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VEHICLE DESCRIPTION

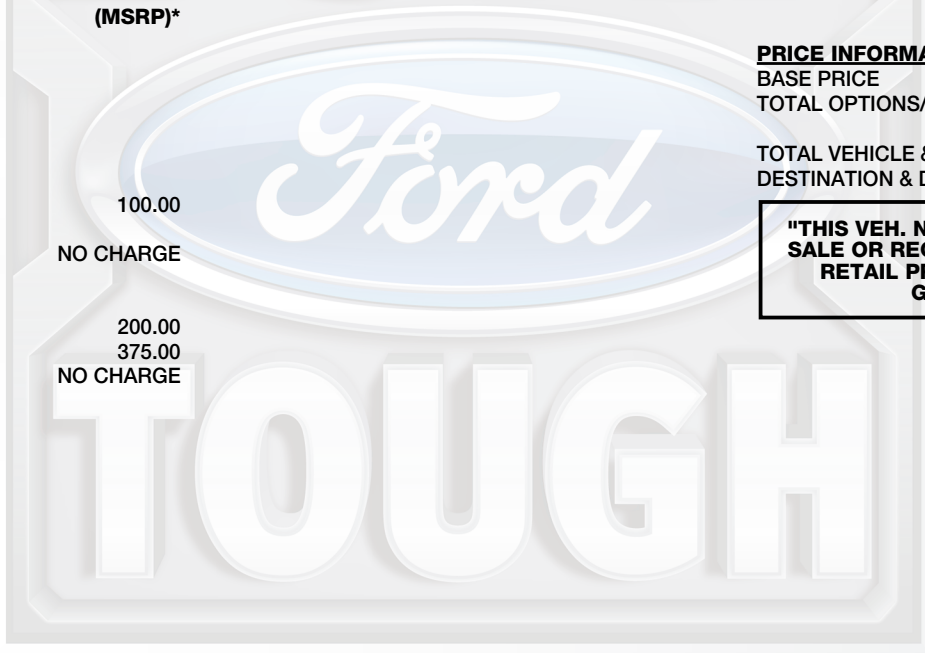
# RANGER

2026 SUPERCREW 4X4 XLT  
128" WHEELBASE  
2.3L ECOBOOST ENGINE  
ELECTRONIC 10SPD AUTO TRANS

EXTERIOR  
AVALANCHE  
INTERIOR  
EBONY CLOTH

TL E07701

| STANDARD EQUIPMENT                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE IN THE BASE PRICE BELOW                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                         |
| EXTERIOR                                                                                                                                                                                                                                                                                                                                                                             | INTERIOR                                                                                                                                                                                                                                                                                                                                                                                                                                  | FUNCTIONAL                                                                                                                                                                                                                                                                                                                                                                                                                   | SAFETY/SECURITY                                                                                                                                                                                                                                                                                                                                         |
| <ul style="list-style-type: none"> <li>EASY FUEL CAPLESS FILLER</li> <li>FOG LAMPS-LED</li> <li>FULLY BOXED STEEL FRAME</li> <li>HEADLAMPS - AUTO HIGH BEAM</li> <li>HEADLAMPS - LED REFLECTOR</li> <li>PICKUP BOX TIE DOWN HOOKS</li> <li>SIDE MIRRORS - MANUAL FOLD W/ POWER GLASS</li> <li>TOW HOOKS - FRONT</li> <li>WHEEL LIP MOULDINGS</li> <li>WIPERS-INTERMITTENT</li> </ul> | <ul style="list-style-type: none"> <li>8" CLUSTER DISPLAY</li> <li>10" CENTRE DISPLAY</li> <li>A/C-MANUAL</li> <li>AUDIO - 6 SPEAKERS</li> <li>DUAL SUNVISORS W/ MIRRORS</li> <li>FLOOR COVER - CARPET</li> <li>GLOVE BOX - LOCKING</li> <li>POWER DOOR LOCKS &amp; WINDOWS</li> <li>REARVIEW MIRROR-AUTO-DIM</li> <li>SEATS - FRONT MANUAL</li> <li>SEATS-REAR BENCH W/ UNDER SEAT STORAGE</li> <li>STEERING COLUMN-TILT/TELE</li> </ul> | <ul style="list-style-type: none"> <li>BLIS W/CROSS TRAFFIC ALERT</li> <li>BRAKES - ANTI-LOCK SYSTEM</li> <li>CRUISE CONTROL</li> <li>FORD APP</li> <li>LANE KEEPING SYSTEM</li> <li>MODEM</li> <li>PARKING SENSORS - REAR</li> <li>PRE-COLLISION ASSIST W/AEB</li> <li>REAR VIEW CAMERA</li> <li>REMOTE KEYLESS ENTRY</li> <li>REVERSE BRAKE ASSIST</li> <li>SELECTABLE DRIVE MODES</li> <li>SYNC4A WITH APPLINK</li> </ul> | <ul style="list-style-type: none"> <li>AIRBAGS-DRIVER/PASSENGER</li> <li>AIRBAGS - SAFETY CANOPY®</li> <li>BELT-MINDER CHIME</li> <li>CENTRE HIGH MOUNT STOPLAMP</li> <li>CHILD SEAT LATCH SYSTEM</li> <li>DAYTIME RUNNING LIGHTS</li> <li>PERIMETER ANTI-THEFT ALARM</li> <li>SECURILOCK® ANTI-THEFT SYS</li> <li>TIRE PRESSURE MONITOR SYS</li> </ul> |
|                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                              | WARRANTY                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                              | <ul style="list-style-type: none"> <li>3YR/60,000KM BASIC</li> <li>5YR/100,000KM POWERTRAIN</li> <li>ROADSIDE ASSISTANCE 24 HRS</li> </ul>                                                                                                                                                                                                              |

| INCLUDED ON THIS VEHICLE                                                                                            |  | (MSRP)* |                                         |  | (MSRP)* |
|---------------------------------------------------------------------------------------------------------------------|--|---------|-----------------------------------------|--|---------|
|                                  |  |         |                                         |  |         |
| <b><u>EQUIPMENT GROUP 300A</u></b>                                                                                  |  |         | <b><u>PRICE INFORMATION</u></b>         |  |         |
| •XLT SERIES                                                                                                         |  |         | BASE PRICE \$46,580.00                  |  |         |
|                                                                                                                     |  |         | TOTAL OPTIONS/OTHER 675.00              |  |         |
| <b><u>OPTIONAL EQUIPMENT/OTHER</u></b>                                                                              |  |         | TOTAL VEHICLE & OPTIONS/OTHER 47,255.00 |  |         |
| 2026 MODEL YEAR                                                                                                     |  |         | DESTINATION & DELIVERY 2,495.00         |  |         |
| FEDERAL EXCISE TAX 100.00                                                                                           |  |         |                                         |  |         |
| 255/70R17 ALL-TERRAIN TIRE                                                                                          |  |         |                                         |  |         |
| SPORT APPEARANCE PACKAGE NO CHARGE                                                                                  |  |         |                                         |  |         |
| .17" GREY PAINTED ALUM WHEELS                                                                                       |  |         |                                         |  |         |
| .GREY PAINTED GRILLE                                                                                                |  |         |                                         |  |         |
| FLOORLINER-TRAY W/O CARP MATS 200.00                                                                                |  |         |                                         |  |         |
| ENGINE BLOCK HEATER 375.00                                                                                          |  |         |                                         |  |         |
| 50 STATE EMISSIONS NO CHARGE                                                                                        |  |         |                                         |  |         |
| <div><b>"THIS VEH. NOT INTENDED FOR<br/>SALE OR REGISTRATION IN US"<br/>RETAIL PRICES EXCLUDE<br/>GST/HST</b></div> |  |         |                                         |  |         |

|                                                                                                |  |                                                       |                                                                |                                           |                                                                                                                                                                                                                                         |
|------------------------------------------------------------------------------------------------|--|-------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SOLD TO/VENDU A<br>City Ford Sales Ltd.<br>14750 Mark Messier Trail<br>Edmonton AB CAN T6V 1H5 |  | B60 220                                               | RAMP ONE/<br>TERMINAL UN<br><br>CA67                           | DEALER NO./CONCESSIONNAIRE<br><br>B60 220 | TOTAL MSRP \$49,750.00<br><br>* MANUFACTURER'S SUGGESTED RETAIL PRICE = MSRP<br><br>* NOTE: THIS PRICE HAS BEEN DEVELOPED AS A GUIDE. DEALERS MAY SELL FOR LESS AND ARE NOT UNDER ANY OBLIGATION TO ACCEPT THIS SUGGESTED RETAIL PRICE. |
| SHIP TO (IF OTHER THAN SOLD TO) /<br>EXPEDIER A (SI AUTRE QUE L'ACHETEUR)                      |  |                                                       | RAMP TWO/<br>TERMINAL DEUX<br><br>MICHIGAN                     |                                           |                                                                                                                                                                                                                                         |
| SHIP THROUGH/EXPEDIER VIA                                                                      |  | METHOD OF TRANSP./<br>MODE DE TRANSPORT<br><br>CONVOY | ITEM #: B6-S436 O/T 2<br><br>TB091 N RE 2X 630 003217 02 09 26 |                                           |                                                                                                                                                                                                                                         |

Gasoline Vehicle  
Véhicule à essence

Fuel Consumption / Consommation de carburant

11.2

combined/combinée

25

mi/gal

12.2

city  
ville

9.9

highway  
route

Annual fuel cost

for an annual distance of 20,000 km, and an average fuel price of \$1.50 per litre

\$ 3 360

Coût annuel en carburant

pour une distance annuelle de 20 000 km, et un prix moyen du carburant de 1,50 \$ par litre

Standard pickup trucks range from /  
Les camionnettes ordinaires font entre

2.7 - 19.7 L<sub>e</sub>/100 km

L<sub>e</sub> is gasoline litre equivalent  
L<sub>e</sub> signifie litre équivalent d'essence

Carbon Dioxide Rating / Indice de dioxyde de carbone

4

262 g CO<sub>2</sub>/km

1

10

Best/meilleur

Tailpipe emissions only / Émissions du tuyau d'échappement seulement

Smog Rating / Indice de Smog

6

10

1

10

Best/meilleur

Estimates are based on Government of Canada approved criteria and testing methods. Vehicle's actual fuel consumption will vary.

Estimations établies selon des méthodes d'essai et des critères approuvés par le gouvernement du Canada. La consommation de carburant réelle du véhicule variera.

For more information visit  
**vehicles.nrcan.gc.ca**

Pour plus d'information visitez  
**vehicules.nrcan.gc.ca**

| U.S. GOVERNMENT SAFETY RATINGS                                                                                                                                                                          |                                                       |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------|
| COTES DE SÉCURITÉ DU GOUVERNEMENT AMÉRICAIN                                                                                                                                                             |                                                       |                |
| Overall Vehicle Score /<br>Cote globale du véhicule                                                                                                                                                     |                                                       | ★★★★           |
| Frontal Crash<br>Collision frontale                                                                                                                                                                     | Driver / Conducteur<br>Passenger / Passager           | ★★★★★<br>★★★★★ |
| Side Crash<br>Collision latérale                                                                                                                                                                        | Front seat / Siège avant<br>Rear seat / Siège arrière | ★★★★★<br>★★★★★ |
| Rollover / Capotage                                                                                                                                                                                     |                                                       | ★★★            |
| Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest.<br>Les cotes varient de 1 à 5 étoiles (★★★★★), 5 étant la cote la plus élevée.                                                  |                                                       |                |
| <b>Source: U.S. National Highway Traffic Safety Administration</b><br><b>For more information / Pour de plus amples renseignements</b><br><b><a href="http://www.safercar.gov">www.safercar.gov</a></b> |                                                       |                |

# FordPass Connect™

**Download the FordPass™ app\* and you can:**

## **Access Vehicle Control Features**

- Remotely start, lock and unlock your vehicle.
- Locate your vehicle and check approximate fuel range.
- Receive vehicle health alerts.

## **Activate 4G LTE Wi-Fi Hotspot**

- New vehicles include a 3-month or 3GB data (whichever comes first) Wi-Fi trial.
- Connect up to ten Wi-Fi-equipped devices.

\*Compatible with select smartphone platforms. FordPass Connect™ service required (see App Terms for more information). Connected service and related feature functionality is subject to compatible AT&T network availability. Evolving technology/cellular networks may affect functionality and availability, or continued provision of some features, prohibiting them from functioning. Message and data rates may apply. See your local Ford website for our privacy policy.

# Ask your sales consultant for more details.



1FTER4HH3TLE07701



Scan code not  
operational at  
this time

**FOR PLANT  
USE ONLY**

 **FORD PROTECT<sup>SM</sup>** Insist on Ford Protect! The only extended service plan fully backed by Ford and honored at every Ford dealership in the US and Canada. See your Ford dealer for additional details, or visit [www.ford.ca](http://www.ford.ca) for more information.

 **custom accessories** Personalize your vehicle with Ford Custom Accessories. Genuine Ford Accessories are engineered for your vehicle and can be included under the Ford New Vehicle Limited Warranty. Certain conditions, limitations and exclusions apply. See your Dealer for details.