| ) | KAN-004894 <sub>PA</sub>   | 9-NORMAL, NB, 204894, RL182 <b>480</b>  | 0 220241127 7035  | ULC U   CERT CERT CERT TRD   | W PA C<br>RAMP BUMP CA                      |   |   | 02<br>1524  |
|---|--|---|---|--|---|---|---|---|
|   |  |   |   | <sup>RK</sup> F062   | 36  | EPA<br>DOT Fuel E   | conomy a  | and Env   |
|   | ford.com   | 2024 F-150 4X4 SUPERCREW<br>145" WHEELBASE<br>5.0L V8 ENGINE<br>ELEC TEN-SPEED AUTO TRANS   | EXTERIOR<br>ICONIC SILVER METALLIC<br>INTERIOR<br>DARK SLATE CLOTH 40/20/40   |  |   | Fuel Econo  | MPG   | Standard Pic<br>73 MPG. The<br>MPGe.                                      |
|   | STANDARD EQUIPMENT INCLUD  |   |   | <b>J</b> 16 2  | 24  |   |   |   |
|   | EXTERIOR<br>• DAYTIME RUNNING LAMPS<br>• EASY FUEL® CAPLESS FILLER<br>• FOG LAMPS-LED<br>• FULLY BOXED STEEL FRAME<br>• HEADLAMPS - AUTO HIGH BEAM<br>• HEADLAMPS - AUTOLAMP                 | INTERIOR<br>• 12" PRODUCTIVITY SCREEN<br>• A/C W/DUAL CLIMATE CONTROL<br>• DOOR LOCKS - POWER<br>• DUAL VISOR VANITY MIRRORS<br>• ILLUMINATED ENTRY<br>• MESSAGE CTR: OUTSIDE TEMP, | FUNCTIONAL<br>• BLIS W/CROSS-TRAFFIC ALERT<br>• CLASS IV TRAILER HITCH W/<br>SMART TRLR TOW CONNECTOR<br>• FORDPASS™ CONNECT 5GWI-FI<br>HOTSPOT TELEMATICS MODEM<br>• LANE-KEEPING SYSTEM             | SAFETY/SECURITY<br>• ADVANCETRAC <sup>™</sup> WITH<br>• AIRBAGS - FRONT SEA<br>MOUNTED SIDE IMPAC<br>• AIRBAGS - SAFETY CAI<br>• CTR HIGH MOUNT STO<br>• PERIMETER ALARM | T<br>T<br>NOPY®                             |   | /hwy city l<br>as per 100 miles   | nighway   |
|   | (ON/OFF)<br>• LED REFLECTOR HEADLAMPS<br>• PICKUP BOX TIE DOWN HOOKS<br>• POWER TAILGATE LOCK<br>• REAR PRIVACY GLASS<br>• TRAILER SWAY CONTROL<br>• WIPERS- INTERMITTENT<br>• ZONE LIGHTING | COMPASS, TRIP COMPUTER<br>• POWERPOINTS - 12V<br>• TILT/TELESCOPE STR COLUMN  | POST-COLLISION BRAKING PRE-COLLISION ASSIST W/AEB PRO TRAILER BACKUP ASSIST PRO TRAILER HITCH ASSIST REVERSE BRAKE ASSIST REVERSE SENSING AND REAR VIEW CAMERA SELECTSHIFT® SYNC®4 W/EVR & 12" SCREEN | SECURICODE KEYLESS SOS POST-CRASH ALE STOLEN VEH SVCS: 1 Y TIRE PRESSURE MONIT <u>WARRANTY</u> 3YR/36,000 BUMPER / I SYR/60,000 POWERTRA SYR/60,000 ROADSIDE             | RT SYS™<br>'R PLAN<br>I SYS<br>BUMPER<br>NN | Annual fuel<br>\$2,8  |   | Pehicle emits 472 gouting fuel also creating driving con                  |
|   | INCLUDED ON THIS VEHICLE   | (MCDD)  |   | • 8YR/100,000 HYBRID B   | ATTERY                                      | Actual results will vary f<br>vehicle. The average new<br>based on 15,000 miles pe<br>emissions are a significa | v vehicle gets 28 MPG<br>er year at \$3.60 per gal                          | and costs \$9,750<br>lon. MPGe is mi                                      |
|   | EQUIPMENT GROUP 301A<br>•XLT SERIES  | (MSRP)  | PRICE INFORMATION<br>BASE PRICE<br>TOTAL OPTIONS/OTHER  |  | (MSRP)<br>\$54,050.00<br>2,880.00           | fuelecon<br>Calculate personalized  | omy.gov   | /   |
|   | OPTIONAL EQUIPMENT/OTHER<br>5.0L V8 ENGINE<br>275/65R 18 BSW ALL-TERRAIN<br>3.31 ELECTRONIC LOCK RR AXLE<br>7100# GVWR PACKAGE   | 1,660.00<br>420.00  | DESTINATIO  |  | 56,930.00<br>1,995.00                       |   | NMENT 5-STAF  |   |
|   | 50 STATE EMISSIONS<br>18" CHROME-LIKE PVD WHEELS<br>EXTENDED RANGE 36GAL FUEL TAI<br>BED UTILITY PACKAGE   | NO CHARGE<br>NK 635.00  |   |  |   | Based on the combine<br>Should ONLY be comp   | d ratings of frontal, side  |   |
|   | .TAILGATE STEP<br>DEALER INSTALLED OPTIONS<br>DIO_Tailgate viscous dampening   | 165.00  |   |  |   |   | Driver<br>Passenger<br>jury in a frontal impact.<br>pared to other vehicles | $\begin{array}{c} \bigstar & \bigstar \\ \bigstar & \bigstar \end{array}$ |
|   |  |   |   |  |   |   | Front seat<br>Rear seat   | ***   |

Based on the risk of injury in a side impact.

Based on the risk of rollover in a single-vehicle crash.



For more information go to www.P65Warnings.ca.gov/passenger-vehicle.

| RAMP ONE   |                                    | TOTAL              | MSRP  | \$58,925.00   |
|--|------------------------------------|--------------------|---|---|
| RAMP TWO   | CONVOY<br>ITEM #:<br>44-7318 O/T 2 | <b>Ford</b> Credit | Whether you d<br>vehicle, you'll 1<br>for you. See yo<br>www.ford.com | lecide to lease or finance your<br>find the choices that are right<br>our dealer for details or visit<br>n/finance. |
| This label is affixed pursuant to the Federal Automobile<br>Information Disclosure Act. Gasoline, License, and Title Fees,<br>State and Local taxes are not included. Dealer installed<br>options or accessories are not included unless listed above. |                                    |                    |   | 004894 11 18 24   |

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