FD

| VEHICLE DESCRIPTION   |  |   | sf <b>A84403</b>   |   | EPA<br>DOT Fuel Economy and En   |  |
|---|--|---|--|---|--|--|
| ford.com  | ford.com 2025 F-150 4X4 SUPERCREW   145" WHEELBASE   3.5L POWERBOOST FULL HYBRID   HYBRID ELEC 10-SPD AUTO TRA   |   | ERIOR<br>GATE BLACK METAL<br>RIOR<br>LACK SPORT CLOTH  | Fuel Economy<br>MPG Standard F<br>84 MPG. T<br>MPGe.  |  |  |
| STANDARD EQUIPMENT INCLUDED AT  | T NO EXTRA CHARGE  |   |  |   |  |  |
| EXTERIOR<br>• DAYTIME RUNNING LAMPS<br>• EASY FUEL® CAPLESS FILLER<br>• FULLY BOXED STEEL FRAME<br>• HEADLAMPS - AUTO HIGH BEAM<br>• HEADLAMPS - AUTOLAMP<br>(ON/OFF)<br>• LED REFLECTOR HEADLAMPS<br>• PICKUP BOX TIE DOWN HOOKS<br>• POWER TAILGATE LOCK<br>• REAR PRIVACY GLASS<br>• TRAILER SWAY CONTROL<br>• WIPERS- INTERMITTENT<br>• ZONE LIGHTING   | INTERIOR<br>• 12" PRODUCTIVITY SCREEN<br>• DOAL SUNVISORS<br>• ILLUMINATED ENTRY<br>• MESSAGE CTR: OUTSIDE TEMP,<br>COMPASS, TRIP COMPUTER<br>• TILT/TELESCOPE STR COLUMN  | FUNCTIONAL<br>• AUTO HOLD<br>• BLIS W/CROSS-TRAF<br>• CLASS IV TRAILER HI<br>SMART TRLR TOW CO<br>• FORDPASS™ CONNE<br>HOTSPOT TELEMATIO<br>• LANE-KEEPING SYST<br>• POST-COLLISION BR<br>• PRE-COLLISION ASS<br>• REVERSE BRAKE ASS<br>• REVERSE BRAKE ASS<br>• REVERSE SENSING A<br>REAR VIEW CAMERA<br>• SELECTABLE DRIVE I<br>• SYNC®4 W/EVR & 12 | • ADV.<br>• ADV.<br>• AIRE<br>• AIRE<br>• AIRE<br>• MOU<br>ONNECTOR<br>• AIRE<br>• CT<br>• CTR<br>• CTR<br>• CTR<br>• CTR<br>• CTR<br>• CTR<br>• CTR<br>• SEC<br>• SOS<br>• S | TY/SECURITY<br>ANCETRAC <sup>™</sup> WITH RSC®<br>BAGS - FRONT SEAT<br>INTED SIDE IMPACT<br>BAGS - SAFETY CANOPY®<br>HIGH MOUNT STOP LAMP<br>IMETER ALARM<br>URE PKG 1 YR INCLUDED<br>POST-CRASH ALERT SYS™<br>PRESSURE MONIT SYS<br>AMTY<br>(36,000 BUMPER / BUMPER<br>(60,000 POWERTRAIN<br>(60,000 ROADSIDE ASSIST<br>(100,000 HYBRID BATTERY) | combined city/hwy city highway<br>4.3 gallons per 100 miles<br>Annual fuel COSt<br>\$2,3000<br>Example 28 MPG and costs \$9,<br>based on 15,000 miles per year at \$3,50 per gallon. MPGe is |  |
| INCLUDED ON THIS VEHICLE<br>EQUIPMENT GROUP 302A<br>•XLT SERIES<br>•LED SIDE-MIRROR SPOTLIGHTS  | (MSRP)<br>7,440.00   | (MSRI<br>PRICE INFORMATION<br>BASE PRICE \$51,915.0<br>TOTAL OPTIONS/OTHER 12,605.0   |  | emissions are a significant cause of climate change and smo   |  |  |
| •POWER-SLIDING REAR WINDOW<br>OPTIONAL EQUIPMENT/OTHER<br>3.5L POWERBOOST FULL HYBRID<br>HYBRID ELEC 10-SPD AUTO TRANS<br>3.73 ELECTRONIC LOCK RR AXLE<br>7400# GVWR PACKAGE<br>FRONT LICENSE PLATE BRACKET<br>XLT BLACK APPEARANCE PACKAGE<br>.275/65R 18 BSW ALL-TERRAIN<br>.18" GLOSS BLACK WHEELS<br>50 STATE EMISSIONS<br>MOBILE OFFICE PACKAGE<br>.WIRELESS CHARGING PAD<br>TOW/HAUL PACKAGE<br>.INTEGRATED TRAILER BRAKE CONT<br>MIRROR MAN FOLD W/POWER GLASS<br>STANDARD FUEL TANK<br>WHEEL WELL LINER | 3,560.00<br>NO CHARGE<br>NO CHARGE<br>595.00<br>NO CHARGE<br>555.00<br>275.00<br>180.00  |   | TOTAL VEHICLE & OPTIO<br>DESTINATION & DELIVER<br>TOTAL BEFORE DIS<br>XLT MID DISCOUNT<br>POWERBOOST HYB<br>TOTAL SAVINGS  | RY 1,995.00<br>COUNTS 66,515.00<br>- 2,000.00   | GOVERNMENT 5-STAR SAFET   Overall Vehicle Score   ★ ★   Based on the combined ratings of frontal, side and rollover.   Should ONLY be compared to other vehicles of similar size             |  |
|   | CA46   |   | TOTAL MSRI   |   |  |  |
|   | RAMP TWO   |   | Ford Credit for you. Se  | ou decide to lease or finance your<br>u'll find the choices that are right<br>e your dealer for details or visit<br>com/finance.  | WARNING: Operating, servicing and maintaining a particular vehicle can expose you to chemicals including engine lead, which are known to the State of California to cause can                |  |
|   | This label is affixed pursuant to the Federal Automobile<br>Information Disclosure Act. Gasoline, License, and Title Fees,<br>State and Local taxes are not included. Dealer installed<br>options or accessories are not included unless listed above. |   | SC041 N RB 2X 555 005167 03 04 25  |   | To minimize exposure, avoid breathing exhaust, do not idle th vehicle in a well-ventilated area and wear gloves or wash you For more information go to www.P65Warnings.ca.gov/passen         |  |
|   |  |   |  |   | 00005001   |  |



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