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VEHICLE DESCRIPTION

TRANSIT

2023 350 HR CARGO RWD BEV  
148" WHEELBASE  
ELECTRIC MOTOR  
1-SPEED TRANSMISSION


EXTERIOR  
OXFORD WHITE

INTERIOR  
DARK PALAZZO GRAY VINYL

PK A92908

| STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE   |  |  |   |
|--|--|--|---|
| <b>EXTERIOR</b> <ul style="list-style-type: none"><li>AUXILIARY FUEL PORT</li><li>BODY SIDE MOLDINGS - BLACK</li><li>BUMPERS - CARBON BLACK</li><li>FULL SIZE SPARE TIRE/WHEEL</li><li>HEADLAMP COURTESY DELAY</li><li>WIPERS - RAIN-SENSING</li></ul> | <b>INTERIOR</b> <ul style="list-style-type: none"><li>AIR CONDITIONING</li><li>ASSIST HANDLES - A-PILLAR</li><li>CENTER CONSOLE</li><li>INTERIOR LIGHTING - LED</li><li>LOCKING GLOVE BOX</li><li>POWERPOINT - 12V (FRONT)</li><li>STEERING - TILT/TELESCOPIC</li><li>TACHOMETER</li></ul> | <b>FUNCTIONAL</b> <ul style="list-style-type: none"><li>AUTO HIGH-BEAM HEADLAMPS</li><li>ELECTRONIC PWR ASST STEER</li><li>FORWARD COLLISION WARNING</li><li>HILL START ASSIST</li><li>LANE-KEEPING SYSTEM</li><li>POST-COLLISION BRAKING</li><li>PRE-COLLISION ASSIST W/AEB</li><li>REAR VIEW CAMERA</li><li>W/ TRAILER HITCH ASSIST</li><li>SELECTABLE DRIVE MODES</li><li>SIDE-WIND STABILIZATION</li></ul> | <b>SAFETY/SECURITY</b> <ul style="list-style-type: none"><li>3 POINT SAFETY BELTS</li><li>ADVANCETRAC™ WITH RSC®</li><li>AIRBAGS  FRONT, SIDE AND SAFETY CANOPY® SYSTEM</li><li>BRAKES - 4WHEEL DISC W/ABS</li><li>SECURILOCK® ANTI-THEFT SYS</li><li>SOS POST-CRASH ALERT SYSTM™</li><li>TIRE PRESSURE MONIT SYS</li></ul><br><b>WARRANTY</b> <ul style="list-style-type: none"><li>3YR/36,000 BUMPER / BUMPER</li><li>5YR/60,000 POWERTRAIN</li><li>5YR/60,000 ROADSIDE ASSIST</li></ul> |

| INCLUDED ON THIS VEHICLE  | (MSRP)   | PRICE INFORMATION  | (MSRP)   |
|---|--|--|--|
| <b>OPTIONAL EQUIPMENT/OTHER</b><br>PREFERRED EQUIPMENT PKG.101A<br>ELECTRIC MOTOR<br>1-SPEED TRANSMISSION<br>ELECTRIC AXLE<br>FRONT LICENSE PLATE BRACKET<br>9500# GVWR PACKAGE<br>PASSIVE ENTRY/START<br>50 STATE EMISSIONS<br>REVERSE SENSING SYSTEM<br>BODY COLORED FRONT BUMPER<br>FRONT FOG LAMPS<br>ELEC AIR TEMP CONTROL<br>SYNC 4 AM/FM BLUETOOTH<br>CRUISE CONTROL<br>HIGH RES REAR VIEW CAMERA<br>SRW - STEEL W/ SILVER COVER<br>BLIND SPOT ASSIST 1.0<br>D-PILLAR ASSIST HANDLES<br>FRONT OVERHEAD SHELF<br>2 ADDITIONAL KEYS<br>POWERPOINT (12V)<br>PRO POWER ONBOARD<br>SIDE SENSING SYSTEM<br>LOAD AREA PROTECTION PKG<br>.VINYL F/R FLOOR COVERING | NO CHARGE<br>NO CHARGE<br>NO CHARGE<br>NO CHARGE<br>NO CHARGE<br>NO CHARGE<br>NO CHARGE<br>NO CHARGE<br>NO CHARGE<br>235.00<br>NO CHARGE<br>NO CHARGE<br>NO CHARGE<br>300.00<br>NO CHARGE<br>NO CHARGE<br>555.00<br>55.00<br>70.00<br>70.00<br>NO CHARGE<br>1,265.00<br>445.00<br>450.00 | BASE PRICE<br>TOTAL OPTIONS/OTHER<br><br><br>TOTAL VEHICLE & OPTIONS/OTHER<br>DESTINATION & DELIVERY | \$54,995.00<br>3,445.00<br><br><br>58,440.00<br>1,895.00 |

|  |   |                           |   |
|--|---|---------------------------|---|
|  | RAMP ONE  |                           | TOTAL MSRP \$60,335.00  |
|  | CM7L  |                           |   |
|  | RAMP TWO  | CONVOY                    | <div><div><div>Ford Credit</div></div><div>Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit <a href="http://www.ford.com/finance">www.ford.com/finance</a>.</div></div> |
|  |   | ITEM #:<br>52-T66D O/T 60 |   |
|  | This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above. |                           | <b>SPECIAL ORDER</b><br>1990 R 6B A6 355 004071 06 02 23  |

California Air Resources Board

Electric Vehicle

Environmental Performance

These ratings are not directly comparable to the U.S. EPA/DOT light-duty vehicle label ratings. For information on how to compare, please see [www.arb.ca.gov/ep\\_label](http://www.arb.ca.gov/ep_label).

Protect the environment. Choose vehicles with **higher ratings**:

Greenhouse Gas Rating (tailpipe only)

A+

A+

D

Cleaner

Smog Rating (tailpipe only)

A+

A+

D

Cleaner

Does not include emissions from producing electricity.

Vehicle emissions are a primary contributor to climate change and smog. Ratings are determined by the California Air Resources Board based on this vehicle's measured emissions.

GOVERNMENT 5-STAR SAFETY RATINGS


Overall Vehicle Score Not Rated


Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

|  |                         |                        |
|--|-------------------------|------------------------|
| Frontal Crash  | Driver Passenger        | Not Rated<br>Not Rated |
| Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight. |                         |                        |
| Side Crash   | Front seat<br>Rear seat | Not Rated<br>Not Rated |
| Based on the risk of injury in a side impact.  |                         |                        |
| Rollover   | Not Rated               |                        |
| Based on the risk of rollover in a single-vehicle crash.   |                         |                        |

Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA). [www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236


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**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).

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