



ford.com

## VEHICLE DESCRIPTION

**RANGER**

2025 SUPERCREW 4X4 XL  
128" WHEELBASE  
2.3L ECOBOOST ENGINE  
10-SPEED AUTO TRANSMISSION

**SL E55313**

EXTERIOR  
VELOCITY BLUE METALLIC  
INTERIOR  
EBONY CLOTH SEATS

## STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

**EXTERIOR**

- DAYTIME RUNNING LAMPS
- EASY FUEL® CAPLESS FILLER
- FENDER BADGE
- FULL SIZE SPARE TIRE/WHEEL
- FULLY BOXED STEEL FRAME
- GRILLE - BLACK
- HEADLAMPS - AUTO ON/OFF
- PICKUP BOX TIE DOWN HOOKS
- REMOTE TAILGATE LOCK
- WHEEL LIP MOLDINGS
- WIPERS- INTERMITTENT

**INTERIOR**

- 1-TOUCH UP/DOWN DRIVER WIN
- 10" CENTER TOUCHSCREEN
- 2ND ROW FOLD BENCH
- CRUISE CONTROL
- DIGITAL INSTRUMENT CLUSTER
- DUAL SUNVISORS
- LOCKING GLOVE BOX
- POWER LOCKS AND WINDOWS
- POWERPOINTS-12V, USB
- SEATS - MANUAL
- TIPT/TELESCOPE STR COLUMN

**FUNCTIONAL**

- AUDIO - 6 SPEAKERS
- BRAKES - ANTI-LOCK SYSTEM
- ELECTRIC PARKING BRAKE
- INDEPENDENT FRONT SUSPEN
- PRE-COLLISION ASSIST W/AEB
- REAR VIEW CAMERA
- REMOTE KEYLESS ENTRY
- SELECTSHIFT®
- SYNC®4A

**SAFETY/SECURITY**

- AIRBAGS - SAFETY CANOPY®
- BELT-MINDER CHIME
- CTR HIGH MOUNT STOP LAMP
- LATCH CHILD SAFETY SYSTEM
- PASSIVE ANTI-THEFT SYSTEM
- TIRE PRESSURE MONIT SY

**WARRANTY**

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60,000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST

## INCLUDED ON THIS VEHICLE

(MSRP)

(MSRP)

## EQUIPMENT GROUP 100A

•XL SERIES

## OPTIONAL EQUIPMENT/OTHER

2025 MODEL YEAR  
VELOCITY BLUE METALLIC  
255/70 R17 A/T TIRE  
4X4 REGIONAL DISCOUNT PKG  
STX APPEARANCE PACKAGE  
.FOG LAMPS  
.17" SILVER PAINTED ALUM WHL  
FRONT LICENSE PLATE BRACKET  
RUNNING BOARDS - BLACK  
TRAILER TOW PACKAGE  
INTEGRATED TRAILER BRAKE CONT

395.00  
NO CHARGE  
NO CHARGE  
NO CHARGE  
750.00  
535.00  
275.00

## PRICE INFORMATION

BASE PRICE	\$36,850.00
TOTAL OPTIONS/OTHER	1,955.00

TOTAL VEHICLE & OPTIONS/OTHER	38,805.00
DESTINATION & DELIVERY	1,895.00

## TOTAL BEFORE DISCOUNTS

4X4 REGIONAL DISCOUNT P	- 250.00
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## TOTAL SAVINGS

	- 250.00
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**SL E55313****TOTAL MSRP \$40,450.00**

Scan The QR Code to  
get more details about  
this vehicle

RAMP ONE  
RA46

RAMP TWO

RAIL

ITEM #: 13-Z62D O/T 2

This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.

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## EPA DOT Fuel Economy and Environment



Gasoline Vehicle

## Fuel Economy

**22** MPG  
combined city/hwy

19 city  
26 highway

4.5 gallons per 100 miles

Standard Pickup Trucks range from 12 to 87 MPG. The best vehicle rates 140 MPG.

You spend  
**\$2,500**

more in fuel costs  
over 5 years  
compared to the  
average new vehicle.

Smog Rating (tailpipe only)

**5**  
1

**6**  
10  
10 Best

This vehicle emits 405 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at [fueleconomy.gov](http://fueleconomy.gov).

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 28 MPG and costs \$9,500 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$3.50 per gallon. MPG is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

**fueleconomy.gov**

Calculate personalized estimates and compare vehicles



## GOVERNMENT 5-STAR SAFETY RATINGS

## Overall Vehicle Score



Based on the combined ratings of frontal, side and rollover.  
Should ONLY be compared to other vehicles of similar size and weight.

Frontal  
CrashDriver  
Passenger

Based on the risk of injury in a frontal impact.  
Should ONLY be compared to other vehicles of similar size and weight.

Side  
CrashFront seat  
Rear seat

Based on the risk of injury in a side impact.

## Rollover



Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★ ★ ★ ★), with 5 being the highest.  
Source: National Highway Traffic Safety Administration (NHTSA).  
[www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

## FordPass Connect™

Download the FordPass™ app\* and you can:

## Access Vehicle Control Features

- Remotely start, lock and unlock your vehicle.
- Locate your vehicle and check approximate fuel range.
- Receive vehicle health alerts.

## Activate 4G LTE Wi-Fi Hotspot

- New vehicles include a 3-month or 3GB data (whichever comes first) Wi-Fi trial.
- Connect up to ten Wi-Fi-equipped devices.

\*Compatible with select smartphone platforms. FordPass Connect™ service required (see App Terms for more information). Connected service and related feature functionality is subject to compatible AT&T network availability. Evolving technology/cellular networks may affect functionality and availability, or continued provision of some features, prohibiting them from functioning. Message and data rates may apply. See your local Ford website for our privacy policy.

The FordPass Connect™ modem is active and sending vehicle data (e.g., diagnostics) to Ford. See in-vehicle Settings for connectivity options.

## Ford Protect®

Insist on Ford Protect! The only extended service plan fully backed by Ford and honored at every Ford dealership in the U.S., Canada and Mexico. See your Ford dealer or visit [www.FordOwner.com](http://www.FordOwner.com).

## Ford Credit

Get Prequalified now at [www.ford.com/finance](http://www.ford.com/finance)

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**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).

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