<u>9-NORMAL,NB,002</u>872,SE051 **10604**

W 220250513 0212 CERTCERT TRD RAMPBUMPCAMPBOOKEXFLROTABATT

Ford.com	EHICLE DESCRIPTION F-150 2025 F-150 4X4 SUPEI 145" WHEELBASE 3.5L POWERBOOST FU HYBRID ELEC 10-SPD	ILL HYBRID	SF EXTERIOR STAR WHITE METALLIC T NTERIOR SMOKED TRUFFLE ACTIV		EPA DOT Fuel Economy and E Fuel Economy R 2 2 8 MPG Standar 87 MPG MPGe.
STANDARD EQUIPMENT INCLUDE EXTERIOR • DAYTIME RUNNING LAMPS • FULLY BOXED STEEL FRAME • HEADLAMPS - AUTO HIGH BEAM • HEADLAMPS - AUTOLAMP (ON/OFF) • LED PROJECTOR W/ DYNAMIC BENDING HEADLAMPS • LED SIDE-MIRROR SPOTLIGHTS • LED TAIL LAMPS • POWER MIRRORS • REMOTE TAILGATE RELEASE • TRAILER SWAY CONTROL	DAT NO EXTRA CHARGE INTERIOR - 10-WAY PWR DRV & MULTI-, PWR FRT PASS - 12" PRODUCTIVITY SCREEN - A/C W/DUAL CLIMATE CONT - ACTIVEX SEATING MATERIA - ADAPTIVE CRUISE CONTROL - AUTO DIM REARVIEW MIRRO - HTD PREM WRAPPED STR V - HTD/VENTILATED FRT SEAT - PWR DRIVER/PASS LUMBAR	BLIS W/CROSS- FORDPASS™ CO ROL HOTSPOT TELEM INTELLIGENT AC BUTTON START DR LANE-KEEPING VHL POST-COLLISION S PRE-COLLISION	MERA • ADVANO TRAFFIC ALERT • AIRBAG DNNECT 5GWI-FI MOUNTE MATICS MODEM • AIRBAG CCESS W/PUSH • CTR HIG SYSTEM • SECURE N BRAKING • SOS PO ASSIST W/AEB • TIRE PR SYSTEM • SYSTEM E ASSIST WARRAN ING AND • 3YR/36,0 iERA • 5YR/60,0 660L- NA AK&HI • 5YR/60,0	SECURITY CETRAC [™] WITH RSC® IS - FRONT SEAT ED SIDE IMPACT IS - SAFETY CANOPY® GH MOUNT STOP LAMP E PKG 1 YR INCLUDED LOCK® ANTI-THEFT SYS ST-CRASH ALERT SYS ST-CRASH ALERT SYS MESSURE MONIT SYS ITY 000 BUMPER / BUMPER 000 POWERTRAIN 000 ROADSIDE ASSIST 0,000 HYBRID BATTERY	4.3 gallons per 100 miles Annual fuel COSt \$2, 24 highway 4.3 gallons per 100 miles Fuel Econom \$2, 24 highway 4.3 gallons per 100 miles Fuel Econom 1 1 1 1 1 1 1 1 1 1 1 1 1
INCLUDED ON THIS VEHICLE EQUIPMENT GROUP 501A •LARIAT SERIES OPTIONAL EQUIPMENT/OTHER 2025 MODEL YEAR STAR WHITE METALLIC TRICOAT 3.5L POWERBOOST FULL HYBRID HYBRID ELEC 10-SPD AUTO TRANS 275/60R20 BSW ALL-TERRAIN 3.73 ELECTRONIC LOCK RR AXLE 7400# GVWR PACKAGE FRONT LICENSE PLATE BRACKET 50 STATE EMISSIONS TWIN PANEL MOONROOF BLUECRUISE EQUIP: 90DAY TRIAL TOW/HAUL PACKAGE .INTEGRATED TRAILER BRAKE CONT FX4 OFF-ROAD PACKAGE .SKID PLATES .LINER-TRAY STYLE-NO CARPET MA 20° CHROME-LIKE PVD WHEELS STANDARD FUEL TANK RETRACTABLE REAR CENTER STEP BED UTILITY PACKAGE .PRO ACCESS TAILGATE DEALER INSTALLED OPTIONS SecuriCodeÖ Wireless Keyless E DIO_Wheel Lock Kit- exposed	1,095.00		PRICE INFORMATION BASE PRICE TOTAL OPTIONS/OTHER TOTAL VEHICLE & OPTIONS DESTINATION & DELIVERY TOTAL BEFORE DISCO POWERBOOST HYBRID TOTAL SAVINGS	1,995.00 DUNTS 76,145.00	Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar si Side Front seat Crash Rear seat Based on the risk of injury in a side impact. Should ONLY be compared to other vehicles of similar si Side Front seat Crash Rear seat Based on the risk of injury in a side impact. Should ONLY be compared to other vehicles of similar si Side Front seat Crash Rear seat Based on the risk of injury in a side impact. Should ONLY be compared to other vehicles of similar si Side Front seat Crash Rear seat Based on the risk of injury in a side impact. Should ONLY be compared to other vehicles of similar si Side Front seat Crash Rear seat Based on the risk of injury in a side impact. Based on the risk of rollover in a single-vehicle crash. Star ratings range from 1 to 5 stars (* * * * *) Source: National Highway Traffic Safety Adm www.safercar.gov or 1-888-32
	Information Disclose State and Local taxe	RAIL ITEM #: 23-5089 O/T 2 Dursuant to the Federal Automobile ire Act. Gasoline, License, and Title Fe s are not included. Dealer installed es are not included unless listed abov	SE051 N RB 2X 560		IFTFW5LDOSFB17372 WARNING: Operating, servicing and maintaining a vehicle can expose you to chemicals including engi lead, which are known to the State of California to cause c To minimize exposure, avoid breathing exhaust, do not idle vehicle in a well-ventilated area and wear gloves or wash y For more information go to www.P65Warnings.ca.gov/pase



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