| | LE DESCRIPTION | | | 720 | EDA | |
|--|---|---|--|----------------------|--|--|
| | -150 | | ^{sк} D80 | 0730 | EPA DOT Fuel Economy a | and Env |
| (Find) | 2025 F-150 4X4 SUPER CAB | EXTERIOR | | | | |
| | 145" WHEELBASE | OXFORD W | /HITE | | Fuel Economy | |
| ford.com | 2.7L V6 ECOBOOST ELEC TEN-SPEED AUTO TRANS | | | | | Standard Picl 84 MPG. The |
| STANDARD EQUIPMENT INCLUDED AT | NO EXTRA CHARGE | | | | | MPGe. |
| EXTERIOR | INTERIOR | FUNCTIONAL | SAFETY/SECURITY | , | _ | 23 highway |
| DAYTIME RUNNING LAMPS | CRUISE CONTROL | AM/FM STEREO | ADVANCETRAC[™] | WITH RSC® | combined city/nwy city i | ngnway |
| EASY FUEL® CAPLESS FILLER FULLY BOXED STEEL FRAME | DOOR LOCKS - POWER DUAL SUNVISORS | AUTO HOLD BLIS W/CROSS-TRAFFIC ALER | AIRBAGS - FRONT MOUNTED SIDE IN | - | 5.0 gallons per 100 miles | |
| GRILLE - BLACK & DARK GRAY | ILLUMINATED ENTRY | CLASS IV TRAILER HITCH W/ | AIRBAGS - SAFET | Y CANOPY® | gallons per 100 miles | |
| HEADLAMPS - AUTO HIGH BEAM HEADLAMPS - AUTOLAMP | MESSAGE CTR: OUTSIDE TEMP, COMPASS, TRIP COMPUTER | SMART TRLR TOW CONNECTOR CURVE CONTROL | • CTR HIGH MOUNT • PERIMETER ALAR | | | |
| (ON/OFF) | TILT/TELESCOPE STR COLUMN | FORDPASS™ CONNECT 5GWI-I | | | Annual fuel COST | el Economy & |
| LED REFLECTOR HEADLAMPS PICKUP BOX TIE DOWN HOOKS | | HOTSPOT TELEMATICS MODEN • LANE-KEEPING SYSTEM | SOS POST-CRASH TIRE PRESSURE M | | | |
| POWER TAILGATE LOCK | | POST-COLLISION BRAKING | · IINE FRESSURE N | 515 | \$2,650 | |
| REAR PRIVACY GLASS | | PRE-COLLISION ASSIST W/AEB | | | | |
| TRAILER SWAY CONTROL WIPERS- INTERMITTENT | | REVERSE SENSING AND REAR VIEW CAMERA | 3YR/36,000 BUMP 5YR/60,000 POWE | | This v | vehicle emits 444 g |
| | | SELECTABLE DRIVE MODES | • 5YR/60,000 ROAD | | distrik | buting fuel also cre |
| | | SYNC®4 W/EVR & 12" SCREEN | | | Actual results will vary for many reasons, inclu vehicle. The average new vehicle gets 28 MPG a based on 15,000 miles per year at \$3.50 per gal emissions are a significant cause of climate cha | ding driving con and costs \$9,500 |
| INCLUDED ON THIS VEHICLE | (MSRP) | | // | (MSRP) | based on 15,000 miles per year at \$3.50 per gal emissions are a significant cause of climate cha | lon. MPGe is mi inge and smog. |
| EQUIPMENT GROUP 200A | 1,535.00 | PRICE IN | FORMATION | | fueleeenemy | _ |
| •STX SERIES | | BASE PR | | \$48,815.00 | fueleconomy.gov | |
| •275/60R20 BSW ALL-TERRAIN •LED FOG LAMPS | | IOTAL O | PTIONS/OTHER | 1,535.00 | Calculate personalized estimates and compa | are vehicles |
| | | | HICLE & OPTIONS/OTHER | 50,350.00 | | |
| OPTIONAL EQUIPMENT/OTHER .EXTENDED RANGE 36GAL FUEL TAN | | DESTINA | TION & DELIVERY | 1,995.00 | GOVERNMENT 5-STAF | SAFELY |
| .275/60R20 BSW ALL-TERRAIN | | TOTAL | | 52,345.00 | Overall Vehicle Score | $\star \star \tau$ |
| 3.55 RATIO REGULAR AXLE | NO CHARGE | | DISCOUNT | - 2,000.00 | Based on the combined ratings of frontal, side | e and rollover. |
| 6550# GVWR PACKAGE FRONT LICENSE PLATE BRACKET | NO CHARGE | STX 2.7 | L DISCOUNT | - 1,000.00 | Should ONLY be compared to other vehicles of | ot similar size ar |
| 50 STATE EMISSIONS | NO CHARGE | TOTAL | SAVINGS | - 3,000.00 | II | |
| 20" DARK GRAY W/MACH ALUM WHLS | | | | , | Frontal Driver | * * 7 |
| | | | | | Crash Passenger | $\dot{\star}\dot{\star}\dot{\star}\dot{\star}$ |
| | | | | | Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of | |
| | | | | | Should ONLY be compared to other vehicles of | of similar size a |
| | | | | | Side Front seat | * * 1 |
| | | | | | Crash Rear seat | * * * * * * |
| | | | | | Based on the risk of injury in a side impact. | |
| | | | | | | |
| | | | | | Rollover | $\star\star$ |
| | | | | | Based on the risk of rollover in a single-vehicle | |
| | | | | | Star ratings range from 1 to 5 stars (\star | $\star \star \star \star$), wit |
| | | | | | Source: National Highway Traffic S | |
| | | | | | www.safercar.gov or | 1-888-327-42 |
| | RAMP ONE | TOT | | 245.00 | 1FTEX2LP9S | KD80730 |
| | CA7W | 1017 | AL MSRP \$49 | ,345.00 | | |
| | | CONVOY | Whether you decide to le | | | JIININ INIII NIIN INII INIII INIII ANII |
| | ITEM #: | (I'vrd | vehicle, you'll find the ch | pices that are right | WARNING: Operating, servicing and ma | intaining a pass |
| | | 6-A763 O/T 2 Ford Cre | dit for you. See your dealer for www.ford.com/finance. | or details or visit | vehicle can expose you to chemicals incl | luding engine ex |
| | | | www.ioru.com/finance. | | Iead, which are known to the State of California | to cause cancer |
| | This label is affixed pursuant to the Information Disclosure Act. Gasoli | | | | To minimize exposure, avoid breathing exhaust, | , do not idle the |
| | State and Local taxes are not include | | N RB 2X 555 004731 (| 3 06 25 | vehicle in a well-ventilated area and wear glove For more information go to www.P65Warnings.c | s or wash your r |
| | | | | | | |

options or accessories are not included unless listed above.

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