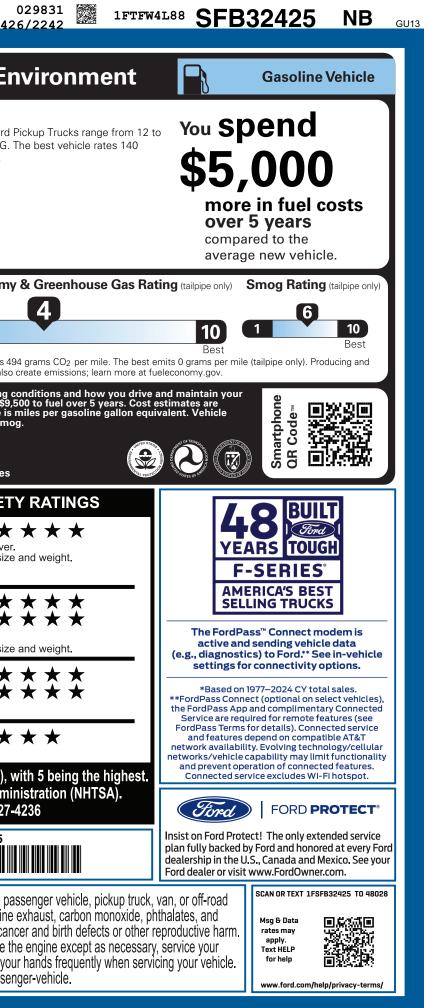
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	CLE DESCRIPTION F-150 2025 F-150 4X4 SUPERCI 145" WHEELBASE 3.5L V6 ECOBOOST ELEC TEN-SPEED AUTO 1		SF E	32425	EPA DOT Fuel Economy and Er Fuel Economy Standard Piel Conomy MPG MPGe.
STANDARD EQUIPMENT INCLUDED A EXTERIOR DAYTIME RUNNING LAMPS EASY FUEL® CAPLESS FILLER FULLY BOXED STEEL FRAME HEADLAMPS - AUTO HIGH BEAM HEADLAMPS - AUTO HIGH BEAM HEADLAMPS - AUTOLAMP (ON/OFF) LED FOG LAMPS LED REFLECTOR HEADLAMPS PICKUP BOX TIE DOWN HOOKS POWER TAILGATE LOCK SKID PLATE TRAILER SWAY CONTROL UNIQUE DUAL EXHAUST UNIQUE FRONT KNUCKLE ZONE LIGHTING INCLUDED ON THIS VEHICLE EQUIPMENT GROUP 402A TREMOR SERIES BED UTILITY PACKAGE PRO ACCESS TAILGATE MOBILE OFFICE PACKAGE WIRELESS CHARGING PAD TOW/HAUL PACKAGE INTEGRATED TRAILER BRAKE CONT FRONT AXLE W/TORSEN DIFF B&0 UNLEASHED SOUND SYS 14SPK OPTIONAL EQUIPMENT/OTHER 18" ALLOY W/ DARK MATTE FINIS 3.5L V6 ECOBOOST 275/70R 18 ALL-TERRAIN 3.73 ELECTRONIC LOCK RR AXLE 7050# GVWR PACKAGE FRONT LICENSE PLATE BRACKET COLOR-COORDINATED CARPET 50 STATE EMISSIONS TWIN PANEL MOONROOF BLUECRUISE EQUIP: 90DAY TRIAL	INTERIOR • 12" PRODUCTIVITY SCREEN • A/C W/DUAL CLIMATE CONTROL • ADAPTIVE CRUISE CONTROL • DOR LOCKS - POWER • DUAL SUNVISORS • ILLUMINATED ENTRY • MESSAGE CTR: OUTSIDE TEMP, COMPASS, TRIP COMPUTER • PEDALS - POWER ADJUSTABLE • TILT/TELESCOPE STR COLUMN • UPFITTER SWITCHES (MSRP) 11,710.00	SMART TRLR TOW C • ELECT 4X4 SHIFT-O • FORDPASS™ CONN HOTSPOT TELEMAT • LANE-KEEPING SYS • OFF-ROAD SHOCKS	HITCH W/ • AIRBAGS CONNECTOR MOUNTE N-FLY • AIRBAGS N-FLY • AIRBAGS IECT 5GWI-FI • CTR HIGH ICS MODEM • PERIMET ITEM • SOS POS S • STOLEN RAKING • TIRE PRE SIST W/AEB • SYR/36,0 AND • SYR/60,0	ETRAC [™] WITH RSC® S - FRONT SEAT D SIDE IMPACT S - SAFETY CANOPY® H MOUNT STOP LAMP TER ALARM ST-CRASH ALERT SYS [™] VEH SVCS: 1 YR PLAN ESSURE MONIT SYS FY 00 BUMPER / BUMPER 00 POWERTRAIN 00 ROADSIDE ASSIST (MSRP) \$64,915.00 13,205.00	Image: Additional state of the second state second st
	RAMP ONE RU08		TOTAL MSRP	\$80,115.00	
	This label is affixed pursu Information Disclosure A	RAIL ITEM #: 56-A804 O/T 2 Juant to the Federal Automobile ct. Gasoline, License, and Title Fees, not included. Dealer installed			WARNING: Operating, servicing and maintaining a particular vehicle can expose you to chemicals including engine lead, which are known to the State of California to cause can To minimize exposure, avoid breathing exhaust, do not idle the vehicle in a well-ventilated area and wear gloves or wash you For more information go to www.P65Warnings.ca.gov/passer



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