| MIC-000736 FL | 24F 227 6B 2 X LABL ADJ COV PRCS B | 1575741161 10 RAMP BUMP | RLE66525 RA | NGER | MAIL | 59 |
|---|--|--|---|-------------------|--|---|
| | | | ^{RL} E66 | 525 | EPA DOT Fuel Ecor | nomy and En |
| | RANGER | | | | DOT Fuel Ecol | nomy and En |
| (Tord) | 2024 SUPERCREW 4X4 XLT | EXTERIOR | OK | | Fuel Economy | |
| | 128" WHEELBASE 2.3L ECOBOOST ENGINE | SHADOW BLA INTERIOR | | | | MPG Standard P 73 MPG T |
| ford.com | 10-SPEED AUTO TRANSMISSIO | N EBONY PREM | IIUM CLOTH SEATS | | | IVIPG 73 MPG. T MPGe. |
| STANDARD EQUIPMENT INCLUDED A | T NO EXTRA CHARGE | | | | | 20 24 |
| EXTERIOR | INTERIOR | FUNCTIONAL | SAFETY/SECURITY | | combined city/hwy | city highway |
| DAYTIME RUNNING LIGHTS EASY FUEL® CAPLESS FILLER | • 1-TOUCH UP/DOWN DRIVER WIN • 2ND ROW FOLD BENCH | AUDIO - 6 SPEAKERS BLIS W/CROSS TRAFFIC ALERT | AIRBAGS - SAFETY BELT-MINDER CHIN | | | |
| FENDER BADGE | 2ND ROW UNDER SEAT STORAGE | BRAKES - ANTI-LOCK SYSTEM | CTR HIGH MOUNT S | TOP LAMP | 4.5 gallons per 10 | 00 miles |
| | | ELECTROCHROMIC MIRROR | LATCH CHILD SAFE | | | |
| • FULL SIZE SPARE TIRE/WHEEL • FULLY BOXED STEEL FRAME | DIGITAL INSTRUMENT CLUSTER DUAL VISOR VANITY MIRRORS | LANE KEEPING SYSTEM PRE-COLLISION ASSIST W/AEB | PASSIVE ANTI-THEF TIRE PRESSURE MC | | | |
| HEADLAMPS - AUTO HIGH BEAM | LOCKING GLOVE BOX | REAR VIEW CAMERA | | · - · • | Annual fuel CO | St Fuel Economy |
| LED REFLECTOR HEADLAMPS | POWER LOCKS AND WINDOWS DOWERDONIES 101/ HOR A \$ 0 | REMOTE KEYLESS ENTRY | | | | ~ |
| PRIVACY GLASS | POWERPOINTS-12V, USB A & C TILT/TELESCOPE STR COLUMN | REMOTE START SYSTEM SIRIUSXM® - SVC N/A AK&HI | 3YR/36,000 BUMPER 5YR/60,000 POWER | | | |
| TAILLAMPS-LED | | • SYNC®4A | • 5YR/60,000 ROADSI | | \$2,45 | |
| WHEEL LIP MOLDINGS | | WIRELESS CHARGING PAD | | | $ \psi \mathbf{Z}_{j} \mathbf{T}_{j}$ | |
| | | | | | | This vehicle emits 402 distributing fuel also c |
| | | | | | Actual results will your for more | |
| | | | | | Actual results will vary for many vehicle. The average new vehicle based on 15,000 miles per year a emissions are a significant cause | e gets 28 MPG and costs \$9,7 |
| NCLUDED ON THIS VEHICLE | (MSRP) | | | (MSRP) | based on 15,000 miles per year a emissions are a significant caus | at \$3.60 per gallon. MPGe is n e of climate change and smoo |
| EQUIPMENT GROUP 301A | | | PMATION | (| | |
| XLT SERIES | 1,045.00 | | PRICE INFORMATION BASE PRICE \$39,745.00 | | fueleconomy.gov | |
| DUAL-ZONE ELEC CLIMATE CONTRO | | TOTAL OPTIC | | 2,985.00 | Calculate personalized estima | |
| | | | | 42,730.00 | | |
| DPTIONAL EQUIPMENT/OTHER POWER SLIDING REAR WINDOW | 1770 | | N & DELIVERY | 1,595.00 | GOVERNMEN | NT 5-STAR SAFETY |
| 255/70R17 A/T OWL TIRE | | | | | | |
| X4 REGIONAL DISCOUNT PKG | NO CHARGE | | FORE DISCOUNTS | 44,325.00 | Overall Vehicle Sco | |
| CONNECTED NAVIGATION | NO CHARGE | 4X4 REGIO | DNAL DISCOUNT P | - 250.00 | Based on the combined ratings Should ONLY be compared to | s of frontal, side and rollover. |
| 17" GRAY PTD ALUM WHL-SPORT | | TOTAL SA | VINGS | - 250.00 | Should ONET be compared to | other vehicles of sittliar Size a |
| TX4 OFF-ROAD PACKAGE | 1,445.00 | I THE ON | | | · · · · · · · · · · · · · · · · · · · | |
| OFF-ROAD TUNED SUSPENSION 3.73 LOCKING DIFFERENTIAL | | | | | Frontal Drive | er Not Ra |
| FRONT LICENSE PLATE BRACKET | NO CHARGE | | | | | senger Not Ra |
| RUNNING BOARDS - BLACK | NO CHARGE | | | | | 5 |
| TRAILER TOW PACKAGE | 495.00 | | | | Based on the risk of injury in a Should ONLY be compared to | other vehicles of similar size : |
| | | | | | | |
| | | | | | | t seat Not Ra |
| | | | | | Crash Rear | seat Not Ra |
| | | | | | Based on the risk of injury in a | side impact |
| | | | | | Rollover | Not Ra |
| | | | | | | |
| | | | | | Based on the risk of rollover in | |
| | | | | | Star ratings range from 1 to | |
| | | | | | | way Traffic Safety Admin |
| | | | | | www.sa | afercar.gov or 1-888-327-4 |
| | RAMP ONE | | | | | 1FTER4HH6RLE66525 |
| | | TOTAL | . MSRP \$44, | 075.00 | | |
| | RH29 | | | | | |
| | RAMP TWO | RAIL | Whether you decide to leas | e or finance your | | |
| | ITEM #: | (Jord) | vehicle, you'll find the choic | es that are right | WARNING: Operating, se | ervicing and maintaining a pas |
| | | 24-1751 O/T 2 Ford Credit | for you. See your dealer for | details or visit | vehicle can expose you tr | o chemicals including engine e |
| | | | www.ford.com/finance. | | lead, which are known to the Sta | ate of California to cause canc |
| | This label is affixed pursuant to th | | | | To minimize exposure, avoid bre | eathing exhaust, do not idle the |
| | Information Disclosure Act. Gaso | | | | vehicle in a well-ventilated area For more information go to www. | and wear gloves or wash your |
| | | | | | | |
| | State and Local taxes are not inclu options or accessories are not inc | | 6B 2X 440 000736 11 0 | 1 24 | For more information go to www. | P65Warnings ca gov/passence |

