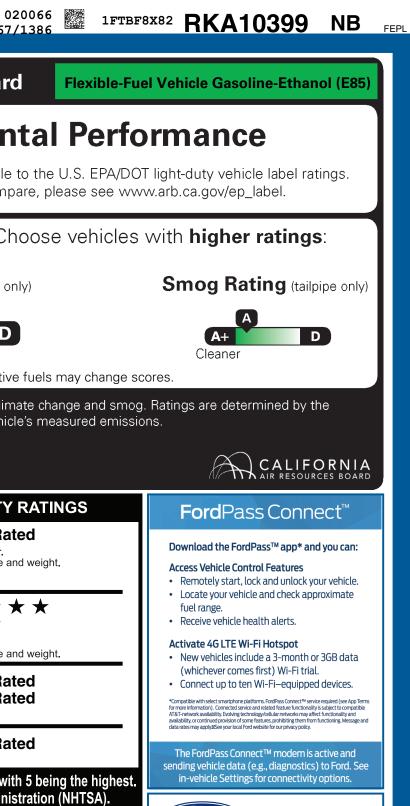
| KAN-000665 FL | 9-NORMAL, NB, 200665, RA022 154 | 165 120240109 13 | 47 ULC U CERT CERT CERT TR | | CAMP BOOK EXFL ROTA 967/ |
|--|---|---|---|--|--|
| | E DESCRIPTION RANSIT 2024 350 HD HR CARGO AWD 148" WHEELBASE 3.5L PFDI V6 (GAS) 10-SPEED TRANSMISSION | INTERIOR | RK A10 d white palazzo gray vinyl | 399 | California Air Resources Board Environmen |
| STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE | | | | | These ratings are not directly comparable t For information on how to compa |
| EXTERIOR • AUXILIARY FUEL PORT • BODY SIDE MOLDINGS - BLACK • BUMPERS - CARBON BLACK • FULL SIZE SPARE TIRE/WHEEL • HEADLAMP COURTESY DELAY • WIPERS - RAIN-SENSING | INTERIOR • AIR CONDITIONING • ASSIST HANDLES - A-PILLAR • INTERIOR LIGHTING - LED • LOCKING GLOVE BOX • POWERPOINT - 12V (FRONT) • STEERING - TILT/TELESCOPIC • TACHOMETER | FUNCTIONAL • AUTO HIGH-BEAM HEADLA • ELECTRONIC PWR ASST ST • FORWARD COLLISION WAF • HILL START ASSIST • LANE-KEEPING SYSTEM • POST-COLLISION BRAKING • PRE-COLLISION ASSIST W/ • REAR VIEW CAMERA W/ TRAILER HITCH ASSIST • SELECTABLE DRIVE MODES • SIDE-WIND STABILIZATION • SUSPENSION - HEAVY DUT FRONT AXLE | EER • ADVANCETRAC™ M NING • AIRBAGS ⊠ FRONT, SAFETY CANOPY® 3 • BRAKES - 4WHEEL • BRAKES - 4WHEEL • SECURILOCK® ANT • SOS POST-CRASH / • TIRE PRESSURE MO • S • WARRANTY • 3YR/36,000 BUMPE | VITH RSC® SIDE AND SYSTEM DISC W/ABS TI-THEFT SYS ALERT SYS™ DNIT SYS R / BUMPER TRAIN | Protect the environment. Ch Greenhouse Gas Rating (tailpipe on C A+ Cleaner Using alternative |
| INCLUDED ON THIS VEHICLE | (MSRP) | | | (MSRP) | Vehicle emissions are a primary contributor to clima California Air Resources Board based on this vehicle |
| OPTIONAL EQUIPMENT/OTHER PREFERRED EQUIPMENT PKG.101A 1.10 LIMITED SLIP AXLE REAR COMPARTMENT LIGHTING FRONT LICENSE PLATE BRACKET VINYL F/R FLOOR COVERING 9950# GVWR PACKAGE B-PILLAR ASSIST HANDLE 50 STATE EMISSIONS SHORT-ARM PWR HEAT MIRRORS D-PILLAR ASSIST HANDLES 2 ADDITIONAL KEYS E-85 FLEX FUEL CAPABLE | NO CHARGE 75.00 NO CHARGE 245.00 NO CHARGE 160.00 75.00 NO CHARGE | BASE TOTA TOTA | E INFORMATION PRICE L OPTIONS/OTHER L VEHICLE & OPTIONS/OTHER INATION & DELIVERY | \$57,850.00 640.00 58,490.00 2,095.00 | GOVERNMENT 5-STAR SAFETY Overall Vehicle Score Not Rate Based on the combined ratings of frontal, side and rollover. Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and Maximum and the compared to other vehicles of similar size and Frontal Driver Image: Compared to other vehicles of similar size and Frontal Driver Image: Compared to other vehicles of similar size and Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and Side Front seat Not Rate Crash Rear seat Not Rate Based on the risk of injury in a side impact. Not Rate Based on the risk of rollover in a single-vehicle crash. Not Rate Based on the risk of rollover in a single-vehicle crash. Not Rate Star ratings range from 1 to 5 stars (* * * * *), with Source: National Highway Traffic Safety Administic www.safercar.gov or 1-888-327-423 |
| | CS14 | тс | TAL MSRP \$60, | 585.00 | 1FTBF8X82RKA10399 |
| | RAMP TWO | 24-A906 O/T 2 Ford he Federal Automobile line, License, and Title Fees, uded. Dealer installed RA | Whether you decide to lease vehicle, you'll find the choi Credit for you. See your dealer for www.ford.com/finance. | ces that are right details or visit | WARNING: Operating, servicing and maintaining a passe vehicle can expose you to chemicals including engine exh lead, which are known to the State of California to cause cancer To minimize exposure, avoid breathing exhaust, do not idle the e vehicle in a well-ventilated area and wear gloves or wash your has For more information go to www.P65Warnings.ca.gov/passenger |

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