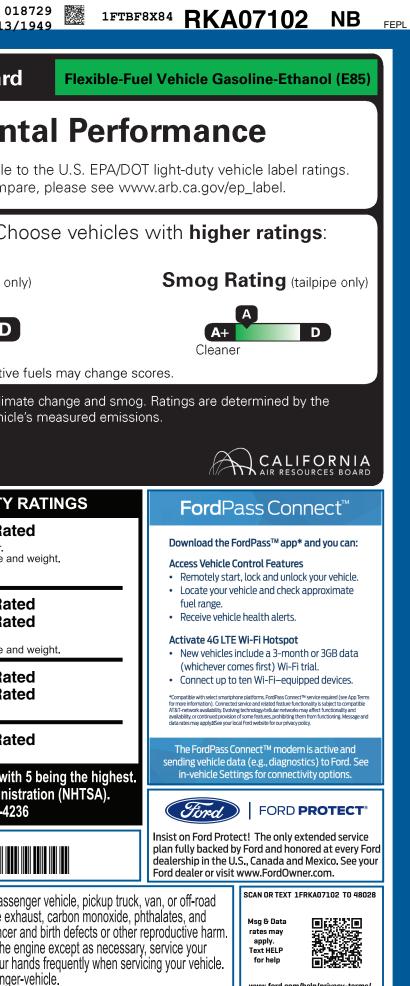
| KAN-000581 _{NY} | 9-NORMAL, NB, 200581, PM122 10 | 023 120231220 4721 | ULC U W CERT CERT CERT TRD RAMP BUMP C | CAMPBOOKEXFLROTA 01 213/ |
|---|---|---|--|---|
| | CLE DESCRIPTION TRANSIT 2024 350 HD HR CARGO AWD 148" WHEELBASE 3.5L PFDI V6 (GAS) 10-SPEED TRANSMISSION | EXTERIOR RACE RED INTERIOR EBONY VINYL | ^{RK} A07102 | California Air Resources Board Environmen |
| STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE | | | | These ratings are not directly comparable t For information on how to compa |
| EXTERIOR • AUXILIARY FUEL PORT • BODY SIDE MOLDINGS - BLACK • BUMPERS - CARBON BLACK • FULL SIZE SPARE TIRE/WHEEL • HEADLAMP COURTESY DELAY • WIPERS - RAIN-SENSING | INTERIOR • AIR CONDITIONING • ASSIST HANDLES - A-PILLAR • INTERIOR LIGHTING - LED • LOCKING GLOVE BOX • POWERPOINT - 12V (FRONT) • STEERING - TILT/TELESCOPIC • TACHOMETER | EUNCTIONAL • AUTO HIGH-BEAM HEADLAMPS • ELECTRONIC PWR ASST STEER • FORWARD COLLISION WARNING • HILL START ASSIST • LANE-KEEPING SYSTEM • POST-COLLISION BRAKING • PRE-COLLISION ASSIST W/AEB • REAR VIEW CAMERA W/ TRAILER HITCH ASSIST • SELECTABLE DRIVE MODES • SIDE-WIND STABILIZATION • SUSPENSION - HEAVY DUTY FRONT AXLE | SAFETY/SECURITY 3 POINT SAFETY BELTS ADVANCETRAC™ WITH RSC® AIRBAGS IFRONT, SIDE AND SAFETY CANOPY® SYSTEM BRAKES - 4WHEEL DISC W/ABS SECURILOCK® ANTI-THEFT SYS SOS POST-CRASH ALERT SYS™ TIRE PRESSURE MONIT SYS MMERANTY 3YR/36,000 BUMPER / BUMPER SYR/60,000 POWERTRAIN SYR/60,000 ROADSIDE ASSIST | Protect the environment. Ch Greenhouse Gas Rating (tailpipe on C A+ Cleaner Using alternative |
| INCLUDED ON THIS VEHICLE | (MSRP) | | (MSRP) | Vehicle emissions are a primary contributor to clima California Air Resources Board based on this vehicle |
| OPTIONAL EQUIPMENT/OTHER 2024 MODEL YEAR RACE RED PREFERRED EQUIPMENT PKG.101A 4.10 LIMITED SLIP AXLE REAR COMPARTMENT LIGHTING FRONT LICENSE PLATE BRACKET TIE DOWN CARGO HOOKS 9950# GVWR PACKAGE PLZ VINYL DRV/PASS 3-ACROSS 50 STATE EMISSIONS RADIO - SYNC3, 4" SCN MATTE BLACK WHEEL EXTND LENGTH RUNNING BOARDS 2 ADDITIONAL KEYS BLACK HID HEADLAMPS E-85 FLEX FUEL CAPABLE | NO CHARGE 75.00 NO CHARGE 25.00 NO CHARGE 560.00 NO CHARGE 280.00 1,050.00 655.00 75.00 455.00 NO CHARGE | | \$57,850.00 NS/OTHER 3,175.00 LE & OPTIONS/OTHER 61,025.00 | GOVERNMENT 5-STAR SAFETY Overall Vehicle Score Not Rate Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and Frontal Driver Not Rate Crash Passenger Not Rate Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and Side Front seat Not Rate Crash Rear seat Not Rate Based on the risk of injury in a side impact. Should ONLY be compared to other vehicles of similar size and Side Front seat Not Rate Crash Rear seat Not Rate Based on the risk of injury in a side impact. Not Rate Based on the risk of rollover in a single-vehicle crash. Not Rate Based on the risk of rollover in a single-vehicle crash. Star ratings range from 1 to 5 stars (* * * * *), with Source: National Highway Traffic Safety Administ www.safercar.gov or 1-888-327-423 |
| | CV41 | TOTAL | MSRP \$63,120.00 | |
| | RAMP TWO ITEM #: This label is affixed pursuant to Information Disclosure Act. Gas State and Local taxes are not inc | 13-Z900 O/T 2 Ford Credit the Federal Automobile soline, License, and Title Fees, | Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit www.ford.com/finance. RB 2X 415 000581 12 12 23 | WARNING: Operating, servicing and maintaining a passe vehicle can expose you to chemicals including engine exh lead, which are known to the State of California to cause cancer To minimize exposure, avoid breathing exhaust, do not idle the e vehicle in a well-ventilated area and wear gloves or wash your has For more information go to www.P65Warnings.ca.gov/passenger |

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