7-MEMO(9), NB, 104601, JL071 6633

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ULC

|  |  |   | KF A14117                       |  |                  | EPA<br>DOT Fuel Economy and E  |   |  |
|--|--|---|---------------------------------|--|------------------|--|---|--|
| Sime   | <b>-150</b><br>2019 F-150 4X4 SUPER  |   | TERIOR                          |  |                  |  | -   | and El                                       |
| Go Further   | 145" WHEELBASE   | 1   | AGATE BLACK<br>ERIOR            |  |                  | Fuel Econom  |   | Ctore do not                                 |
| ford.com   | 3.5L V6 ECOBOOST<br>ELEC 10-SPEED AUTO V                                       |   |                                 | IAVA INT W/KINGSVILLE LEATH  |                  |  | MPG   | Standard<br>22 MPG.<br>MPGe.                 |
| STANDARD EQUIPMENT INCLUDED AT                             | NO EXTRA CHARGE  |   |                                 |  | !'               |  | 17  | 23   |
| EXTERIOR   | INTERIOR   | FUNCTIONAL  |                                 | FETY/SECURITY  |                  | combined city/hw   |   | LJ<br>highway                                |
| BOX LIGHTING-LED     BOXLINK™                              | 110V/400W OUTLET     2ND ROW HEATED SEATS                                      | <ul> <li>• 8.0" CTR STACK TC</li> <li>• B&amp;O PLAY™ PREM</li> </ul> |                                 |  |                  |  | -,,   |  |
| • EXHAUST TIP - CHROME                                     | 60/40 FOLD-UP REAR BENCH   | LD-UP REAR BENCH • DYNAMIC HITCH                                      |                                 | IRBAGS - FRONT SEAT  |                  | 5.3 gallons p  | per 100 miles                               |  |
| FOG LAMPS-LED     GRILLE - 2-BAR CHROME W/                 | <ul> <li>8.0" PRODUCTIVITY SCREEN</li> <li>A/C W/DUAL CLIMATE CONTR</li> </ul> | DE FORDPASS™ COI<br>OL HOTSPOT TELEMAT                                |                                 | OUNTED SIDE IMPACT<br>IRBAGS - SAFETY CANOPY                               | V®               |  |   |  |
| CARIBOU INSERTS  | AMBIENT LIGHTING-ONE COL   |   |                                 | ED CTR HIGH MNT STOP L   |                  |  |   | uel Economy                                  |
| HEADLAMPS-QUAD BEAM LED     LED SIDE-MIRROR SPOTLIGHTS     | GENUINE WOOD ACCENTS     HTD/VENTILATED FRT SEATS                              | BUTTON START<br>• PRE-COLLISION AS                                    |                                 | OS POST-CRASH ALERT S'<br>IRE PRESSURE MONIT SYS                           | YS™              | Annual fuel <b>C</b>   | OST I                                       | uer Economy                                  |
| POWER ADJ/HEATED/POWER                                     | KING RANCH FLOOR MATS  | REMOTE START  | SIST WALD II                    | NE PRESSORE MONIT 313  | 5                |  |   |  |
| FOLD EXTERIOR MIRRORS                                      | LEATHER BUCKET FRONT SEA   |   |                                 |  |                  | \$2,0  |   | 1  |
| POWER SLIDING REAR WINDOW W/DEFROST & PRIVACY TINT         | LTHR WRAPPED HTD STR WH     POWER DRIV AND PASS SEAT                           |   |                                 | YR/36,000 BUMPER / BUMF<br>YR/60,000 POWERTRAIN                            | PER              | <b>.</b>   | <b>UU</b>                                   |  |
| REMOTE TAILGATE RELEASE                                    | 10-WAY WITH DRIV MEMORY  | • SYNC®3 W/8" TOU   |                                 | YR/60,000 ROADSIDE ASSIS   | IST              | • •  | In  | nis vehicle emits 47<br>stributing fuel also |
| STEP BARS -CARIBOU ANGULAR     TAIL LAMPS - LED            | AND LUMBAR<br>• PWR TILT/TEL STR COL W/ME                                      | • TRAILER BRAKE CO     • VOICE ACTIVATED                              |                                 |  |                  |  |   |  |
|  |  |   |                                 |  | Ac               | ctual results will vary for r<br>ehicle. The average new v<br>ased on 15,000 miles per y | many reasons, inc<br>ehicle gets 27 MP      | cluding driving o<br>G and costs \$7,        |
| INCLUDED ON THIS VEHICLE                                   | (MSRP)   |   |                                 |  | (MSRP) ba        | ased on 15,000 miles per y<br>missions are a significant o                               | rear at \$2.55 per g<br>cause of climate of | gallon. MPGe is<br>change and smo            |
| EQUIPMENT GROUP 601A                                       | 3,725.00   |   | PRICE INFORMATION               |  |                  | fueleconomy.gov  |   |  |
| •KING RANCH SERIES<br>•TAILGATE STEP                       |  |   | BASE PRICE<br>TOTAL OPTIONS/OTH |  |                  |  |   |  |
| •BLIS W/TRAILER TOW MONITORING                             |  | 0   |                                 |  |                  | alculate personalized es   | stimates and con                            | npare vehicles                               |
| •INFLATABLE REAR SAFETY BELTS                              |  |   |                                 | TOTAL VEHICLE & OPTIONS/OTHER 68,870.00<br>DESTINATION & DELIVERY 1,495.00 |                  | GOVERN   | MENT 5-STA                                  | AR SAFET                                     |
| •POWER-DEPLOYABLE RUNNING BDS                              |  |   | DESTINATION & DEEL              | VEITI  | · ·              |  |   |  |
| OPTIONAL EQUIPMENT/OTHER<br>STONE GRAY ACCENT              |  |   | TOTAL BEFORE                    |  |                  | <b>Overall Vehicle</b>   |   | $\star \star$                                |
| 3.5L V6 ECOBOOST   | 600.00   | 00  |                                 | KING RANCH LUX DISCOUNT - 500.00   |                  | ge et te et te et te te te te te te te te  |   |  |
| .275/55R20 OWL ALL-TERRAIN                                 |  |   |                                 |  | 750.00<br>500.00 |  |   | 35 OF SITTING SIZE                           |
| 3.55 ELECTRONIC LOCK RR AXLE<br>7000# GVWR PACKAGE         | NO CHARGE  |   | TOTAL SAVINGS                   |  | ,750.00          |  |   |  |
| KING RANCH CHROME APPEARANCE                               | 1,995.00   |   |                                 | · · · · ·  |                  | Frontal D  | river                                       | ★ ★  |
| .20" CHROME-LIKE PVD WHEELS<br>FRONT LICENSE PLATE BRACKET | NO CHARGE  |   |                                 |  |                  | Crash Pa   | assenger                                    | $\star \star \star$                          |
| CHROME FRONT/REAR BUMPERS                                  |  |   |                                 |  |                  | Based on the risk of injury  | y in a frontal impa                         | .ct.   |
| TWIN PANEL MOONROOF<br>PRO TRAILER BACKUP ASSIST           | 1,495.00   |   |                                 |  |                  | Should ONLY be compare   | e to other vehicle                          | es of similar size                           |
| ADAPT CRUISE-STOPGO-PRECOLLISN                             | 1,250.00   |   |                                 |  |                  | Side Fr  | ront seat                                   | **   |
| MAX TRAILER TOW PACKAGE                                    | 1,295.00   |   |                                 |  |                  |  | ear seat                                    | $\star \star \star \star \star$              |
| .36GAL EXTENDED RANGE FUEL TAN<br>FX4 OFF-ROAD PACKAGE     | 905.00   |   |                                 |  |                  | Based on the risk of injury  |   |  |
| .SKID PLATES   |  |   |                                 |  |                  |  | ,   |  |
| .FLOOR LINER - TRAY STYLE<br>TECHNOLOGY PACKAGE            | 1,195.00   |   |                                 |  |                  | Rollover<br>Based on the risk of rollov  | ver in a single-ver                         | ★★   |
| .360-DEGREE CAMERA<br>BEDLINER-TOUGHBED SPRAYIN*ACCY       | 595.00   |   |                                 |  |                  | Star ratings range from  |   |  |
|  |  |   |                                 |  |                  | Source: National H   | lighway Traffic                             | Safety Admi                                  |
|  |  |   |                                 |  |                  |  | w.safercar.gov                              |  |
|  | RAMP ONE   |   | TOTAL MO                        |  |                  |  | 1FTEW1E4                                    | 4KFA14117                                    |
|  | 0050   |   | TOTAL MS                        | RP \$68,615.   |                  |  |   |  |
|  | CC59   |   | Whatha                          | y vou decide te leace er fina  |                  |  |   |  |
|  | RAMP TWO   | CONVOY  | Ford vehicle,                   | er you decide to lease or final<br>you'll find the choices that a          | are right        |  |   |  |
|  |  |   | for you                         | See your dealer for details o  |                  | WARNING: Operatir  | ng, servicing and r                         | maintaining a pa                             |
|  |  | 52-K71C O/T 2   | FORD CREDIT WWW.fo              | ord.com/finance.   |                  | vehicle can expose y<br>ead, which are known to th                                       | you to chemicals il                         | nouuling engine<br>nia to cause can          |
|  | This label is affixed pu   | rsuant to the Federal Automobile                                      |                                 |  |                  | o minimize exposure, avoi  |   |  |
|  | Information Disclosure   | Act. Gasoline, License, and Title Fees,                               |                                 |  | V                | rehicle in a well-ventilated a   | area and wear glo                           | oves or wash vol                             |
|  | State and Local taxes :  | are not included. Dealer installed                                    |                                 | 920 004601 11 07 18  |                  |  | Borla                                       |  |
|  |  | are not included unless listed above.                                 | JLU/IN RB W                     | 920 004001 1107 10   |                  | or more information go to  | www.P65Warning                              | 1s.ca.gov/passel                             |



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