKAGI<br>.FLR LINERS, FRT/RR W/O CARPET<br>.DURA LTWEIGHT RUBBR CARGO MA<br>.REAR BUMPER PAD/PROTECTOR<br>50 STATE EMISSIONS<br>18" MINI SPARE WHEEL W/TIRE<br>PREMIUM PACKAGE<br>ROOF RACK SIDE RAILS-SATIN<br>FRONT LICENSE PLATE BRACKET |                               |  |   | DESTINATION & I                                    | DELIVERT  | 1,395.00                           | GOVERNMENT 5-STAR SAFETY RATING   Overall Vehicle Score   & * * * * * * * * * * * * * * * * * * *   |
|   |                               |  |   |  |   |                                    | Based on the risk of injury in a frontal impact.<br>Should ONLY be compared to other vehicles of similar size and weight.SideFront seatCrashRear seatBased on the risk of injury in a side impact.  |
|   |                               |  |   |  |   |                                    | Rollover★ ★ ★ ★Based on the risk of rollover in a single-vehicle crash.Star ratings range from 1 to 5 stars (★ ★ ★ ★ ), with 5 being<br>Source: National Highway Traffic Safety Administration (N<br>www.safercar.gov or 1-888-327-4236   |
|   |                               | RAMP ONE   |   | TOTAL  | MSRP \$50,4   | 80.00                              |   |
|   |                               | RH27   | DAU   |  | LINCOLN   |                                    |   |
|   |                               | RAMP TWO   | RAIL<br>ITEM #:<br>54-0007 O/T 2  | find the choices                                   | AUTOMOTIVE FINANCIAL SEI<br>cide to lease or finance you<br>that are right for you. See y<br>s or visit www.lincolnafs.co   | ur vehicle, you'll<br>your Lincoln | WARNING: Operating, servicing and maintaining a passenger vehicl vehicle can expose you to chemicals including engine exhaust, carbo lead, which are known to the State of California to cause cancer and birth d   |
|   |                               | Information Disclosure<br>State and Local taxes a  | rsuant to the Federal Automobile<br>Act. Gasoline, License, and Title Fees,<br>Ire not included. Dealer installed<br>are not included unless listed above.  | PA041 N RD 2X 325 000015 01 04 23                  |   |                                    | To minimize exposure, avoid breathing exhaust, do not idle the engine excerned vehicle in a well-ventilated area and wear gloves or wash your hands freque For more information go to www.P65Warnings.ca.gov/passenger-vehicle.   |

