| ЛЕНС | | | | | 962/ |
|---|---|---|---|--|-----------------------------|
| | -150 | | ^{sк} E33242 | EPA DOT Fuel Economy and | Env |
| Ford | 2025 F-150 4X2 SUPERCREW | EXTERIOR | | | |
| ODMU | 145" WHEELBASE | | те | Fuel Economy | - de ed Die |
| ford.com | 2.7L V6 ECOBOOST ELEC TEN-SPEED AUTO TRANS | | CLOTH 40/20/40 | | ndard Pic MPG. The |
| STANDARD EQUIPMENT INCLUDED AT | NO EXTRA CHARGE | | | | Ge. |
| EXTERIOR | INTERIOR | FUNCTIONAL | SAFETY/SECURITY | combined city/hwy city highwa | av |
| DAYTIME RUNNING LAMPS SACK FUEL® CARL FR | CRUISE CONTROL | AM/FM STEREO | ADVANCETRAC™ WITH RSC® | | , |
| EASY FUEL® CAPLESS FILLER FULLY BOXED STEEL FRAME | • DOOR LOCKS - POWER • DUAL SUNVISORS | • AUTO HOLD • BLIS W/CROSS-TRAFFIC ALERT | AIRBAGS - FRONT SEAT MOUNTED SIDE IMPACT | 4.8 gallons per 100 miles | |
| HEADLAMPS - AUTO HIGH BEAM | ILLUMINATED ENTRY | CLASS IV TRAILER HITCH W/ | AIRBAGS - SAFETY CANOPY® | TO gallons per 100 miles | |
| HEADLAMPS - AUTOLAMP | MESSAGE CTR: OUTSIDE TEMP, | SMART TRLR TOW CONNECTOR | CTR HIGH MOUNT STOP LAMP | | |
| (ON/OFF) | COMPASS, TRIP COMPUTER | CURVE CONTROL | PERIMETER ALARM | Fuel Eco | nomy 8 |
| LED REFLECTOR HEADLAMPS | TILT/TELESCOPE STR COLUMN | FORDPASS™ CONNECT 5GWI-FI | SECURE PKG 1 YR INCLUDED | Annual fuel COST Fuel Eco | ioniy o |
| | | HOTSPOT TELEMATICS MODEM | • SOS POST-CRASH ALERT SYS™ • TIRE PRESSURE MONIT SYS | | |
| MANUAL FOLD POWER MIRRORS PICKUP BOX TIE DOWN HOOKS | | LANE-KEEPING SYSTEM POST-COLLISION BRAKING | • THE PRESSURE MUNIT SYS | | |
| • POWER TAILGATE LOCK | | PRE-COLLISION ASSIST W/AEB | WARRANTY | \$2,500 ⊡ | |
| TRAILER SWAY CONTROL | | REVERSE SENSING AND | • 3YR/36,000 BUMPER / BUMPER | | |
| WIPERS- INTERMITTENT | | REAR VIEW CAMERA | • 5YR/60,000 POWERTRAIN | This vehicle e | |
| | | SELECTABLE DRIVE MODES | 5YR/60,000 ROADSIDE ASSIST | distributing fu | |
| | | SYNC®4 W/EVR & 12" SCREEN | 8YR/100,000 HYBRID BATTERY | Actual results will vary for many reasons, including dr | iving con |
| | | | | vehicle. The average new vehicle gets 28 MPG and co | sts \$9,500 PGo is mi |
| NCLUDED ON THIS VEHICLE | (MSRP) | | (MSRP) | Actual results will vary for many reasons, including dr vehicle. The average new vehicle gets 28 MPG and co based on 15,000 miles per year at \$3.50 per gallon. M emissions are a significant cause of climate change ar | id smog. |
| EQUIPMENT GROUP 101A | | PRICE INFO | RMATION | | |
| •XL SERIES | | BASE PRICE TOTAL OPTIC | \$43,895.00 | fueleconomy.gov | |
| OPTIONAL EQUIPMENT/OTHER | 910 | | | Calculate personalized estimates and compare vel | nicles |
| 1031-932S10/10/24TX | | | CLE & OPTIONS/OTHER 45,035.00 | GOVERNMENT 5-STAR SA | FETY |
| .17" SILVER STEEL WHEELS | | DESTINATION | N & DELIVERY 1,995.00 | GOVERNIVIENT 3-STAR SA | أكك |
| .245/70R 17 BSW ALL-SEASON 3.73 ELECTRONIC LOCK RR AXLE | 570.00 | | | Overall Vehicle Score | · • - |
| 6426# GVWR PACKAGE | 570.00 | | | | |
| FRONT LICENSE PLATE BRACKET | NO CHARGE | | | Based on the combined ratings of frontal, side and ro Should ONLY be compared to other vehicles of simil | ar size a |
| BLACK PLATFORM RUNNING BOARDS | 250.00 | | | | SI 0120 di |
| 50 STATE EMISSIONS | NO CHARGE | | | | |
| EXTENDED RANGE 36GAL FUEL TANK INTEGRATED TRAILER BRAKE CONT | 275.00 | | | Frontal Driver | r ★ 7 |
| FLEET DRL - REPLACE STD DRL | 45.00 | | | Crash Passenger | τ★ 1 τ★ 1 |
| | | | | | |
| | | | | Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of simil | ar size ar |
| | | | | | |
| | | | | Side Front seat | τ★ ≯ τ ★ ≯ |
| | | | | Crash Rear seat | r 🐳 4 |
| | | | | | |
| | | | | Based on the risk of injury in a side impact. | |
| | | | | Rollover | $\tau \star \tau$ |
| | | | | Based on the risk of rollover in a single-vehicle crash | |
| | | | | Star ratings range from 1 to 5 stars ($\star \star \star \star$ | |
| | | | | Source: National Highway Traffic Safety | $\Delta dminie$ |
| | | | | www.safercar.gov or 1-888 | |
| | RAMP ONE | | | | |
| | | TOTAL | MSRP \$47,030.00 | | 3242 |
| | САТВ | | | | |
| | | | Whether you decide to lease or finance your | | ala 1188 11188 111 7 |
| | RAMP TWO | | vehicle, you'll find the choices that are right | | |
| | ITEM #: | | for you. See your dealer for details or visit | WARNING: Operating, servicing and maintaining vehicle can expose you to chemicals including lead, which are known to the State of California to cau | ig a passi |
| | 52 | 2-A784 O/T 5B Ford Credit | www.ford.com/finance. | vehicle can expose you to chemicals including expose | angine ex |
| | | | | Iead, which are known to the State of California to cau | se cance |
| | This label is affixed pursuant to the | Federal Automobile | | To minimize exposure evold breathing exhaust do no | r idla tha |

SPECIAL ORDER

SE021 N RB 2X 525 001230 05 02 25

This label is affixed pursuant to the Federal Automobile

State and Local taxes are not included. Dealer installed

Information Disclosure Act. Gasoline, License, and Title Fees,

options or accessories are not included unless listed above.

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