| KAN-005830 _{GA} | 9-NORMAL,NB,205830,SF042 9 | 428 220250611 BLEND | VEUT PER | ILTRICERI IKD K | | PBOOKEXFLROTABATT | 2496 | |
|---|--|---|--|---|---------------------------|---|--|--|
| | | | S | к Е593 | 360 | | | |
| | F-150 | | | | 500 | EPA DOT Fuel Econo | my and En | |
| (Ind) | 2025 F-150 4X2 SUPERCREW | | EXTERIOR | | | Fuel Economy | | |
| | 145" WHEELBASE 2.7L V6 ECOBOOST | | ATLAS BLUE METALLIC | | | | | |
| ford.com | ELEC TEN-SPEED AUTO TRA | | LACK STX CLOTH | H 40/CON/40 | | | 1PG Standard P 87 MPG. TI MPGe. | |
| STANDARD EQUIPMENT INCLUDED A | T NO EXTRA CHARGE | | | | | | 9 25 | |
| EXTERIOR | INTERIOR | FUNCTIONAL | | AFETY/SECURITY | | combined city/hwy cit | | |
| DAYTIME RUNNING LAMPS EASY FUEL® CAPLESS FILLER | CRUISE CONTROL DOOR LOCKS - POWER | AM/FM STEREO AUTO HOLD | | ADVANCETRAC [™] WI AIRBAGS - FRONT SE | | | , 5 , | |
| • EASY FUEL® CAPLESS FILLER • FULLY BOXED STEEL FRAME | DOOR LOCKS - POWER OUAL SUNVISORS | BLIS W/CROSS-TRAF | | MOUNTED SIDE IMPA | | 4.8 gallons per 100 m | | |
| GRILLE - BLACK & DARK GRAY | ILLUMINATED ENTRY | CLASS IV TRAILER HI | ITCH W/ | AIRBAGS - SAFETY C | ANOPY® | | illes | |
| HEADLAMPS - AUTO HIGH BEAM HEADLAMPS - AUTOLAMP | MESSAGE CTR: OUTSIDE TEMP, COMPASS, TRIP COMPUTER | SMART TRLR TOW CO | | CTR HIGH MOUNT ST | OP LAMP | | | |
| (ON/OFF) | TILT/TELESCOPE STR COLUMN | CURVE CONTROL FORDPASS™ CONNE | | PERIMETER ALARM SECURE PKG 1 YR IN | CLUDED | | Fuel Economy | |
| LED REFLECTOR HEADLAMPS | | HOTSPOT TELEMATIC | CS MODEM • | SOS POST-CRASH AL | .ERT SYS™ | Annual fuel COS | - | |
| PICKUP BOX TIE DOWN HOOKS | | LANE-KEEPING SYST | | TIRE PRESSURE MON | NIT SYS | | | |
| POWER TAILGATE LOCK REAR PRIVACY GLASS | | POST-COLLISION BR. PRE-COLLISION ASSI | | VARRANTY | | \$2,500 | | |
| TRAILER SWAY CONTROL | | REVERSE SENSING A | | 3YR/36,000 BUMPER | / BUMPER | JZ,JU(| J — | |
| • WIPERS- INTERMITTENT | | REAR VIEW CAMERA | | 5YR/60,000 POWERTI | | | This vehicle emits 425 distributing fuel also c | |
| | | SELECTABLE DRIVE I | | 5YR/60,000 ROADSID | E ASSIST | | Ĵ. | |
| | | • SYNC®4 W/EVR & 12' | SCREEN | | | Actual results will vary for many reas | sons, including driving co | |
| INCLUDED ON THIS VEHICLE | (MSRP) | | | | (MSRP) | Actual results will vary for many reas vehicle. The average new vehicle get based on 15,000 miles per year at \$3 emissions are a significant cause of c | .50 per gallon. MPGe is n climate change and smog | |
| EQUIPMENT GROUP 200B | | | PRICE INFORMAT | | . , | | | |
| •STX SERIES | | | BASE PRICE \$47,350.00 | | | fueleconomy.gov | | |
| | | | TOTAL OPTIONS/O | THER | 865.00 | Calculate personalized estimates | | |
| OPTIONAL EQUIPMENT/OTHER | | | | | 48,215.00 | | | |
| 2025 MODEL YEAR ATLAS BLUE METALLIC | 395.00 | | TOTAL VEHICLE & OPTIONS/OTHER 48,215.00 DESTINATION & DELIVERY 2,195.00 | | GOVERNMENT 5-STAR SAFET | | | |
| .18" GLOSS BLACK WHEELS | | | | | | | | |
| .EXTENDED RANGE 36GAL FUEL TAN | | | TOTAL BEFORE | | 50,410.00 | Overall Vehicle Score | | |
| .265/60R18 BSW ALL-SEASON 3.55 ELECTRONIC LOCK RR AXLE | | | STX LOW DISCOUNT - 2,000.00 | | | Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size a | | |
| 6426# GVWR PACKAGE | 10.00 | | STX 2.7L DISCO | DUNT | - 1,000.00 | Should UNLY be compared to othe | r venicies of similar size a | |
| FRONT LICENSE PLATE BRACKET | NO CHARGE | | TOTAL SAVING | S | - 3,000.00 | | | |
| 50 STATE EMISSIONS | NO CHARGE | | | | | Frontal Driver | ** | |
| | | | | | | Crash Passeng | | |
| | | | | | | | J- . | |
| | | | | | | Based on the risk of injury in a fron Should ONLY be compared to othe | r vehicles of similar size | |
| | | | | | | | | |
| | | | | | | Side Front se | | |
| | | | | | | Crash Rear se | at \star ★ | |
| | | | | | | Based on the risk of injury in a side | impact. | |
| | | | | | | | | |
| | | | | | | Rollover | | |
| | | | | | | Based on the risk of rollover in a sin | - | |
| | | | | | | Star ratings range from 1 to 5 s | | |
| | | | | | | Source: National Highway www.saferc | Traffic Safety Admin car.gov or 1-888-327-4 | |
| | RAMP ONE | | | | | | EW2KP8SKE59360 | |
| | CA14 | | TOTAL MS | SRP \$47,4 | 10.00 | | | |
| | | CONVOY | Scan The C | DR Code to | | | | |
| | RAMP TWO | CONVOY | | | Contraction of the second | WARNING: Operating service | ing and maintaining a pac | |
| | ITEM | #: 24-1188 O/T 2 | get more d | etails about | | WARNING: Operating, servici | ny anu mantaniny a pas | |

this vehicle

SF042 N RB 2X 565 005830 06 04 25

This label is affixed pursuant to the Federal Automobile

State and Local taxes are not included. Dealer installed

Information Disclosure Act. Gasoline, License, and Title Fees.

options or accessories are not included unless listed above.

24-1188 O/T 2

WARNING: Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to www.P65Warnings.ca.gov/passenger-vehicle.

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