

ford.ca

VEHICLE DESCRIPTION


F-150

2023 F-150 4X4 SUPERCREW
157" WHEELBASE
3.5L V6 ECOBOOST ENGINE
ELECTRONIC 10-SPD AUTO


PF **C37909**

STANDARD EQUIPMENT
STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE IN THE BASE PRICE BELOW

| | | |
|--|--|--|
| <p>EXTERIOR</p> <ul style="list-style-type: none"> AUTO HIGH BEAMS DAYTIME RUNNING LIGHTS DEFROSTER, REAR W/PRIVACY EASY FUEL CAPLESS FILLER FOG LAMPS FULLY BOXED STEEL FRAME HEADLAMPS - AUTOLAMP (ON/OFF) MIRRORS, DUAL POWER PICKUP BOX TIE DOWN HOOKS POWER TAILGATE LOCK TAILGATE, REMOVABLE W/LOCK TOW HOOKS TRAILER SWAY CONTROL | <p>INTERIOR</p> <ul style="list-style-type: none"> 1TOUCH UP/DOWN DRV/PASS WIN DOOR LOCKS, POWER GRAB HANDLES, DRV/PASS ILLUMINATED ENTRY OUTSIDE TEMP & COMPASS POWER POINT, FRONT STEERING WHEEL, TILT/TELES TACHOMETER VISORS, DUAL MIRRORS | <p>FUNCTIONAL</p> <ul style="list-style-type: none"> 4X4 SYSTEM, ESOF AUTO HOLD BLIS W/CROSS TRAFFIC DYNAMIC HITCH ASSIST FORDPASS CONNECT™ LANE-KEEPING SYSTEM POST-COLLISION BRAKING PRE-COLLISION ASSIST W/AEB REAR VIEW CAMERA REMOTE KEYLESS ENTRY REVERSE BRAKE ASSIST REVERSE SENSING SYSTEM SELECTSHIFT™ AUTO. TRANS SHOCKS, HEAVY DUTY SYNC@4 |
| <p>SAFETY/SECURITY</p> <ul style="list-style-type: none"> AIR BAGS, SIDE AIRBAGS, DRIVER & PASS PERIMETER ALARM ROLL STABILITY CONTROL SAFETY BELTS, ADJUSTABLE SOS POST CRASH ALERT SYST STOP LAMP, HIGH MOUNT CTR TIRE PRESSURE MONITOR SYS | | |
| <p>WARRANTY</p> <ul style="list-style-type: none"> 3 YR/60,000 KM BASIC 5YEAR/100,000 KM POWERTRAIN ROADSIDE ASSISTANCE 24 HRS | | |

| INCLUDED ON THIS VEHICLE | (MSRP)* | (MSRP)* | (MSRP)* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-------------|-----------|---------|--|--------------------|-------------|--|--|--|-------------------------|-----------|--|--|--|-------------------------------|-----------|--|--|--|------------------------------|-----------|--|--|--|--------------------|-----------|--|--|--|--------------------|--------|--|--|--|-------------------------------|-----------|--|--|--|-------------|-----------|--|--|--|---------------------|-----------|--|--|--|-----------------------------|--------|--|--|--|--------------------------------|----------|--|--|--|----------------------|-----------|--|--|--|-------------|----------|--|--|--|----------------------|--------|--|--|--|---------------|-----------|--|--|--|------------------------------|-----------|--|--|--|------------------|-----------|--|--|--|-------------------|--------|--|--|--|-------------------|--------|--|--|--|
| EQUIPMENT GROUP 302A | 6,040.00 | NO CHARGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| <p>OPTIONAL EQUIPMENT/OTHER</p> <p>2023 MODEL YEAR</p> <table border="0" style="width: 100%;"> <tr> <td style="width: 60%;">FEDERAL EXCISE TAX</td> <td style="width: 10%;">100.00</td> <td style="width: 10%;"></td> <td style="width: 10%;"></td> <td style="width: 10%;"></td> </tr> <tr> <td>3.5L V6 ECOBOOST ENGINE</td> <td>- 300.00</td> <td></td> <td></td> <td></td> </tr> <tr> <td>275/60R-20 BSW ALL-TERRAIN</td> <td>1,000.00</td> <td></td> <td></td> <td></td> </tr> <tr> <td>3.55 ELECTRONIC LOCK RR AXLE</td> <td>NO CHARGE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>7150# GVWR PACKAGE</td> <td>NO CHARGE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>50 STATE EMISSIONS</td> <td>250.00</td> <td></td> <td></td> <td></td> </tr> <tr> <td>LINER-TRAY STYLE-W/CARPET MAT</td> <td>NO CHARGE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>400W OUTLET</td> <td>NO CHARGE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>TRAILER TOW PACKAGE</td> <td>NO CHARGE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>INTEGRATED TRLR BRAKE CNTRL</td> <td>360.00</td> <td></td> <td></td> <td></td> </tr> <tr> <td>MIRROR MANUAL TELE W/PWR GLASS</td> <td>1,000.00</td> <td></td> <td></td> <td></td> </tr> <tr> <td>FX4 OFF ROAD PACKAGE</td> <td>NO CHARGE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>SKID PLATES</td> <td>- 225.00</td> <td></td> <td></td> <td></td> </tr> <tr> <td>CHMSL CAMERA REMOVAL</td> <td>470.00</td> <td></td> <td></td> <td></td> </tr> <tr> <td>TAILGATE STEP</td> <td>NO CHARGE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>20" 6-SPOKE DARK ALLOY WHEEL</td> <td>NO CHARGE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>SINGLE FUEL TANK</td> <td>NO CHARGE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>360 DEGREE CAMERA</td> <td>850.00</td> <td></td> <td></td> <td></td> </tr> <tr> <td>XLT SPORT PACKAGE</td> <td>500.00</td> <td></td> <td></td> <td></td> </tr> </table> | | | | | FEDERAL EXCISE TAX | 100.00 | | | | 3.5L V6 ECOBOOST ENGINE | - 300.00 | | | | 275/60R-20 BSW ALL-TERRAIN | 1,000.00 | | | | 3.55 ELECTRONIC LOCK RR AXLE | NO CHARGE | | | | 7150# GVWR PACKAGE | NO CHARGE | | | | 50 STATE EMISSIONS | 250.00 | | | | LINER-TRAY STYLE-W/CARPET MAT | NO CHARGE | | | | 400W OUTLET | NO CHARGE | | | | TRAILER TOW PACKAGE | NO CHARGE | | | | INTEGRATED TRLR BRAKE CNTRL | 360.00 | | | | MIRROR MANUAL TELE W/PWR GLASS | 1,000.00 | | | | FX4 OFF ROAD PACKAGE | NO CHARGE | | | | SKID PLATES | - 225.00 | | | | CHMSL CAMERA REMOVAL | 470.00 | | | | TAILGATE STEP | NO CHARGE | | | | 20" 6-SPOKE DARK ALLOY WHEEL | NO CHARGE | | | | SINGLE FUEL TANK | NO CHARGE | | | | 360 DEGREE CAMERA | 850.00 | | | | XLT SPORT PACKAGE | 500.00 | | | |
| FEDERAL EXCISE TAX | 100.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3.5L V6 ECOBOOST ENGINE | - 300.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 275/60R-20 BSW ALL-TERRAIN | 1,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3.55 ELECTRONIC LOCK RR AXLE | NO CHARGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7150# GVWR PACKAGE | NO CHARGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 50 STATE EMISSIONS | 250.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LINER-TRAY STYLE-W/CARPET MAT | NO CHARGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 400W OUTLET | NO CHARGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TRAILER TOW PACKAGE | NO CHARGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INTEGRATED TRLR BRAKE CNTRL | 360.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MIRROR MANUAL TELE W/PWR GLASS | 1,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FX4 OFF ROAD PACKAGE | NO CHARGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SKID PLATES | - 225.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CHMSL CAMERA REMOVAL | 470.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TAILGATE STEP | NO CHARGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20" 6-SPOKE DARK ALLOY WHEEL | NO CHARGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SINGLE FUEL TANK | NO CHARGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 360 DEGREE CAMERA | 850.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| XLT SPORT PACKAGE | 500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>PRICE INFORMATION</p> <table border="0" style="width: 100%;"> <tr> <td style="width: 60%;">BASE PRICE</td> <td style="width: 10%;">\$62,900.00</td> <td style="width: 10%;"></td> <td style="width: 10%;"></td> <td style="width: 10%;"></td> </tr> <tr> <td>TOTAL OPTIONS/OTHER</td> <td>10,045.00</td> <td></td> <td></td> <td></td> </tr> <tr> <td>TOTAL VEHICLE & OPTIONS/OTHER</td> <td>72,945.00</td> <td></td> <td></td> <td></td> </tr> <tr> <td>DESTINATION & DELIVERY</td> <td>2,295.00</td> <td></td> <td></td> <td></td> </tr> </table> | | | | | BASE PRICE | \$62,900.00 | | | | TOTAL OPTIONS/OTHER | 10,045.00 | | | | TOTAL VEHICLE & OPTIONS/OTHER | 72,945.00 | | | | DESTINATION & DELIVERY | 2,295.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BASE PRICE | \$62,900.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL OPTIONS/OTHER | 10,045.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL VEHICLE & OPTIONS/OTHER | 72,945.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESTINATION & DELIVERY | 2,295.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>"THIS VEH. NOT INTENDED FOR SALE OR REGISTRATION IN US" RETAIL PRICES EXCLUDE GST/HST</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| SOLD TO/VENDU A | B20 577 | RAMP ONE/TERMINAL UN | DEALER NO./CONCESSIONNAIRE | | | | | | |
| Montmorency Ford Lincoln 7225 Boul Taschereau Brossard QC CAN J4Y 1A1 | | RH61 | B20 577 | | | | | | |
| | | | | TOTAL MSRP \$75,240.00 | | | | | |
| | | | | * MANUFACTURER'S SUGGESTED RETAIL PRICE = MSRP | | | | | |
| | | | | * NOTE: THIS PRICE HAS BEEN DEVELOPED AS A GUIDE. DEALERS MAY SELL FOR LESS AND ARE NOT UNDER ANY OBLIGATION TO ACCEPT THIS SUGGESTED RETAIL PRICE. | | | | | |
| SHIP TO (IF OTHER THAN SOLD TO) / EXPEDIER A (SI AUTRE QUE L'ACHETEUR) | RAMP TWO/TERMINAL DEUX | FINAL ASSEMBLY PLANT/USINE DE MONTAGE | | | | | | | |
| | | DEARBORN | | | | | | | |
| SHIP THROUGH/EXPEDIER VIA | METHOD OF TRANSP / MODE DE TRANSPORT | ITEM #: B2-Z606 O/T 2 | | | | | | | |
| | RAIL | | PG111 N RE 2X 340 001095 07 11 23 | | | | | | |



ENERGUIDE

Gasoline Vehicle
Véhicule à essence

Fuel Consumption / Consommation de carburant

12.1 L/100 km

combined/combiniée

13.6 L/100 km

city ville

10.3 L/100 km

highway route

23 mi/gal

Annual fuel COST
for an annual distance of 20,000 km, and an average fuel price of \$1.25 per litre

\$ 3 025

Coût annuel en carburant
pour une distance annuelle de 20 000 km, et un prix moyen du carburant de 1,25 \$ par litre

Standard pickup trucks range from / Les camionnettes ordinaires font entre

8.9 - 19.8 L_e/100 km

L_e is gasoline litre equivalent
L_e signifie litre équivalent d'essence

Carbon Dioxide Rating / Indice de dioxyde de carbone

4

284 g CO₂/km

Best/meilleur

Smog Rating / Indice de Smog

6

Best/meilleur

Tailpipe emissions only / Émissions du tuyau d'échappement seulement

Estimates are based on Government of Canada approved criteria and testing methods. Vehicle's actual fuel consumption will vary.

Estimations établies selon des méthodes d'essai et des critères approuvés par le gouvernement du Canada. La consommation de carburant réelle du véhicule variera.

For more information visit vehicles.nrcan.gc.ca

Pour plus d'information visitez vehicules.nrcan.gc.ca

U.S. GOVERNMENT SAFETY RATINGS
COTES DE SÉCURITÉ DU GOUVERNEMENT AMÉRICAIN

Overall Vehicle Score / Cote globale du véhicule

★★★★★

Frontal Crash Collision frontale

Driver / Conducteur ★★★★★

Passenger / Passager ★★★★★

Side Crash Collision latérale

Front seat / Siège avant ★★★★★


Rear seat / Siège arrière ★★★★★

Rollover / Capotage


★★★★★

Star ratings range from 1 to 5 stars (*****), with 5 being the highest. Les cotes varient de 1 à 5 étoiles (*****), 5 étant la cote la plus élevée.


Source: U.S. National Highway Traffic Safety Administration
For more information / Pour de plus amples renseignements
www.safercar.gov



Insist on Ford Protect! The only extended service plan fully backed by Ford and honored at every Ford dealership in the US and Canada. See your Ford dealer for additional details, or visit www.ford.ca for more information.



Personalize your vehicle with Ford Custom Accessories. Genuine Ford Accessories are engineered for your vehicle and can be included under the Ford New Vehicle Limited Warranty. Certain conditions, limitations and exclusions apply. See your Dealer for details.



ford.ca

DESCRIPTION DE VÉHICULE

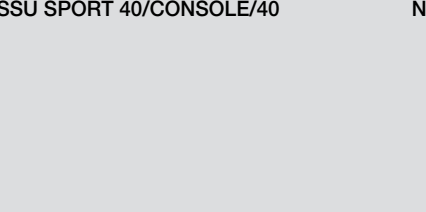
F-150

2023 F-150 4X4 SUPERCREW
EMPATTEMENT DE 157 PO
MOTEUR V6 ECOBOOST 3,5 L
BTE AUTO 10 VITESSES ÉLECTR


PF **C37909**

EQUIPEMENT DE SERIE
EQUIPEMENT STANDARD - INCLUS SANS FRAIS SUPPLEMENTAIRES DANS LE PRIX DE BASE CI-DESSOUS

| | | |
|---|---|--|
| <p>EXTERIEUR</p> <ul style="list-style-type: none"> FEUX DE ROUTE AUTOMATIQUES FEUX DE JOUR DEGIVREUR AR/GLACE UNIDIR SYST REMPLISSAGE EASY FUEL ANTIBROUILLARDS CADRE CAISSONNÉ ACIER PHARES À COMMANDE AUTO ACTIVE/DÉSACTIVÉ 2 RETROVISEURS REGL. ELECTR CROCHETS ARRIMAGE PLATEAU VERROU ÉLECTRIQUE HAYON HAYON AMOVIBLE/SERRURE CROCHETS DE REMORQUAGE STABILISATION REMORQUE | <p>INTERIEUR</p> <ul style="list-style-type: none"> GLACE ÉLECTR COND/PASS VERROUILLAGE PORTES ELECTR POIGNES MAINTIEN COND/PAS ÉCLAIRAGE À L'ENTRÉE TEMPERATURE EXT ET COMPAS PRISES DE COURANT AVANT VOLANT REGLABLE/TELESC COMPTE-TOURS 2 PARE-SOLEIL AVEC MIROIRS | <p>EQUIPEMENT FONCTIONNEL</p> <ul style="list-style-type: none"> SELECT ELECTR MARCHÉ 4X4 RETENUE AUTOMATIQUE INFO ANGLES MORTS/ TRANSV ASSIST DYN ATTELAGE REM FORDPASS CONNECT™ SYSTÈME MAINTIEN DE VOIE FREINAGE APRÈS IMPACT ASSIST PRECOLLISION/PIETON CAMÉRA DE RECU ENTRÉE SANS CLE TELECOMM ASSIST FREIN MARCHÉ ARR SONAR DE RECU BOITE AUTO. SELECTSHIFT™ AMORT. SERVICE DUR SYNC@4 |
| <p>SECURITE</p> <ul style="list-style-type: none"> SACS GONFLABLES LATÉRAUX SACS GONFLABLES COND/PASS ANTIVOL PERIMÉTRIQUE CONTROLE DE STABILITE CEINT SECURITE REGLABLES SYST D'ALERTE APRES IMPACT 3E FEU STOP EN HAUTEUR SYST SURV PRESSION PNEUS | | |
| <p>GARANTIE</p> <ul style="list-style-type: none"> DE BASE 3 ANS/60 000 KM GROUPE MOTOPROPULSEUR 5 ANS/100 000 KM ASSISTANCE DEPANNAGE 24H | | |

| COMPRIS AVEC CE VEHICULE | (PDSC)* | (PDSC)* | (PDSC)* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| GROUPE D'EQUIPEMENTS 302A | 6,040.00 | NO CHARGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| <p>OPTIONAL EQUIPMENT/OTHER</p> <p>ANNEE-MODELE 2023</p> <table border="0" style="width: 100%;"> <tr> <td style="width: 60%;">TAXE D'ACCISE FEDERALE</td> <td style="width: 10%;">100.00</td> <td style="width: 10%;"></td> <td style="width: 10%;"></td> <td style="width: 10%;"></td> </tr> <tr> <td>MOTEUR V6 ECOBOOST 3,5 L</td> <td>- 300.00</td> <td></td> <td></td> <td></td> </tr> <tr> <td>275/60R-20 FN TOUT TERRAIN</td> <td>1,000.00</td> <td></td> <td></td> <td></td> </tr> <tr> <td>PONT AR BLOCAGE ELECTRO 3,55</td> <td>NO CHARGE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>ENSEMBLE PTAC 7150 LB</td> <td>NO CHARGE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>ÉMISSIONS 50 ÉTATS</td> <td>250.00</td> <td></td> <td></td> <td></td> </tr> <tr> <td>DOUBLURE TYPE PLATEAU/MOQUETTE</td> <td>NO CHARGE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>PRISE DE COURANT 400W</td> <td>NO CHARGE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>ENSEMBLE DE REMORQUAGE</td> <td>NO CHARGE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>.COMM FREINS REMORQUE INTEGREE</td> <td>360.00</td> <td></td> <td></td> <td></td> </tr> <tr> <td>RETRO TELE MAN/GLACE ELECTR</td> <td>1,000.00</td> <td></td> <td></td> <td></td> </tr> <tr> <td>ENSEMBLE FX4 HORS ROUTE</td> <td>NO CHARGE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>.BLINDAGES</td> <td>- 225.00</td> <td></td> <td></td> <td></td> </tr> <tr> <td>SUPP CAM MONT 3E FEU STOP HAUT</td> <td>470.00</td> <td></td> <td></td> <td></td> </tr> <tr> <td>MARCHEPIED DE HAYON</td> <td>NO CHARGE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>JANTE 20 PO 6 RAY. ALL. FONCÉ</td> <td>NO CHARGE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>RÉSERVOIR DE CARBURANT SIMPLE</td> <td>NO CHARGE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>CAMÉRA À 360 DEGRÉS</td> <td>850.00</td> <td></td> <td></td> <td></td> </tr> <tr> <td>ENSEMBLE SPORT XLT</td> <td>500.00</td> <td></td> <td></td> <td></td> </tr> </table> | | | | | TAXE D'ACCISE FEDERALE | 100.00 | | | | MOTEUR V6 ECOBOOST 3,5 L | - 300.00 | | | | 275/60R-20 FN TOUT TERRAIN | 1,000.00 | | | | PONT AR BLOCAGE ELECTRO 3,55 | NO CHARGE | | | | ENSEMBLE PTAC 7150 LB | NO CHARGE | | | | ÉMISSIONS 50 ÉTATS | 250.00 | | | | DOUBLURE TYPE PLATEAU/MOQUETTE | NO CHARGE | | | | PRISE DE COURANT 400W | NO CHARGE | | | | ENSEMBLE DE REMORQUAGE | NO CHARGE | | | | .COMM FREINS REMORQUE INTEGREE | 360.00 | | | | RETRO TELE MAN/GLACE ELECTR | 1,000.00 | | | | ENSEMBLE FX4 HORS ROUTE | NO CHARGE | | | | .BLINDAGES | - 225.00 | | | | SUPP CAM MONT 3E FEU STOP HAUT | 470.00 | | | | MARCHEPIED DE HAYON | NO CHARGE | | | | JANTE 20 PO 6 RAY. ALL. FONCÉ | NO CHARGE | | | | RÉSERVOIR DE CARBURANT SIMPLE | NO CHARGE | | | | CAMÉRA À 360 DEGRÉS | 850.00 | | | | ENSEMBLE SPORT XLT | 500.00 | | | |
| TAXE D'ACCISE FEDERALE | 100.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOTEUR V6 ECOBOOST 3,5 L | - 300.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 275/60R-20 FN TOUT TERRAIN | 1,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PONT AR BLOCAGE ELECTRO 3,55 | NO CHARGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENSEMBLE PTAC 7150 LB | NO CHARGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ÉMISSIONS 50 ÉTATS | 250.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DOUBLURE TYPE PLATEAU/MOQUETTE | NO CHARGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRISE DE COURANT 400W | NO CHARGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENSEMBLE DE REMORQUAGE | NO CHARGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| .COMM FREINS REMORQUE INTEGREE | 360.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RETRO TELE MAN/GLACE ELECTR | 1,000.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENSEMBLE FX4 HORS ROUTE | NO CHARGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| .BLINDAGES | - 225.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUPP CAM MONT 3E FEU STOP HAUT | 470.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MARCHEPIED DE HAYON | NO CHARGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| JANTE 20 PO 6 RAY. ALL. FONCÉ | NO CHARGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RÉSERVOIR DE CARBURANT SIMPLE | NO CHARGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CAMÉRA À 360 DEGRÉS | 850.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ENSEMBLE SPORT XLT | 500.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>INFORMATION SUR LE PRIX</p> <table border="0" style="width: 100%;"> <tr> <td style="width: 60%;">PRIX DE BASE</td> <td style="width: 10%;">\$62,900.00</td> <td style="width: 10%;"></td> <td style="width: 10%;"></td> <td style="width: 10%;"></td> </tr> <tr> <td>TOTAL DES OPTIONS/AUTRE</td> <td>10,045.00</td> <td></td> <td></td> <td></td> </tr> <tr> <td>TOTAL VÉHICULE & OPTION/AUTRE</td> <td>72,945.00</td> <td></td> <td></td> <td></td> </tr> <tr> <td>TRANSPORT & MANUTENTION</td> <td>2,295.00</td> <td></td> <td></td> <td></td> </tr> </table> | | | | | PRIX DE BASE | \$62,900.00 | | | | TOTAL DES OPTIONS/AUTRE | 10,045.00 | | | | TOTAL VÉHICULE & OPTION/AUTRE | 72,945.00 | | | | TRANSPORT & MANUTENTION | 2,295.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRIX DE BASE | \$62,900.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL DES OPTIONS/AUTRE | 10,045.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL VÉHICULE & OPTION/AUTRE | 72,945.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TRANSPORT & MANUTENTION | 2,295.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>"VEHICULE NON DESTINE A LA VENTE NI A L'IMMATRICULATION AUX ETATS-UNIS." PRIX DE DÉTAIL EXCLUANT LA TPS/TVQ</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| SOLD TO/VENDU A | B20 577 | RAMP ONE/TERMINAL UN | DEALER NO./CONCESSIONNAIRE | | | | | | |
| Montmorency Ford Lincoln 7225 Boul Taschereau Brossard QC CAN J4Y 1A1 | | RH61 | B20 577 | | | | | | |
| | | | | PDSC TOTAL \$75,240.00 | | | | | |
| | | | | * PRIX DE DÉTAIL SUGGÉRÉ PAR LE CONSTRUCTEUR = PDSC | | | | | |
| | | | | * REMARQUE: CE PRIX EST PRÉSENTÉ COMME GUIDE. LES CONCESSIONNAIRES PEUVENT VENDRE POUR MOINS ET NE SONT, D'AUCUNE FAÇON, OBLIGÉS D'ACCEPTER CE PRIX DE DÉTAIL SUGGÉRÉ. | | | | | |
| SHIP TO (IF OTHER THAN SOLD TO) / EXPEDIER A (SI AUTRE QUE L'ACHETEUR) | RAMP TWO/TERMINAL DEUX | FINAL ASSEMBLY PLANT/USINE DE MONTAGE | | | | | | | |
| | | DEARBORN | | | | | | | |
| SHIP THROUGH/EXPEDIER VIA | METHOD OF TRANSP / MODE DE TRANSPORT | ITEM #: B2-Z606 O/T 2 | | | | | | | |
| | RAIL | | PG111 N RE 2X 340 001096 07 11 23 | | | | | | |



ENERGUIDE

Gasoline Vehicle
Véhicule à essence

Fuel Consumption / Consommation de carburant

12.1 L/100 km

combined/combiniée

13.6 L/100 km

city ville

10.3 L/100 km

highway route

23 mi/gal

Annual fuel COST
for an annual distance of 20,000 km, and an average fuel price of \$1.25 per litre

\$ 3 025

Coût annuel en carburant
pour une distance annuelle de 20 000 km, et un prix moyen du carburant de 1,25 \$ par litre

Standard pickup trucks range from / Les camionnettes ordinaires font entre

8.9 - 19.8 L_e/100 km

L_e is gasoline litre equivalent
L_e signifie litre équivalent d'essence

Carbon Dioxide Rating / Indice de dioxyde de carbone

4

284 g CO₂/km

Best/meilleur

Smog Rating / Indice de Smog

6

Best/meilleur

Tailpipe emissions only / Émissions du tuyau d'échappement seulement

Estimates are based on Government of Canada approved criteria and testing methods. Vehicle's actual fuel consumption will vary.

Estimations établies selon des méthodes d'essai et des critères approuvés par le gouvernement du Canada. La consommation de carburant réelle du véhicule variera.

For more information visit vehicles.nrcan.gc.ca

Pour plus d'information visitez vehicules.nrcan.gc.ca

U.S. GOVERNMENT SAFETY RATINGS
COTES DE SÉCURITÉ DU GOUVERNEMENT AMÉRICAIN

Overall Vehicle Score / Cote globale du véhicule

★★★★★

Frontal Crash Collision frontale

Driver / Conducteur ★★★★★

Passenger / Passager ★★★★★

Side Crash Collision latérale

Front seat / Siège avant ★★★★★


Rear seat / Siège arrière ★★★★★

Rollover / Capotage


★★★★★

Star ratings range from 1 to 5 stars (*****), with 5 being the highest. Les cotes varient de 1 à 5 étoiles (*****), 5 étant la cote la plus élevée.

Source: U.S. National Highway Traffic Safety Administration
For more information / Pour de plus amples renseignements
www.safercar.gov



Insistez sur Ford Protect! Le seul programme d'entretien prolongé entièrement garanti par Ford et honoré à tous les établissements Ford au Canada et aux États-Unis. Visitez votre concessionnaire Ford ou le site www.ford.ca pour obtenir de plus amples renseignements.



Personnalisez votre véhicule grâce aux accessoires sur mesure Ford. Les accessoires d'origine Ford sont conçus par Ford et peuvent être intégrés à la garantie limitée de véhicule neuf Ford. Certaines conditions, restrictions et exclusions s'appliquent. Renseignez-vous auprès de votre concessionnaire.