| VEHIC | | | | | | |
|---|--|---|---------------------------------------|-------------------|--|--|
| | -150 | | ^{sк} D77 | 926 | EPA DOT Fuel Ecor | nomy and Env |
| Fined | 2025 F-150 4X4 SUPERCREW | EXTERIOR | | | | |
| Obra | 145" WHEELBASE | | ER METALLIC | | Fuel Economy | |
| ford.com | 5.0L V8 ENGINE ELEC TEN-SPEED AUTO TRANS | INTERIOR BLACK STX | CLOTH 40/CON/40 | | | MPG Standard Pic 84 MPG. Th |
| STANDARD EQUIPMENT INCLUDED AT | NO EXTRA CHARGE | | | | | MPGe. |
| | | | | | | 16 24 |
| • DAYTIME RUNNING LAMPS | INTERIOR • CRUISE CONTROL | • AM/FM STEREO | SAFETY/SECURITY • ADVANCETRAC™ W | /ITH RSC® | combined city/hwy | city highway |
| EASY FUEL® CAPLESS FILLER | DOOR LOCKS - POWER | AUTO HOLD | AIRBAGS - FRONT S | SEAT | | |
| FULLY BOXED STEEL FRAME | DUAL SUNVISORS | BLIS W/CROSS-TRAFFIC ALERT | MOUNTED SIDE IMP | | 5.3 gallons per 1 | 00 miles |
| GRILLE - BLACK & DARK GRAY HEADLAMPS - AUTO HIGH BEAM | ILLUMINATED ENTRY MESSAGE CTR: OUTSIDE TEMP, | CLASS IV TRAILER HITCH W/ SMART TRLR TOW CONNECTOR | AIRBAGS - SAFETY CTR HIGH MOUNT S | | | |
| HEADLAMPS - AUTOLAMP | COMPASS, TRIP COMPUTER | CURVE CONTROL | PERIMETER ALARM | | | |
| (ON/OFF) | TILT/TELESCOPE STR COLUMN | FORDPASS [™] CONNECT 5GWI-FI | SECURE PKG 1 YR I | | Annual fuel CO | st Fuel Economy 8 |
| LED REFLECTOR HEADLAMPS | | HOTSPOT TELEMATICS MODEM | SOS POST-CRASH A | | | <u> </u> |
| PICKUP BOX TIE DOWN HOOKS | | LANE-KEEPING SYSTEM | TIRE PRESSURE MC | ONIT SYS | | |
| POWER TAILGATE LOCK REAR PRIVACY GLASS | | POST-COLLISION BRAKING PRE-COLLISION ASSIST W/AEB | WARRANTY | | ロ モン フト | |
| TRAILER SWAY CONTROL | | REVERSE SENSING AND | • 3YR/36,000 BUMPER | R / BUMPER | \$2,75 | |
| • WIPERS- INTERMITTENT | | REAR VIEW CAMERA | • 5YR/60,000 POWER | TRAIN | | THIS VEHICLE ETHLS 474 |
| | | SELECTABLE DRIVE MODES | • 5YR/60,000 ROADSI | DE ASSIST | | distributing fuel also cre |
| | | SYNC®4 W/EVR & 12" SCREEN | | | Actual results will vary for many | reasons, including driving cor |
| INCLUDED ON THIS VEHICLE | (MSRP) | | / | (MSRP) | Actual results will vary for many vehicle. The average new vehicl based on 15,000 miles per year a emissions are a significant cause | at \$3.50 per gallon. MPGe is m of climate change and smog. |
| EQUIPMENT GROUP 200A | 1,535.00 | PRICE INF | ORMATION | | | |
| •STX SERIES | ., | BASE PRIC | | \$51,230.00 | fueleconon | |
| •LED FOG LAMPS | | TOTAL OPT | IONS/OTHER | 4,380.00 | Calculate personalized estima | |
| ODTIONAL EQUIDMENT/OTUED | | | | 55,610.00 | Saloalato personalizea estilita | the and compare venicles |
| OPTIONAL EQUIPMENT/OTHER EXTENDED RANGE 36GAL FUEL TAN | | | ON & DELIVERY | 1,995.00 | GOVERNMEN | NT 5-STAR SAFETY |
| 5.0L V8 ENGINE | 2.060.00 | | | .,505.00 | | |
| 275/60R20 BSW ALL-TERRAIN | | TOTAL BI | EFORE DISCOUNTS | 57,605.00 | Overall Vehicle Sco | ore \star 🛧 🛪 |
| 3.73 ELECTRONIC LOCK RR AXLE | NO CHARGE | STX MID | DISCOUNT | - 2,000.00 | Based on the combined rating Should ONLY be compared to | |
| 7100# GVWR PACKAGE FRONT LICENSE PLATE BRACKET | NO CHARGE | | | | Should ONLY be compared to | other vehicles of similar size a |
| 50 STATE EMISSIONS | NO CHARGE NO CHARGE | TOTAL SA | AVINGS | - 2,000.00 | | |
| TOW/HAUL PACKAGE | 785.00 | | | | | ۸ ۸ |
| .INTEGRATED TRAILER BRAKE CONT | | | | | Frontal Drive | er \star 🛧 🕇 |
| 20" DARK GRAY W/MACH ALUM WHLS | | | | | Crash Pass | enger 🛛 🖈 🖈 🤉 |
| | | | | | | |
| | | | | | Based on the risk of injury in a Should ONLY be compared to | other vehicles of similar size a |
| | | | | | | |
| | | | | | | t seat 🛛 \star 🛧 🤋 |
| | | | | | Crash Rear | |
| | | | | | Based on the risk of injury in a | side impact. |
| | | | | | | · |
| | | | | | Rollover | ** |
| | | | | | Based on the risk of rollover in | |
| | | | | | Star ratings range from 1 to | - |
| | | | | | | J J Stars (XXXXX), Wi |
| | | | | | | way Traffic Safety Admini |
| | RAMP ONE | | | | | fercar.gov or 1-888-327-42 |
| | | ΤΟΤΑ | L MSRP \$55, | 605.00 | | 1FTFW2L53SKD77926 |
| | CC15 | IUIA | φυυ, | | | |
| | | | Whether you decide to leas | e or financo your | | |
| | RAMP TWO | CONVOY | vehicle, you'll find the choic | | | |
| | ITEM #: | | t for you. See your dealer for | details or visit | WARNING: Operating, se vehicle can expose you to lead, which are known to the Sta | ervicing and maintaining a pass |
| | 5 | 3-K17A O/T 2 Ford Credi | www.ford.com/finance. | actual of VISIC | venicie can expose you to | chemicals including engine ex |
| | This label is affined moment to the | Enderal Automobile | | | lead, which are known to the Sta | ate of California to cause cance |
| | This label is affixed pursuant to the | reueral Automobile | | | I To minimize exposure avoid bre | athing exhaust, do not idle the |

SC101 N RB 2X 555 006223 03 10 25

This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.

2202503170809

