<u>9-NORMAL, NB</u>, 002561, SC201 **13882**

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v	VEHICLE DESCRIPTION				SF A8	9851	EPA DOT Fuel Economy and E			
Ford ford.com	2025 F-150 4X4 SUPERCREW 157" WHEELBASE 3.5L POWERBOOST FULL HYBRID HYBRID ELEC 10-SPD AUTO TRA			EXTERIOR RAPID RED MET TINTED CC INTERIOR BLACK ACTIVE X			Fuel Economy Fuel Economy MPG. MPGe.			
STANDARD EQUIPMENT INCLUDE	ED AT NO EXTRA CHARG	上 注							22	24
EXTERIOR • DAYTIME RUNNING LAMPS • FULLY BOXED STEEL FRAME • HEADLAMPS - AUTO HIGH BEAM • HEADLAMPS - AUTOLAMP (ON/OFF) • LED PROJECTOR W/ DYNAMIC BENDING HEADLAMPS • LED SIDE-MIRROR SPOTLIGHTS • LED TAIL LAMPS • POWER MIRRORS • REMOTE TAILGATE RELEASE • TRAILER SWAY CONTROL	PWR FRT PASS • 12" PRODUCTIV • A/C W/DUAL CI • ACTIVEX SEATI • ADAPTIVE CRU • AUTO DIM REA	DRV & MULTI-ADJ S IVITY SCREEN ELIMATE CONTROL JING MATERIAL JISE CONTROL ARVIEW MIRROR RAPPED STR WHL TED FRT SEATS PASS LUMBAR	EUNCTIONAL • 360-DEGREE CAMEI • BLIS W/CROSS-TRA • FORDPASS™ CONN HOTSPOT TELEMAT • INTELLIGENT ACCES BUTTON START • LANE-KEEPING SYS • POST-COLLISION BI • PRE-COLLISION AS • REMOTE START SYS • REVERSE BRAKE AS • REVERSE BRAKE AS • REVERSE SENSING REAR VIEW CAMERA • SIRIUSXM® W/360L • SYNC®4 W/EVR & 13	AFFIC ALERT NECT 5GWI-FI TICS MODEM SS W/PUSH STEM RAKING SIST W/AEB STEM SSIST AND A - NA AK&HI	SECURE PKG SECURILOCK® SOS POST-CR TIRE PRESSUF WARRANTY 3YR/36,000 BU 5YR/60,000 PO 5YR/60,000 RO	C [™] WITH RSC® ONT SEAT E IMPACT FETY CANOPY® JNT STOP LAMP 1 YR INCLUDED Ø ANTI-THEFT SYS ASH ALERT SYS™ RE MONIT SYS	Annual fue	allons per 10 el COS ,30	city 20 miles St 0 Fue List distr	highway el Econom 1 : vehicle emits 3 ributing fuel also
INCLUDED ON THIS VEHICLE	(MSRP)					(MSRP)	emissions are a sign	nificant cause	of climate ch	ange and sm
EQUIPMENT GROUP 502A •LARIAT SERIES •B&O UNLEASHED SOUND SYS 14SI •MOBILE OFFICE PACKAGE •WIRELESS CHARGING PAD OPTIONAL EQUIPMENT/OTHER 2025 MODEL YEAR RAPID RED MET TINTED CC .20" CHROME-LIKE PVD WHEELS 3.5L POWERBOOST FULL HYBRID HYBRID ELEC 10-SPD AUTO TRANS 275/60R20 BSW ALL-TERRAIN 3.73 MAX TOW E-LOCK REAR AXLE 7400# GVWR PACKAGE FRONT LICENSE PLATE BRACKET 6" BRIGHT ANODIZED STEP BAR 50 STATE EMISSIONS TWIN PANEL MOONROOF PRO POWER ONBOARD - 7.2KW BLUECRUISE EQUIP: 90DAY TRIAL TOW/HAUL PACKAGE .INTEGRATED TRAILER BRAKE CON FX4 OFF-ROAD PACKAGE .SKID PLATES .IINER-TRAY STYLE-NO CARPET M/ STANDARD FUEL TANK RETRACTABLE REAR CENTER STEP BED UTILITY PACKAGE .PRO ACCESS TAILGATE WHEEL WELL LINER	495.00 1,900.00 NO CHARGE 395.00 NO CHARGE 1,495.00 850.00 275.00 T 1,095.00		G	TOTAL BEFO	& OPTIONS/OTHE & OPTIONS/OTHE DELIVERY RE DISCOUNTS OUNT ST HYBRID DISC	1,995.00 82,420.00 - 2,000.00	fuelecc Calculate persona GOV Overall Veh Based on the com Should ONLY be Frontal Crash Based on the risk Should ONLY be Side Crash Based on the risk Rollover Based on the risk Star ratings rang Source: Nat	Ilized estimat ERNMEN nicle Sco nbined ratings compared to c Drivel Passe compared to c Front Rear compared to c Front compared to c compared to c compared to c for a second compared to c for a second compared to c for a second for a secon	tes and comp NT 5-STA ore s of frontal, sid other vehicles r enger frontal impact other vehicles : seat seat side impact. a single-vehic o 5 stars (*	pare vehicles R SAFET $\star \star$ de and rollover s of similar size $\star \star$ t. s of similar size $\star \star$ t. s of similar size $\star \star$ t. s of similar size $\star \star$ t. s of similar size $\star \star$
		RA42		TOTAL I		78,520.00			IFTFW5LD2	SFA89851
		MP TWO ITEM #: 74- s label is affixed pursuant to the F	RAIL -5007 O/T 2 Federal Automobile	Ford Credit fo	hicle, you'll find the	o lease or finance your e choices that are right ler for details or visit ce.	lead, which are kno	expose you to own to the Stat		cluding engine a to cause car
	Info	ormation Disclosure Act. Gasoline te and Local taxes are not include	e, License, and Title Fees,	SC201 N RB 2X 555 002561 03 20 25			To minimize exposure, avoid breathing exhaust, do not idle vehicle in a well-ventilated area and wear gloves or wash y For more information go to www.P65Warnings.ca.gov/pass			



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