You spend

over 5 years

compared to the

average new vehicle.

**Gasoline Vehicle** 



**VEHICLE DESCRIPTION** 

2023 F-150 4X4 SUPERCREW 145" WHEELBASE 2.7L V6 ECOBOOST **ELEC TEN-SPEED AUTO W/TOW M**  PF **B74796** 

**AGATE BLACK METALLIC INTERIOR BLACK SPORT 40/CONSOLE/40** 

### STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

### **EXTERIOR**

- DAYTIME RUNNING LAMPS EASY FUEL® CAPLESS FILLER
- FOG LAMPS
- FULLY BOXED STEEL FRAME
- **HEADLAMPS AUTO HIGH BEAM** HEADLAMPS - AUTOLAMP
- (ON/OFF)

•XLT SERIES

- PICKUP BOX TIE DOWN HOOKS
- POWER TAILGATE LOCK REAR PRIVACY GLASS
- TRAILER SWAY CONTROL WIPERS- INTERMITTENT

# **INTERIOR**

- DOOR LOCKS POWER DUAL VISOR VANITY MIRRORS
- ILLUMINATED ENTRY
- MESSAGE CTR: OUTSIDE TEMP, COMPASS, TRIP COMPUTER
- POWERPOINTS 12V

1,285.00

225.00

350.00

1,325.00

1.095.00

215.00

170.00

445.00

695.00

RAMP ONE

RAMP TWO

**RA24** 

- 175.00

NO CHARGE

**NO CHARGE** 

NO CHARGE

NO CHARGE

TILT/TELESCOPE STR COLUMN

### **FUNCTIONAL** AUTO HOLD

- BLIS W/CROSS-TRAFFIC ALERT
- DYNAMIC HITCH ASSIST
- FORDPASS CONNECT™ 4G HOTSPOT TELEMATICS MODEM
- LANE-KEEPING SYSTEM
- MYKEY®
- POST-COLLISION BRAKING
- PRE-COLLISION ASSIST W/AEB REVERSE BRAKE ASSIST

(MSRP)

765.00 BASE PRICE

- REVERSE SENSING AND **REAR VIEW CAMERA**
- SELECTSHIFT®

### **SAFETY/SECURITY**

- MOUNTED SIDE IMPACT
- PERIMETER ALARM

## WARRANTY

- 3YR/36,000 BUMPER / BUMPER
- 8YR/100,000 HYBRID BATTERY

(MSRP)

\$50,220,00

12,815.00

63,035.00

1,895.00

# Annual fuel COST

**Fuel Economy** 

combined city/hwy

\$2,200

**5.0** gallons per 100 miles

Fuel Economy & Greenhouse Gas Rating (tailpipe only) Smog Rating (tailpipe only)

Standard Pickup Trucks range from 12 to

70 MPG. The best vehicle rates 132

10

more in fuel costs

his vehicle emits 435 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at fueleconomy.gov

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 28 MPG and costs \$8,000 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$2.95 per gallon. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

 $\star\star\star\star\star$ 

MPGe.

highway

# fueleconomy.gov

Calculate personalized estimates and compare vehicles









•LED SIDE-MIRROR SPOTLIGHTS

•ELECTRONIC AUTO TEMP CONTROL

SYNC 4 W/ENHANCED VOICE RECOG

**INCLUDED ON THIS VEHICLE** 

**EQUIPMENT GROUP 302A** 

•REMOTE START SYSTEM

**OPTIONAL EQUIPMENT/OTHER** 2.7L V6 ECOBOOST 3.55 ELECTRONIC LOCK RR AXLE 6600# GVWR PACKAGE CALIFORNIA XLT VALUE PKG FRONT LICENSE PLATE BRACKET **6" EXTENDED ACCENT RUNNING BRD 50 STATE EMISSIONS** POWER-SLIDING REAR WINDOW LINER-TRAY STYLE-NO CARPET MAT **ONBOARD 400W OUTLET** TRAILER TOW PACKAGE INTEGRATED TRAILER BRAKE CONT MIRROR MAN FOLD W/POWER GLASS FX4 OFF-ROAD PACKAGE SKID PLATES SIRIUS XM W/ 360L PARTITIONED LOCKABLE STORAGE POWER-ADJUSTABLE PEDALS CHMSL CAMERA REMOVAL

EXTENDED RANGE 36GAL FUEL TANK

BED UTILITY PACKAGE

.BOXLINK

TAILGATE STEP

# (MSRP) 5,955.00 ,LED BOX LIGHTING 360-DEGREE CAMERA PACKAGE .275/65R 18 BSW ALL-TERRAIN .18" 6-SPOKE GLOSS BLACK WHEEL

XLT SPORT APPEARANCE PACKAGE

**TOTAL VEHICLE & OPTIONS/OTHER DESTINATION & DELIVERY TOTAL BEFORE DISCOUNTS** 

**PRICE INFORMATION** 

465.00 TOTAL OPTIONS/OTHER

64,930.00 **XLT HIGH CHRM OR SPRT** 2,000.00

**TOTAL SAVINGS** - 2.000.00

# **GOVERNMENT 5-STAR SAFETY RATINGS**

## **Overall Vehicle Score**

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

**MPG** 

city

**Frontal** Driver Crash Passenger Based on the risk of injury in a frontal impact.

Side Front seat Crash Rear seat Based on the risk of injury in a side impact

Should ONLY be compared to other vehicles of similar size and weight.

 $\star\star\star\star$ Rollover

For more information go to www.P65Warnings.ca.gov/passenger-vehicle.

Based on the risk of rollover in a single-vehicle crash

Star ratings range from 1 to 5 stars ( $\star \star \star \star \star$ ), with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA). www.safercar.gov or 1-888-327-4236

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# **AMERICA'S BEST SELLING TRUCKS** The FordPass® Connect modem is

active and sending vehicle data (e.g., diagnostics) to Ford.\*\* See in-vehicle settings for connectivity options.

\*Based on 1977-2022 CY total sales. \*\*FordPass Connect (optional on select vehicles), the FordPass App and complimentary Connected Service are required for remote features (see FordPass Terms for details). Connected service and features depend on compatible AT&T network availability. Evolving technology/cellular networks/vehicle capability may limit functionality and prevent operation of connected features. Connected service excludes Wi-Fi hotspot.



FORD **PROTECT** Continued Service Plan

Insist on Ford Protect! The only extended service plan fully backed by Ford and honored at every Ford dealership in the U.S., Canada and Mexico. See your Ford dealer or visit www.FordOwner.com.

**WARNING**: Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your

Msg & Data rates may



www.ford.com/help/privacy-terms/

RAIL

ITEM #: 71-0912 O/T 2

This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees. State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.

# TOTAL MSRP

\$62,930.00



Whether you decide to lease or finance your vehicle, you'll find the choices that are right Ford Credit for you. See your dealer for details or visit www.ford.com/finance.

PD181 N RB 2X 350 004455 04 18 23

# 2202304270614

vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle.

### 05/19/2024

# EPA Fuel Economy and Environment

F-150

 ADVANCETRAC™ WITH RSC® AIRBAGS - FRONT SEAT

 AIRBAGS - SAFETY CANOPY® CTR HIGH MOUNT STOP LAMP

 SOS POST-CRASH ALERT SYS™ TIRE PRESSURE MONIT SYS

- 5YR/60,000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST