| VEHIC  |   |                                      |                                       |  |  |   |   |                               |
|--|---|--------------------------------------|---------------------------------------|--|--|---|---|-------------------------------|
| Hived.   | -150  |                                      |                                       | <sup>кк</sup> F07  | 405  | EPA<br>DOT Fuel E   | conomy                                      | v and En                      |
|  | 2019 F-150 4X4 SUPERCREW<br>157" WHEELBASE                        |                                      | TERIOR<br>OXFORD WHITE                | F  |  | Fuel Econo  | omy   |                               |
|  |   |                                      | NTERIOR<br>GRAY INT W/BLACK 40/CON/40 |  |  | MPG Standard P<br>25 MPG. T   |   |                               |
| STANDARD EQUIPMENT INCLUDED AT                           | I NO EXTRA CHARGE   |                                      |                                       |  |  |   | 1 .7  | MPGe.                         |
| EXTERIOR   | INTERIOR  | FUNCTIONAL                           |                                       | SAFETY/SECURITY  |  |   |   | 23                            |
| DAYTIME RUNNING LIGHTS                                   | 60/40 FOLD-UP REAR BENCH  | AUTO START STOP                      | P TECH                                | ADVANCETRAC® V   |  | combined city/l   | hwy city                                    | highway                       |
| EASY FUEL® CAPLESS FILLER     FULLY BOXED STEEL FRAME    | SEAT<br>• A/C W/MANUAL CLIMATE                                    | CURVE CONTROL     OYNAMIC HITCH A    | SSIST                                 | <ul> <li>AIRBAGS - FRONT<br/>MOUNTED SIDE IM</li> </ul>        |  | 5.3 gallons   | s per 100 miles                             |                               |
| HALOGEN HEADLAMPS  | CONTROL, SINGLE ZONE  | • ELECT 4X4 SHIFT-                   |                                       | AIRBAGS - SAFETY     OTD HIGH MOUNT                            |  |   | s per 100 miles                             |                               |
| • HEADLAMPS - AUTO HIGH BEAM<br>• HEADLAMPS - AUTOLAMP   | • DUAL SUNVISORS     • ILLUMINATED ENTRY                          | ELECTRIC-ASSIST     FADE-TO-OFF INTE |                                       | CTR HIGH MOUNT     SECURILOCK® AN                              |  |   |   |                               |
| (ON/OFF)   | OUTSIDE TEMP DISPLAY  | FAIL-SAFE COOLIN                     | NG SYSTEM                             | SOS POST-CRASH   | ALERT SYS™   | Annual fuel   | cost l'                                     | Fuel Economy                  |
| LOCKING REMOVABLE TAILGATE     PICKUP BOX TIE DOWN HOOKS | • POWERPOINT - 12V (FRONT)     • TILT/TELESCOPE STR COLUMN        | GAS-CHARGED SH     HILL START ASSIS  |                                       | • TIRE PRESSURE M  | ONIT SYS   |   |   |                               |
| TRAILER SWAY CONTROL                                     |   | MANUAL FOLD MI                       |                                       | WARRANTY   |  | \$2,0   |   | 1                             |
| • WIPERS- INTERMITTENT                                   |   | OUTBOARD MNTD                        |                                       | <ul> <li>3YR/36,000 BUMPE</li> <li>5YR/60,000 POWEF</li> </ul> |  | I DZ I  | JUUI  |                               |
|  |   | PRE-COLLISION AS     PWR RACK AND P  |                                       | • 5YR/60,000 POWER   |  | · · · · · ·   | I   | his vehicle emits 472         |
|  |   | REAR VIEW CAME                       |                                       | ŕ  |  |   |   | listributing fuel also c      |
|  |   | • SELECTSHIFT®                       |                                       |  |  | Actual results will vary fo<br>vehicle. The average new<br>based on 15,000 miles pe<br>emissions are a significar | or many reasons, in                         | ncluding driving co           |
| INCLUDED ON THIS VEHICLE                                 | (MSRP)  | (MSI                                 |                                       |  | (MSRP)   | based on 15,000 miles pe  | r year at \$2.55 per                        | gallon. MPGe is m             |
| EQUIPMENT GROUP 101A                                     | 2,255.00 .FOG LAMPS   | (IVIS)                               | PRICE INFOR                           | MATION   | (MonP)   |   |   |                               |
| •XL SERIES   | STX SPORT CLOTH 40/CON  | V/40 295                             | 5.00 BASE PRICE                       | MATION   | \$40,460.00  | fuelecon  | omvad                                       | <b>V</b>                      |
| •XL POWER EQUIPMENT GROUP<br>•CRUISE CONTROL             | BEDLINER-TOUGHBED SPI   |                                      | 5.00 TOTAL OPTION                     | NS/OTHER   | 10,230.00  | Calculate personalized  | estimates and co                            | mpare vehicles                |
| CROISE CONTROL   |   |                                      | TOTAL VEHICL                          | E & OPTIONS/OTHER  | 50,690.00  |   |   |                               |
| OPTIONAL EQUIPMENT/OTHER                                 |   |                                      | DESTINATION                           |  | 1,595.00   | GOVERN  | IMENT 5-ST                                  | AR SAFETY                     |
| 3.5L V6 ECOBOOST<br>3.55 ELECTRONIC LOCK RR AXLE         | 600.00<br>50.00   |                                      |                                       | ORE DISCOUNTS  | 52,285.00  | Overall Vehicle   | Score                                       | <b>.</b>                      |
| 7050# GVWR PACKAGE                                       |   |                                      | XL MID DISC                           |  | - 750.00   | Based on the combined   |   | side and rollover             |
| FRONT LICENSE PLATE BRACKET<br>COLOR-COORDINATED CARPET  | NO CHARGE<br>145.00   |                                      |                                       | RANCE DISCT  | - 1,250.00   | Should ONLY be compa  | ared to other vehic                         | les of similar size a         |
| BLACK PLATFORM RUNNING BOARDS                            | 250.00  |                                      |                                       |  |  |   |   |                               |
| CALIFORNIA EMISSIONS SYSTEM                              | NO CHARGE   |                                      | TOTAL SAVI                            | INGS   | - 2,000.00   | Encoded   | D :   |                               |
| PRO TRAILER BACKUP ASSIST<br>TRAILER TOW PACKAGE         | 995.00  |                                      |                                       |  |  | _   | Driver                                      | $\star \star$                 |
| FX4 OFF-ROAD PACKAGE                                     | 905.00  |                                      |                                       |  |  |   | Passenger                                   |                               |
| .SKID PLATES<br>.FLOOR LINER - TRAY STYLE                |   |                                      |                                       |  |  | Based on the risk of inju<br>Should ONLY be compa   | ury in a frontal imp<br>ared to other vehic | act.<br>les of similar size a |
| BOXLINK  | 80.00   |                                      |                                       |  |  |   |   |                               |
| SIRIUS XM RADIO  | 195.00  |                                      |                                       |  |  | Side  | Front seat                                  | **                            |
| STX APPEARANCE PACKAGE<br>.275/55R20 BSW ALL-TERRAIN     | 1,995.00  |                                      |                                       |  |  | Crash   | Rear seat                                   | $\star \star$                 |
| .SYNC 3  |   |                                      |                                       |  |  | Based on the risk of inju   | ury in a side impac                         | t.                            |
| .REAR-WINDOW DEFROSTER<br>.20" MACH-ALUM W/FLASH GRAY PK |   |                                      |                                       |  |  |   | ·   |                               |
| .20" MACH-ALUM W/FLASH GRAY PK                           |   |                                      |                                       |  |  | Rollover  |   | $\star \star$                 |
| .PRIVACY GLASS   |   |                                      |                                       |  |  | Based on the risk of rol  | -   |                               |
| TAILGATE STEP<br>36GAL EXTENDED RANGE FUEL TANK          | 375.00<br>445.00  |                                      |                                       |  |  | Star ratings range fro  | om 1 to 5 stars (                           | <b>★★★★★), w</b>              |
| REVERSE SENSING SYSTEM                                   | 275.00  |                                      |                                       |  |  | Source: National  |   |                               |
| XL SPORT APPEARANCE PACKAGE                              | 775.00  |                                      |                                       |  |  | W   | ww.safercar.gov                             | v or 1-888-327-4              |
|  | RAMP ONE  |                                      |                                       |  |  |   | 1ETE\\//4E                                  | 44KKF07405                    |
|  |   |                                      | TOTAL                                 | MSRP <u>\$5</u> 0  | ,285.00  |   |   |                               |
|  | CV2G  |                                      |                                       |  |  |   |   |                               |
|  | RAMP TWO  | CONVOY                               | W N                                   | Vhether you decide to lea                                      |  |   |   |                               |
|  | ITEM  | #:                                   |                                       | ehicle, you'll find the cho                                    |  | WARNING: Opera  | ating, servicing and                        | I maintaining a pase          |
|  |   | 16-5153 O/T 2                        |                                       | or you. See your dealer fo<br>www.ford.com/finance.            | I DELAILS OF VISIT                                   | vehicle can expos   | e you to chemicals                          | including engine e            |
|  | This label is official surgery 44                                 | o the Federal Automobile             | W                                     | mmillion.com/inance.   |  | lead, which are known to  | the State of Califo                         | rnia to cause cance           |
|  | This label is affixed pursuant t<br>Information Disclosure Act. G |                                      |                                       |  | To minimize exposure, av vehicle in a well-ventilate | void breathing exha   | aust, do not idle the                       |                               |
|  | State and Least taxes are not :                                   |                                      | ,                                     |  |  | venicie in a weil-ventilate   | o area and wear d                           | ioves of wash vour            |

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State and Local taxes are not included. Dealer installed

options or accessories are not included unless listed above.

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