| MIC-006208 <sub>NJ</sub>  | 9-NORMAL,NB,106208,RK221 <b>790</b>   | 8 320241030 36  | 642 CERTCERTCER  | U         W         NJ           RT         TRD         RAMP         BUMP         C.  | AMP BOOK EXFL ROTA  | 02<br>1032/  |
|---|---|---|--|---|---|--|
|   | CLE DESCRIPTION<br>RANGER<br>2024 SUPERCREW 4X4 XLT<br>128" WHEELBASE<br>2.7L ECOBOOST ENGINE<br>10-SPEED AUTO TRANSMISSION   | INTERIOF  | R<br>DW BLACK  |   | Fuel Economy  | Nomy and Env<br>MPG Standard Pick<br>73 MPG. The<br>MPGe.  |
| STANDARD EQUIPMENT INCLUDED AT<br>EXTERIOR<br>• DAYTIME RUNNING LIGHTS<br>• EASY FUEL® CAPLESS FILLER<br>• FENDER BADGE<br>• FOG LAMPS<br>• FULL SIZE SPARE TIRE/WHEEL<br>• FULLY BOXED STEEL FRAME<br>• HEADLAMPS - AUTO HIGH BEAM<br>• LED REFLECTOR HEADLAMPS<br>• PRIVACY GLASS<br>• REMOTE TAILGATE LOCK<br>• TAILLAMPS-LED<br>• WHEEL LIP MOLDINGS<br>INCLUDED ON THIS VEHICLE<br>EQUIPMENT GROUP 300A<br>• XLT SERIES<br>OPTIONAL EQUIPMENT/OTHER<br>2.7L ECOBOOST ENGINE<br>255/70 R17 A/T TIRE<br>CONNECTED NAVIGATION<br>SPORT APPEARANCE PACKAGE<br>.17" GRAY PTD ALUM WHL-SPORT<br>FRONT LICENSE PLATE BRACKET<br>RUNNING BOARDS - BLACK<br>INTEGRATED BOX SIDE STEP<br>SECURICODE KEYLESS KEYPAD | INTERIOR<br>1-TOUCH UP/DOWN DRIVER WIN<br>2ND ROW FOLD BENCH<br>2ND ROW UNDER SEAT STORAGE<br>CARPET FLOORING<br>DIGITAL INSTRUMENT CLUSTER<br>DUAL VISOR VANITY MIRRORS<br>LOCKING GLOVE BOX<br>POWER LOCKS AND WINDOWS<br>POWERPOINTS-12V, USB A & C<br>TILT/TELESCOPE STR COLUMN | BAS<br>TOT<br>DES<br>TO<br>XL                           | LERT • BELT-MINDE<br>TEM • CTR HIGH M<br>OR • LATCH CHIL<br>• PASSIVE AN<br>VAEB • TIRE PRESSI<br>• 3YR/36,000 E<br>• 5YR/60,000 F | AFETY CANOPY®<br>R CHIME<br>OUNT STOP LAMP<br>D SAFETY SYSTEM<br>II-THEFT SYSTEM<br>JRE MONIT SYS<br>BUMPER / BUMPER<br>POWERTRAIN<br>ROADSIDE ASSIST<br>(MSRP)<br>\$39,745.00<br>3,200.00<br>IER 42,945.00<br>1,595.00 | Overall Vehicle ScoreBased on the combined ratings<br>Should ONLY be compared to aFrontal<br>CrashDrive<br>Passa<br>PassaBased on the risk of injury in a<br>Should ONLY be compared to aSide<br>CrashFront<br>RearBased on the risk of injury in a<br>Should ONLY be compared to aSide<br>CrashFront<br>RearBased on the risk of injury in aBased on the risk of injury in aBased on the risk of injury in aBased on the risk of injury in aStar ratings range from 1 to<br>Source: National Highw | Fuel Economy &<br>The section of the s |
|   | RAMP ONE<br>RV5R  RAMP TWO  ITEM #: 1   | RAIL  | Whether you decide   | <b>544,040.00</b><br>e to lease or finance your<br>he choices that are right<br>aler for details or visit<br>ince.  | MARNING: Operating, se<br>vehicle can expose you to<br>lead, which are known to the Sta   | FTER4HP7RLE57050   |
|   | This label is affixed pursuant to the<br>Information Disclosure Act. Gasoli<br>State and Local taxes are not inclue<br>options or accessories are not incl  | ine, License, and Title Fees,<br>ded.  Dealer installed | RK221 N RB 2X 440 006208 10 22 24  |   | To minimize exposure, avoid breathing exhaust, do not idle the e vehicle in a well-ventilated area and wear gloves or wash your har For more information go to www.P65Warnings.ca.gov/passenger   |  |

