



ford.com

VEHICLE DESCRIPTION

# SUPER DUTY

2022 F350 DRW 4X4 CREW CAB  
PLATINUM 176" WB STYLESIDE  
6.7L POWER STROKE V8 DIESEL  
10-SPEED AUTOMATIC

## NE D49154

EXTERIOR  
STAR WHITE  
INTERIOR  
BLACK ONYX LEATHER

**STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE**

**EXTERIOR**

- BOXLINK™
- FOG LAMPS-LED
- HEADLAMPS-QUAD BEAM LED
- PICKUP BOX TIE DOWN HOOKS
- POWER SLIDING REAR WINDOW W/DEFROST & PRIVACY TINT
- POWERSCOPE TT POWER-FOLD MIRRORS, POWER/HEATED
- REMOTE TAILGATE RELEASE
- SPARE TIRE & WHEEL LOCK
- TAIL LAMPS - LED
- TOW HOOKS - CHROME
- TRAILER BRAKE CONTROLLER
- WIPERS - RAIN-SENSING

**INTERIOR**

- 110V/400W OUTLET
- 1TOUCH UP/DOWN DR/PASS WIN
- 8.0" PRODUCTIVITY SCREEN
- ADAPTIVE CRUISE CONTROL
- ADJUST PEDALS W/MEMORY
- AMBIENT LIGHTING-FIXED
- DUAL-ZONE ELECTRONIC AUTO CLIMATE CONTROL
- LTHR WRAPPED HTD STR WHL
- OUTSIDE TEMP DISPLAY
- PARTICULATE AIR FILTER
- POWER LOCKS AND WINDOWS
- PWR 10-WAY DRV/8-WAY PASS
- TILT/TELESCOPE STR COLUMN

**FUNCTIONAL**

- B&O SOUND SYSTEM, 10 SPKR
- BLIS W/CROSS TRAFFIC ALERT
- CNCTD BLT-IN NAV(3-YR INC)
- FORDPASS™ CONNECT 4GWI-FI HOTSPOT TELEMATICS MODEM
- INTELLIGENT ACCESS W/PUSH BUTTON START
- MONO BEAM COIL SPRING FRT SUSPENSION W/STAB BAR
- SIRIUSXM® W/360L- NA AK&HI
- SYNC®4 W/EVR & 12" SCREEN
- ULT TRILER TOW CAMERA SYS W/ PRO TRILER BCKUP ASSIST
- WIRELESS CHARGING PAD

**SAFETY/SECURITY**

- ADVANCETRAC™ WITH RSC®
- AIRBAGS - SAFETY CANOPY®
- BELT-MINDER CHIME
- DRIVER/PASSENGER AIR BAGS
- LED CTR HIGH MNT STOP LAMP
- SECURICODE KEYLESS KEYPAD
- SECURILOCK® ANTI-THEFT SYS
- SOS POST-CRASH ALERT SYS™

**WARRANTY**

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60,000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST
- 5YR/100,000 DIESEL ENGINE

**INCLUDED ON THIS VEHICLE**

**OPTIONAL EQUIPMENT/OTHER**

- 2022 MODEL YEAR
- STAR WHITE
- PREFERRED EQUIPMENT PKG.723A
- 6.7L POWER STROKE V8 DIESEL
- 10-SPEED AUTOMATIC
- LT245/75R17E OWL ALL-TERRAIN
- 4.10 RATIO LIMITED SLIP AXLE
- FRONT LICENSE PLATE BRACKET
- ALL WEATHER MATS W/CARPT MATS
- FX4 OFF-ROAD PACKAGE
- .SKID PLATES
- 14000# GVWR PACKAGE
- RAPID HEAT SUPPLEMENTAL HEATER
- ENGINE BLOCK HEATER
- 50 STATE EMISSIONS
- POWER MOONROOF TWIN PANEL
- CAMPER PACKAGE
- 5TH WHEEL HITCH PREP PACKAGE
- JACK
- WHEEL WELL LINERS - FRONT
- SPLASH GUARDS - REAR
- TRAILER TPMS/CAM \*CST INST ACC
- UPFITTER SWITCHES
- 397 AMP ALTERNATOR
- BED STEP

**(MSRP)**

|                                |           |
|--------------------------------|-----------|
| STAR WHITE                     | 595.00    |
| 6.7L POWER STROKE V8 DIESEL    | 10,495.00 |
| 10-SPEED AUTOMATIC             | NO CHARGE |
| LT245/75R17E OWL ALL-TERRAIN   | 250.00    |
| 4.10 RATIO LIMITED SLIP AXLE   | 360.00    |
| FRONT LICENSE PLATE BRACKET    | NO CHARGE |
| ALL WEATHER MATS W/CARPT MATS  | 135.00    |
| FX4 OFF-ROAD PACKAGE           | 400.00    |
| .SKID PLATES                   |           |
| 14000# GVWR PACKAGE            |           |
| RAPID HEAT SUPPLEMENTAL HEATER | 250.00    |
| ENGINE BLOCK HEATER            | 100.00    |
| 50 STATE EMISSIONS             | NO CHARGE |
| POWER MOONROOF TWIN PANEL      | 1,495.00  |
| CAMPER PACKAGE                 | 160.00    |
| 5TH WHEEL HITCH PREP PACKAGE   | 500.00    |
| JACK                           |           |
| WHEEL WELL LINERS - FRONT      | 180.00    |
| SPLASH GUARDS - REAR           | NO CHARGE |
| TRAILER TPMS/CAM *CST INST ACC | 725.00    |
| UPFITTER SWITCHES              | 165.00    |
| 397 AMP ALTERNATOR             | NO CHARGE |
| BED STEP                       | 325.00    |

**PRICE INFORMATION**

|  |                  |
|--|------------------|
| BASE PRICE                               | \$70,365.00      |
| TOTAL OPTIONS/OTHER                      | 16,135.00        |
| <b>TOTAL VEHICLE &amp; OPTIONS/OTHER</b> | <b>86,500.00</b> |
| DESTINATION & DELIVERY                   | 1,695.00         |

California Air Resources Board

Diesel Vehicle

## Environmental Performance

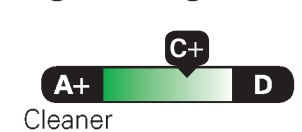
These ratings are not directly comparable to the U.S. EPA/DOT light-duty vehicle label ratings. For information on how to compare, please see [www.arb.ca.gov/ep\\_label](http://www.arb.ca.gov/ep_label).

Protect the environment. Choose vehicles with **higher ratings**:

**Greenhouse Gas Rating** (tailpipe only)



**Smog Rating** (tailpipe only)



Vehicle emissions are a primary contributor to climate change and smog. Ratings are determined by the California Air Resources Board based on this vehicle's measured emissions.



The FordPass™ Connect modem is active and sending vehicle data (e.g., diagnostics) to Ford.\*\* See in-vehicle settings for connectivity options.

\*Based on 1977–2021 CY total sales.  
\*\*FordPass Connect (optional on select vehicles), the FordPass App and complimentary Connected Service are required for remote features (see FordPass Terms for details). Connected service and features depend on compatible AT&T network availability. Evolving technology/cellular networks/vehicle capability may limit functionality and prevent operation of connected features. Connected service excludes Wi-Fi hotspot.



Insist on Ford Protect! The only extended service plan fully backed by Ford and honored at every Ford dealership in the U.S., Canada and Mexico. See your Ford dealer or visit [www.FordOwner.com](http://www.FordOwner.com).

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**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).

SCAN QR TEXT 1FNED49154 TO 48028

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**TOTAL MSRP \$88,195.00**



Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit [www.ford.com/finance](http://www.ford.com/finance).

**SPECIAL ORDER**

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