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VEHICLE DESCRIPTION

# SUPER DUTY

2019 F250 SRW 4X4 CREW CAB  
XL 176" WB STYLESIDE  
6.2L EFI V-8 ENGINE  
6-SPEED AUTOMATIC TRANS G

## KE D27302

EXTERIOR OXFORD WHITE  
INTERIOR MEDIUM EARTH GRAY VINYL

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

**EXTERIOR**

- BOX RAIL/TAILGATE MOLDINGS
- DOOR HANDLES - BLACK
- HEADLAMPS -WIPER ACTIVATED
- LOCKING REMOVABLE TAILGATE
- PICKUP BOX, TIE DOWN HOOKS -NA W/BOX DLT
- SPARE TIRE AND WHEEL LOCK -NA W/BOX DLT
- TOW HOOKS
- TRAILER SWAY CONTROL

**INTERIOR**

- 60/40 REAR BENCH W/FLIP-UP /FLIP-DOWN W/ HEAD RSTRNT
- AIR COND, MANUAL FRONT
- DRIVER SEAT-MANUAL LUMBAR
- OUTSIDE TEMP DISPLAY
- PARTICULATE AIR FILTER
- TILT/TELESCOPE STR COLUMN
- VINYL SUN VISORS

**FUNCTIONAL**

- 4-WHEEL ANTI-LOCK DISC BRAKING SYSTEM
- HILL START ASSIST
- JEWEL EFFECT HEADLAMPS
- MANUAL LOCKING HUBS
- MONO BEAM COIL SPRING FRT SUSPENSION W/STAB BAR
- MYKEY®
- REAR VIEW CAMERA NA W/BOX DLT

**SAFETY/SECURITY**

- ADVANCETRAC WITH RSC
- AIRBAGS - SAFETY CANOPY
- BELT-MINDER CHIME
- DRIVER/PASSENGER AIR BAGS
- SECURILOCK® ANTI-THEFT SYS
- SOS POST CRASH ALERT SYS

**WARRANTY**

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60,000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST
- 5YR/100,000 DIESEL ENGINE

INCLUDED ON THIS VEHICLE

**OPTIONAL EQUIPMENT/OTHER**

- PREFERRED EQUIPMENT PKG.600A
- 6-SPEED AUTOMATIC TRANS G
- LT245/75R17E BSW ALL-TERRAIN
- 3.73 ELECTRONIC-LOCKING AXLE
- POWER EQUIPMENT GROUP
- XL DECOR PACKAGE
- FX4 OFF-ROAD PACKAGE
- .SKID PLATES
- 10000# GVWR PACKAGE
- 50 STATE EMISSIONS
- 110V/400W OUTLET
- SPARE TIRE AND WHEEL
- TRAILER BRAKE CONTROLLER
- TELESCPNG TT MIRR-POWR/HTD JACK
- UPFITTER SWITCHES
- EXTRA HEAVY DUTY ALTERNATOR
- XL VALUE PACKAGE
- .CRUISE CONTROL
- .AM/FM STEREO MP3/CLK
- .SYNC VOICE ACTIVATED SYSTEMS

(MSRP)

|           |  |
|-----------|--|
| NO CHARGE |  |
| 165.00    |  |
| 390.00    |  |
| 1,125.00  |  |
| NO CHARGE |  |
| 400.00    |  |
| NO CHARGE |  |
| 175.00    |  |
| NO CHARGE |  |
| 270.00    |  |
| 165.00    |  |
| NO CHARGE |  |
| 1,000.00  |  |

**PRICE INFORMATION**

|                               |             |
|-------------------------------|-------------|
| BASE PRICE                    | \$39,750.00 |
| TOTAL OPTIONS/OTHER           | 3,690.00    |
| TOTAL VEHICLE & OPTIONS/OTHER | 43,440.00   |
| DESTINATION & DELIVERY        | 1,495.00    |

EPA DOT

### Fuel Economy and Environment

# FUEL ECONOMY RATINGS NOT REQUIRED ON THIS VEHICLE

fueleconomy.gov

Calculate personalized estimates and compare vehicles



### GOVERNMENT 5-STAR SAFETY RATINGS

**Overall Vehicle Score** Not Rated

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

|                      |                         |                  |
|----------------------|-------------------------|------------------|
| <b>Frontal Crash</b> | <b>Driver Passenger</b> | <b>Not Rated</b> |
|----------------------|-------------------------|------------------|

Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

|                   |                             |                  |
|-------------------|-----------------------------|------------------|
| <b>Side Crash</b> | <b>Front seat Rear seat</b> | <b>Not Rated</b> |
|-------------------|-----------------------------|------------------|

Based on the risk of injury in a side impact.

**Rollover** ★ ★ ★

Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest.

Source: National Highway Traffic Safety Administration (NHTSA).

www.safercar.gov or 1-888-327-4236



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**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to www.P65Warnings.ca.gov/passenger-vehicle.

SCAN OR TEXT 1FKED27302 TO 48028

Msg & Data rates may apply. Text HELP for help



www.ford.com/help/privacy-terms/

|  |             |                              |  |
|--|-------------|------------------------------|--|
|  | RAMP ONE    |                              | <b>TOTAL MSRP \$44,935.00</b>  |
|  | <b>RA5B</b> |                              |  |
|  | RAMP TWO    | <b>RAIL</b>                  | <p>Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit <a href="http://www.ford.com/finance">www.ford.com/finance</a>.</p> |
|  |             | ITEM #: <b>52-6941 O/T 2</b> |  |
| <p>This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.</p> |             |                              | <p>JK231 N RB 2X 930 003789 10 23 18</p>   |