| <b>REV-013520</b> NC  | 9-NORMAL,NB,113520,PJ06  | 14717 1202309  | 23 6435 ULC CERT CER   | U W NC   | CAMPBOOKEXFLROTA  | 0:<br>2068,   |
|---|--|--|--|--|---|---|
|   | <b>5-150 LIG</b><br>2023 F-150 4X4 SUPER<br>145" WHEELBASE<br>DUAL EMOTOR-EXTND<br>SINGLE-SPEED TRANS  | CREW EX  | <b>PW</b><br>AGATE BLACK METALL<br>ITERIOR<br>DARK SLATE CLOTH 40  |  | EPA<br>DOT Fuel Econo<br>Fuel Economy   | my and Env<br>MPGe Stan   |
| STANDARD EQUIPMENT INCLUDED A   | NO EXTRA CHARGE  |  |  |  |   |   |
| EXTERIOR<br>• BOXLINK™<br>• DAYTIME RUNNING LAMPS<br>• HEADLAMPS - AUTO HIGH BEAM<br>• HEADLAMPS - AUTOLAMP<br>(ON/OFF)<br>• LARGE FRONT TRUNK AREA<br>• LED PROJECTOR W/ DYNAMIC<br>BENDING HEADLAMPS<br>• LED SIDE-MIRROR SPOTLIGHTS<br>• LOCKING REMOVABLE TAILGATE<br>WITH TAILGATE ASSIST<br>• PICKUP BOX TIE DOWN HOOKS<br>• POWER UP/DOWN FRONT HOOD<br>• REAR PRIVACY GLASS<br>• TRAILER SWAY CONTROL | INTERIOR<br>• 12" PRODUCTIVITY SCREEN<br>• 1TOUCH UP/DOWN DR/PASS<br>• 60/40 FOLD-UP REAR BENCH<br>• A/C W/DUAL CLIMATE CONTI<br>• AUTO-DIM REARVIEW MIRRO<br>• HEATED CLOTH FRONT SEAT<br>• ILLUMINATED ENTRY<br>• INTERIOR WORK SURFACE<br>• MESSAGE CTR: OUTSIDE TEN<br>COMPASS, TRIP COMPUTER<br>• PEDALS - POWER ADJUSTAE<br>• POWERPOINT - 2 120V<br>• REAR-WINDOW DEFROSTER<br>• TILT/TELESCOPE STR COLUM | CLASS IV TRAILE FORDPASS COM FORDPASS COM HOTSPOT TELEM S FORWARD SENSI LANE-KEEPING S POST-COLLISION PRE-COLLISION REVERSE BRAKE LE REVERSE SENSI REAR VIEW CAME SECURICODE, KE | MERA   • ADVA     RAFFIC ALERT   • AIRBA     R HITCH   MOUN     NECT™ 4G   • AIRBA     ATICS MODEM   • LED C     ING SYSTEM   • PERIN     YSTEM   • SOS F     I BRAKING   • SYRA     ASSIST W/AEB   • 3YR/3     IG AND   • 5YR/6     ETA   • 5YR/6     EYLESS ENTRY   • 5YR/6     IOL- NA AK&HI   RESTI     X 12" SCREEN   • 8YR/1 | Y/SECURITY<br>NCETRAC <sup>™</sup> WITH RSC®<br>AGS - FRONT SEAT<br>NTED SIDE IMPACT<br>AGS - SAFETY CANOPY®<br>CTR HIGH MNT STOP LAMP<br>METER ALARM<br>POST-CRASH ALERT SYS <sup>™</sup><br>36,000 BUMPER / BUMPER<br>50,000 SAFETY<br>RAINT SYS<br>100,000 ELECTRIC<br>CLE COMPONENTS | combined city/hwy<br>Driving Range<br>When fully fueled, vehicle can tra<br>0 60 120<br>Charge Time: 10.1 hours<br>Annual fuel COST<br>\$1,000<br>\$1,000             | 180 240 300<br>(240V)<br>Fuel Economy 8<br>1<br>This vehicle emits 0 gra<br>emissions from genera                         |
| INCLUDED ON THIS VEHICLE  | (MSRP)   |  |  | (MSRP)   | are based on 15,000 miles per year at<br>emissions are a significant cause of c   | \$.14 per kW-hr. MPGe is<br>limate change and smog.   |
| EQUIPMENT GROUP 312A<br>•XLT LIGHTNING SERIES<br>•20" ALLOY DARK GRAY WHEELS<br>•LED BOX LIGHTING<br>•POWER TAILGATE<br>•PRO POWER ONBOARD - 9.6 KW<br>•TAILGATE STEP<br>OPTIONAL EQUIPMENT/OTHER<br>.ZERO EMISSIONS VEHICLE<br>DUAL EMOTOR-EXTND RANGE BATTRY<br>.275/60R20 BSW ALL-SEASON   | 5,000.00<br>Ford<br>10,000.00  |  | PRICE INFORMATION<br>BASE PRICE<br>TOTAL OPTIONS/OTHER<br>TOTAL VEHICLE & OPTIO<br>DESTINATION & DELIVER   | NS/OTHER 72,340.00   | fueleconomy<br>Calculate personalized estimates a<br>GOVERNMENT &<br>Overall Vehicle Score<br>Based on the combined ratings of fr<br>Should ONLY be compared to other | 5-STAR SAFETY<br>Not Rat  |
| .ELECTRIC DRIVE E-LOCK RR AXLE<br>8550# GVWR PACKAGE<br>TOW TECHNOLOGY PACKAGE<br>.INTEGRATED TRAILER BRAKE CONT<br>MAX TRAILER TOW PACKAGE<br>ONBOARD SCALE/SMART HITCH RMVL<br>MOBILE POWER CORD (120V/240V)  | 1,395.00<br>1,100.00<br>- 650.00<br>500.00   |  |  |  | Frontal Driver<br>Crash Passeng<br>Based on the risk of injury in a front<br>Should ONLY be compared to other   | al impact.<br>r vehicles of similar size a  |
|   |  |  |  |  | SideFront seCrashRear seaBased on the risk of injury in a sideRolloverBased on the risk of rollover in a simStar ratings range from 1 to 5 s                          | at Not Rating<br>impact.<br>$\star \star \star$<br>ingle-vehicle crash.<br>tars ( $\star \star \star \star \star$ ), with |
|   |  |  |  |  | Source: National Highway  |   |
|   | RAMP ONE<br>CH32<br>RAMP TWO   | CONVOY   | - Jord vehicle vou   | u decide to lease or finance your<br>'Il find the choices that are right   |   |   |
|   |  | ITEM #:<br>21-424Y O/T 2   | Ford Credit for you. See   | your dealer for details or visit   | WARNING: Operating, servici vehicle can expose you to che   | micals including phthalate  |

WARNING: Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including phthalates and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To mininize exposure, wear gloves or wash your hands frequently when servicing your vehicle. For more information go to www.P65Warnings.ca.gov/passenger-vehicle.

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This label is affixed pursuant to the Federal Automobile

State and Local taxes are not included. Dealer installed

Information Disclosure Act. Gasoline, License, and Title Fees,

options or accessories are not included unless listed above.

