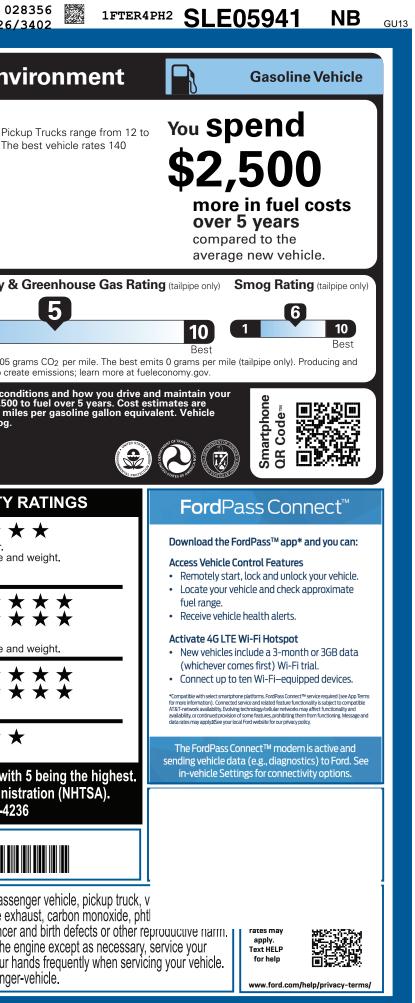
|   |  |   | <sup>sl</sup> E05  | 941                     | EPA<br>DOT Fuel Economy   | and En  |
|---|--|---|--|-------------------------|---|---|
| Ford  | 2025 SUPERCREW 4X4 XL<br>128" WHEELBASE                        | EXTERIOR<br>SHADOW BLA  | <b>NCK</b>   |                         | Fuel Economy  |   |
| ford.com  | 2.3L ECOBOOST ENGINE<br>10-SPEED AUTO TRANSMISS                | INTERIOR<br>BION EBONY CLOT   | H SEATS  |                         |   | Standard Pl<br>84 MPG. TI<br>MPGe.  |
| STANDARD EQUIPMENT <u>INCLUDED /</u>                      | AT NO EXTRA CHARGE   |   |  |                         |   | <b>26</b>   |
| EXTERIOR<br>• DAYTIME RUNNING LAMPS                       | INTERIOR<br>• 1-TOUCH UP/DOWN DRIVER WIN                       |   | SAFETY/SECURITY  |                         | combined city/hwy city  | <b>LO</b><br>highway  |
| • EASY FUEL® CAPLESS FILLER                               | • 10" CENTER TOUCHSCREEN                                       | <ul> <li>AUDIO - 6 SPEAKERS</li> <li>BRAKES - ANTI-LOCK SYSTEM</li> </ul> | <ul> <li>AIRBAGS - SAFETY</li> <li>BELT-MINDER CHIM</li> </ul> |                         |   |   |
| • FENDER BADGE  | 2ND ROW FOLD BENCH   | ELECTRIC PARKING BRAKE  | CTR HIGH MOUNT S   |                         | <b>4.5</b> gallons per 100 miles  |   |
| • FULL SIZE SPARE TIRE/WHEEL<br>• FULLY BOXED STEEL FRAME | CRUISE CONTROL     DIGITAL INSTRUMENT CLUSTER                  | INDEPENDENT FRONT SUSPEN     PRE-COLLISION ASSIST W/AEB                   | LATCH CHILD SAFE     PASSIVE ANTI-THEF                         |                         |   |   |
| • GRILLE - BLACK  | DIGITAL INSTROMENT CLOSTER     DUAL SUNVISORS                  | REAR VIEW CAMERA  | TIRE PRESSURE MC   |                         |   |   |
| HEADLAMPS - AUTO ON/OFF                                   | LOCKING GLOVE BOX  | REMOTE KEYLESS ENTRY  |  |                         | Annual fuel COST  | Fuel Economy  |
| PICKUP BOX TIE DOWN HOOKS                                 | POWER LOCKS AND WINDOWS  | SELECTSHIFT®  | WARRANTY   |                         |   |   |
| REMOTE TAILGATE LOCK     WHEEL LIP MOLDINGS               | POWERPOINTS-12V, USB     SEATS - MANUAL                        | • SYNC®4A   | 3YR/36,000 BUMPER     5YR/60,000 POWER                         |                         |   |   |
| WIPERS- INTERMITTENT                                      | SEATS - MANUAL     TILT/TELESCOPE STR COLUMN                   |   | • 5YR/60,000 POWER   |                         |   | 1   |
|   |  |   |  |                         | \$2,400   | This vehicle emits 40   |
|   |  |   |  |                         | c   | distributing fuel also o  |
|   |  |   |  |                         | Actual results will vary for many reasons, in<br>vehicle. The average new vehicle gets 28 M<br>based on 15,000 miles per year at \$3.50 per<br>emissions are a significant cause of climate | ncluding driving co<br>IPG and costs \$9,5  |
| INCLUDED ON THIS VEHICLE                                  | (MSRP)   |   |  | (MSRP)                  | based on 15,000 miles per year at \$3.50 per<br>emissions are a significant cause of climate  | r gallon. MPGe is n<br>e change and smog  |
| EQUIPMENT GROUP 100A                                      |  | PRICE INFO  | RMATION  |                         |   |   |
| XL SERIES   |  | BASE PRICE  |  | \$36,725.00<br>1,060.00 | fueleconomy.go  |   |
| OPTIONAL EQUIPMENT/OTHER                                  |  |   |  |                         | Calculate personalized estimates and co   | mpare vehicles  |
| 255/70 R17 A/T TIRE<br>3.73 LOCKING RR DIFFERENTIAL       | 420.00   |   | CLE & OPTIONS/OTHER<br>N & DELIVERY                            | 37,785.00<br>1,595.00   | GOVERNMENT 5-ST   | AR SAFET  |
| X4 REGIONAL DISCOUNT PKG                                  | NO CHARGE  | DEGIMATION  |  | 1,000.00                |   |   |
| STX APPEARANCE PACKAGE                                    | NO CHARGE  |   | FORE DISCOUNTS   | 39,380.00               | Overall Vehicle Score   | * *   |
| .17" SILVER PAINTED ALUM WHL                              |  | 4A4 REGIC   | MAL DISCOUNT P   | - 250.00                | Based on the combined ratings of frontal,<br>Should ONLY be compared to other vehic   | side and rollover.  |
| CARPET FLOORING<br>TRAILER TOW PACKAGE                    | 145.00<br>495.00   | TOTAL SA  | VINGS  | - 250.00                |   |   |
|   |  |   |  |                         | <b>Frontal</b> Driver   | <b>+ +</b>  |
|   |  |   |  |                         |   | $ \overset{\star}{}\overset{\star}{}\overset{\star}{}\overset{\star}{}\overset{\star}{}$              |
|   |  |   |  |                         | Crash Passenger   |   |
|   |  |   |  |                         | Based on the risk of injury in a frontal imp<br>Should ONLY be compared to other vehic  | )act.   |
|   |  |   |  |                         |   |   |
|   |  |   |  |                         | Side Front seat   | $\overset{\star}{\overset{\star}{\overset{\star}{\overset{\star}{\overset{\star}{\overset{\star}}}}}$ |
|   |  |   |  | Crash Rear seat         | $\star \star$   |   |
|   |  |   |  |                         | Based on the risk of injury in a side impac   | ot.   |
|   |  |   |  |                         | Rollover  | **  |
|   |  |   |  |                         | Based on the risk of rollover in a single-ve  |   |
|   |  |   |  |                         |   |   |
|   |  |   |  |                         | Star ratings range from 1 to 5 stars (  |   |
|   |  |   |  |                         | Source: National Highway Traffi   |   |
|   | RAMP ONE   |   |  |                         | www.safercar.go   | V OF 1-000-327-4  |
|   |  | TOTAL   | . MSRP \$39,   | 130.00                  |   | H2SLE05941  |
|   | RA3J   |   |  |                         |   |   |
|   | RAMP TWO   | RAIL  | Whether you decide to leas                                     |                         |   |   |
|   | ITEM   | #:  | vehicle, you'll find the choic                                 | ces that are right      | WARNING: Operating, servicing and   | d maintaining a pas   |
|   |  | 21-103X O/T 2 Ford Credit   | for you. See your dealer for www.ford.com/finance.             | uetails of visit        | 📔 📫 vehicle can expose you to chemicals   | s including engine (  |
|   |  |   | www.ioru.com/finance.  |                         | WARNING: Operating, servicing and vehicle can expose you to chemicals lead, which are known to the State of Califo  | ornia to cause canc   |
|   | This label is affixed pursuant                                 |   |  |                         | To minimize exposure, avoid breathing exha-<br>vehicle in a well-ventilated area and wear g<br>For more information go to www.P65Warnir   | aust, do not idle the   |
|   | Information Disclosure Act. G<br>State and Local taxes are not | asoline, License, and Title Fees,   | RB X 520 003632 02   |                         | vehicle in a well-ventilated area and wear g  | loves or wash you   |
|   |  |   |  |                         |   |   |



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