KAN-003616 _{ND}	9-NORMAL,NB,203616,RB262	10417 220240305 BLEND	5669 U	LC U RT CERT CERT TRD F		C	FA	022166 2829/3344
VEHIC	CLE DESCRIPTION - 150 2024 F-150 4X4 SUPERO 145" WHEELBASE 2.7L V6 ECOBOOST ELEC TEN-SPEED AUTO	CREW EXTE A INTE TRANS B FUNCTIONAL • AM/FM STEREO • BLIS W/CROSS-TRAF • CLASS IV TRAILER H SMART TRLR TOW CC • CURVE CONTROL P, • FORDPASS™ CONNE HOTSPOT TELEMATIO • HILL START ASSIST	ERIOR GATE BLACK M ERIOR GLACK STX CLO FFIC ALERT IITCH W/ ONNECTOR ECT 5GWI-FI CS MODEM TEM BAKING SIST W/AEB AND A 2" SCREEN PRICE INFORM, BASE PRICE TOTAL OPTIONS TOTAL VEHICLE DESTINATION &	RK D251 ETALLIC TH 40/CON/40 SAFETY/SECURITY ADVANCETRAC TM WITH AIRBAGS - FRONT SEA MOUNTED SIDE IMPAC AIRBAGS - SAFETY CAU CTR HIGH MOUNT STO PERIMETER ALARM SOS POST-CRASH ALE STOLEN VEH SVCS: 1 Y TIRE PRESSURE MONIT WARRANTY 3YR/36,000 BUMPER / I SYR/60,000 POWERTRA 5YR/60,000 POWERTRA 5YR/60,000 POWERTRA 5YR/60,000 HYBRID B ATION ATION ATION COTHER & OPTIONS/OTHER DELIVERY RE DISCOUNTS	HRSC® T NOPY® P LAMP ERT SYS™ (R PLAN T SYS BUMPER AIN ASSIST	EPA DOT Fuel Econ Fuel Econ Das Combined cir 5.0 gall Annual fuel \$2, Atual results will var vehicle. The average n based on 15,000 miles emissions are a signifi fuelecou date personalize Calculate personalize GOVER Overall Vehic Based on the combin Should ONLY be con Side Crash Based on the risk of Should ONLY be con Side Crash Based on the risk of Should ONLY be con	Economy MPG MPG 18 18 ty/wy city f ons per 100 miles COST 7000 Fue COST 7000 Fue 10 This 10	And Environ Standard Pickup Trucks 73 MPG. The best vehic MPGe. 23 highway el Economy & Greenho 4 vehicle emits 444 grams CO ₂ per buting fuel also create emission ding driving conditions and and costs \$9,750 to fuel over lon. MPGe is miles per gaso are vehicles R SAFETY RATINO $\bigstar \bigstar \bigstar \bigstar \bigstar \bigstar$ e and rollover. of similar size and weight. $\bigstar \bigstar \bigstar \bigstar \bigstar$
	RAMP ONE						www.safercar.gov or	r 1-888-327-4236
	CONVOY	TOTAL M	/hether vou decide to lease or finance voi	or finance vour		1FTEW2LP4F		
	RAMP TWO This label is affixed put	ITEM #: 58-R863 O/T 2 rsuant to the Federal Automobile	Ford Credit for	hicle, you'll find the choices that are right r you. See your dealer for details or visit ww.ford.com/finance.		WARNING: Operating, servicing and maintaining a passenger vehicle vehicle can expose you to chemicals including engine exhaust, carbo lead, which are known to the State of California to cause cancer and birth de To minimize exposure, avoid breathing exhaust, do not idle the engine excep vehicle in a well-ventilated area and wear gloves or wash your hands freque For more information go to www.P65Warnings.ca.gov/passenger-vehicle.		
	Information Disclosure State and Local taxes a	Act. Gasoline, License, and Title Fees, re not included. Dealer installed are not included unless listed above.	RB262 N RB	RB262 N RB 2X 430 003616 02 26 24				

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04/27/2024

