**VEHICLE DESCRIPTION** F-150

> 2024 F-150 4X2 SUPERCREW 145" WHEELBASE 2.7L V6 ECOBOOST **ELEC TEN-SPEED AUTO TRANS**

RK **D52420** 

**CARBONIZED GRAY METALLIC** INTERIOR **BLACK STX CLOTH 40/CON/40** 

#### STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

#### **EXTERIOR**

- DAYTIME RUNNING LAMPS EASY FUEL® CAPLESS FILLER
- FOG LAMPS-LED
- FULLY BOXED STEEL FRAME **GRILLE - BLACK & DARK GRAY**
- **HEADLAMPS AUTO HIGH BEAM**
- **HEADLAMPS AUTOLAMP** (ON/OFF)
- LED REFLECTOR HEADLAMPS PICKUP BOX TIE DOWN HOOKS
- POWER TAILGATE LOCK
- REAR PRIVACY GLASS
- TRAILER SWAY CONTROL WIPERS- INTERMITTENT

#### **INTERIOR**

- 12" PRODUCTIVITY SCREEN
- CRUISE CONTROL
- DOOR LOCKS POWER DUAL SUNVISORS
- ILLUMINATED ENTRY
- MESSAGE CTR: OUTSIDE TEMP. COMPASS, TRIP COMPUTER
- POWERPOINTS 12V
- TILT/TELESCOPE STR COLUMN

## **FUNCTIONAL**

- AM/FM STEREO
- BLIS W/CROSS-TRAFFIC ALERT • CLASS IV TRAILER HITCH W/
- SMART TRLR TOW CONNECTOR
- CURVE CONTROL
- FORDPASS™ CONNECT 5GWI-FI HOTSPOT TELEMATICS MODEM
- HILL START ASSIST
- LANE-KEEPING SYSTEM
- POST-COLLISION BRAKING
- PRE-COLLISION ASSIST W/AEB REVERSE SENSING AND
- REAR VIEW CAMERA
- SELECTSHIFT®
- SYNC®4 W/EVR & 12" SCREEN

#### **SAFETY/SECURITY**

- ADVANCETRAC™ WITH RSC® AIRBAGS - FRONT SEAT
- MOUNTED SIDE IMPACT
- AIRBAGS SAFETY CANOPY® CTR HIGH MOUNT STOP LAMP
- PERIMETER ALARM
- SOS POST-CRASH ALERT SYS™
- STOLEN VEH SVCS: 1 YR PLAN

## TIRE PRESSURE MONIT SYS

#### **WARRANTY**

- 3YR/36.000 BUMPER / BUMPER
- 5YR/60,000 POWERTRAIN 5YR/60,000 ROADSIDE ASSIST
- 8YR/100,000 HYBRID BATTERY



2,000.00 - 2.000.00

51,940.00

#### DEALER INSTALLED OPTIONS Road Side Assistance Kit û Com

3.55 RATIO REGULAR AXLE

.20" GLOSS BLACK WHEELS

6426# GVWR PACKAGE

50 STATE EMISSIONS

FRONT LICENSE PLATE BRACKET

STX BLACK APPEARANCE PACKAGE



## RAMP ONE CH7L CONVOY **BAMP TWO** ITEM # 52-2002 O/T 2

This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.

#### TOTAL MSRP \$49,940.00



Whether you decide to lease or finance your vehicle, you'll find the choices that are right Ford Credit for you. See your dealer for details or visit www.ford.com/finance.

RB082 N RB 2X 420 006584 02 08 24

# EPA Fuel Economy and Environment



**Gasoline Vehicle** 

### **Fuel Economy**

combined city/hwy

**MPG** 

city highway

MPGe.

**4.8** gallons per 100 miles

You spend

more in fuel costs over 5 years

compared to the average new vehicle.

Annual fuel COST

\$2,550

Fuel Economy & Greenhouse Gas Rating (tailpipe only) Smog Rating (tailpipe only)

Standard Pickup Trucks range from 12 to

73 MPG. The best vehicle rates 140

021814

1841/1885

his vehicle emits 425 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at fueleconomy.gov

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Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 28 MPG and costs \$9,750 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$3.60 per gallon. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

 $\star\star\star\star\star$ 

## fueleconomy.gov

Calculate personalized estimates and compare vehicles







**AMERICA'S BEST SELLING TRUCKS** 

The FordPass® Connect modem is

active and sending vehicle data

(e.g., diagnostics) to Ford.\*\* See in-vehicle settings for connectivity options.

\*Based on 1977-2022 CY total sales. \*\*FordPass Connect (optional on select vehicles),

the FordPass App and complimentary Connected Service are required for remote features (see

FordPass Terms for details). Connected service and features depend on compatible AT&T

network availability. Evolving technology/cellular networks/vehicle capability may limit functionality

and prevent operation of connected features. Connected service excludes Wi-Fi hotspot.



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## **GOVERNMENT 5-STAR SAFETY RATINGS**

#### **Overall Vehicle Score**

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

Should ONLY be compared to other vehicles of similar size and weight.

**Frontal** Driver Crash Passenger Based on the risk of injury in a frontal impact.

Side Front seat Crash Rear seat Based on the risk of injury in a side impact

 $\star\star\star\star$ Rollover Based on the risk of rollover in a single-vehicle crash

Star ratings range from 1 to 5 stars ( $\star \star \star \star \star$ ), with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA). www.safercar.gov or 1-888-327-4236



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**WARNING**: Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to www.P65Warnings.ca.gov/passenger-vehicle.

Msg & Data rates may apply.



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