

## POLICE RESPONDER

2024 F150 SUPERCREW FX4 145" WHEELBASE 3.5L V6 ECOBOOST **ELEC TEN-SPEED AUTO TRANS**  **OXFORD WHITE** 

**BLACK 40/BLANK/40** 

#### STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

#### **EXTERIOR**

- FUEL TANK 26.0 GALLON
- LOCKING REMOVABLE TAILGATE LT265/70R18 LRC BSW A/T
- FULL SIZE SPARE TIRE/WHEEL
- HEADLAMPS-LED
- MIRRORS POWER GLASS/
- MANUAL FOLD
- PICKUP BOX TIE DOWN HOOKS
- POWER TAILGATE LOCK
- TRAILER SWAY CONTROL WIPERS- INTERMITTENT

**INCLUDED ON THIS VEHICLE** 

**OPTIONAL EQUIPMENT/OTHER** 

.LT265/70R18C BSW ALL-TERRAIN .3.31 ELECTRONIC LOCK RR AXLE

**BLACK PLATFORM RUNNING BOARDS** 

REMOTE KEYLESS-ENTRY KEY FOB

PRIVACY GLASS W/REAR DEFROSTER

**EQUIPMENT GROUP 150A** 

1004-974R05/22/23FLQE065

7075# GVWR PACKAGE

**50 STATE EMISSIONS** 

18" ALUMINUM WHEELS

**BACKUP ALARM SYSTEM** 

•XL SERIES

#### INTERIOR

- A/C CLIMATE CONTROL
- 40/BLANK/40W/REDUCED BOLSTER

(MSRP)

255.00

485.00

350.00

130.00

100.00

**NO CHARGE** 

- BLACK VINYL FLOOR COVERING
- CERTIFIED SPEEDOMETER MAN TILT/TELESCOP/MAN LOCK
- POLICE HEAVY-DUTY CLOTH
- POWER DRIV SEAT 8-WAY
- RED/WHITE TASK LIGHTING
- SEATBACK INTRUSION PLATES
- STEERING-BLACK URETHAN

#### **FUNCTIONAL**

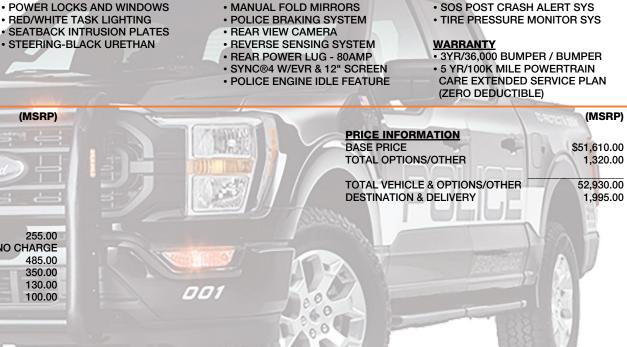
- 4-WHEEL DISC BRAKES W/ABS
- ALTERNATOR 240 AMP
- CLASS IV TRAILER HITCH W/ SMART TRLR TOW CONNECTOR
- DARK CAR
- ELECT 4X4 W/4AUTO MODE
- ENGINE HOUR METER • ENGINE IDLE METER
- MANUAL FOLD MIRRORS

#### **SAFETY/SECURITY**

ADVANCETRAC™WITH RSC

**PK D61907** 

- AIRBAGS FRONT SEAT MOUNTED SIDE IMPACT
- AIRBAGS SAFETY CANOPY SIDE CURTAIN
- POLICE PERIMETER ALERT
- SIMPLE FLEET KEY (4) SECURILOCK® ANTI-THEFT SYS
- SOS POST CRASH ALERT SYS



## RAMP ONE **TOTAL MSRP CA14**

CONVOY ITEM#

This label is affixed pursuant to the Federal Automobile

State and Local taxes are not included. Dealer installed

Information Disclosure Act. Gasoline, License, and Title Fees,

options or accessories are not included unless listed above.

**BAMP TWO** 

24-J138 O/T 5B

Whether you decide to lease or finance your vehicle, you'll find the choices that are right Ford Credit for you. See your dealer for details or visit www.ford.com/finance.

\$54,925.00

## **POLICE RESPONDER**

RC282 N RB 2X 415 001984 03 28 24

# **EPA** Fuel Economy and Environment



**Gasoline Vehicle** 

#### **Fuel Economy**

Standard Pickup Trucks range from 12 to **MPG** 73 MPG. The best vehicle rates 140 MPGe.

city highway

**5.6** gallons per 100 miles

You spend

more in fuel costs over 5 years

compared to the average new vehicle.

Annual fuel COST

\$3,000

Fuel Economy & Greenhouse Gas Rating (tailpipe only) Smog Rating (tailpipe only)



his vehicle emits 492 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at fueleconomy.gov

10

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 28 MPG and costs \$9,750 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$3.60 per gallon. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

 $\star\star\star\star\star$ 

## fueleconomygov

Calculate personalized estimates and compare vehicles









### **GOVERNMENT 5-STAR SAFETY RATINGS**

### **Overall Vehicle Score**

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

**Frontal** Driver Crash Passenger Based on the risk of injury in a frontal impact.

Side Front seat Crash Rear seat Based on the risk of injury in a side impact

Should ONLY be compared to other vehicles of similar size and weight.

 $\star\star\star\star$ Rollover

For more information go to www.P65Warnings.ca.gov/passenger-vehicle.

Based on the risk of rollover in a single-vehicle crash

Star ratings range from 1 to 5 stars ( $\star\star\star\star\star$ ), with 5 being the highest Source: National Highway Traffic Safety Administration (NHTSA). www.safercar.gov or 1-888-327-4236

1FTFW1P86RKD61907

**AMERICA'S BEST SELLING TRUCKS** 

The modem is active and sending vehicle data (e.g., diagnostics) to Ford.\*\* See in-vehicle settings for connectivity options.

\*Based on 1977-2022 CY total sales. \*\*FordPass® Connect (optional on select vehicles), the FordPass App and complimentary Connected Service are required for remote features (see FordPass Terms for details). Connected service and features depend on compatible AT&T network availability. Evolving technology/cellular networks/vehicle capability may limit functionality and prevent operation of connected features. Connected service excludes Wi-Fi hotspot.



FORD **PROTECT**®

Insist on Ford Protect! The only extended service plan fully backed by Ford and honored at every Ford dealership in the U.S., Canada and Mexico. See your Ford dealer or visit www.FordOwner.com.

**WARNING**: Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle.

SCAN OR TEXT 1FRKD61907 TO 48028

Msg & Data rates may apply.



www.ford.com/help/privacy-terms/

2202404075972

05/13/2024