| Fined  | <b>F-150 LIGHTNING</b><br>2025 F-150 4X4 SUPERCREW EXTER  |   | <sup>sw</sup> G19946   | EPA<br>DOT Fuel Economy and Env  |  |
|--|---|---|--|--|--|
| ford.com   | 145" WHEELBASE<br>131KWH EXT BAT-DUAL CHGR<br>SINGLE-SPEED TRANSMISSION   | OXFORD WHITE<br>INTERIOR  | TE VINYL BUCKET  | Fuel Economy   | MPGe Star  |
| STANDARD EQUIPMENT INCLUDE   | D AT NO EXTRA CHARGE  |   |  |  | 78 63  |
| EXTERIOR<br>• DAYTIME RUNNING LAMPS<br>• FULLY BOXED STEEL FRAME<br>• HEADLAMPS - AUTO HIGH BEAM<br>• HEADLAMPS - AUTOLAMP<br>(ON/OFF)<br>• LED PROJECTOR W/ DYNAMIC<br>BENDING HEADLAMPS<br>• LOCKING REMOVABLE TAILGATE<br>WITH TAILGATE ASSIST<br>• MEGA POWER FRUNK<br>• PICKUP BOX TIE DOWN HOOKS<br>• POWER UP/DOWN FRONT HOOD<br>• REAR PRIVACY GLASS<br>• TRAILER SWAY CONTROL | INTERIOR<br>• 12" DIGITAL INSTRMNT CLSTR<br>• 1TOUCH UP/DOWN DR/PASS WIN<br>• 60/40 FOLD-UP REAR BENCH<br>• A/C W/DUAL CLIMATE CONTROL<br>• AUTO-DIM REARVIEW MIRROR<br>• BLACK VINYL FLOOR COVERING<br>• DOOR LOCKS - POWER<br>• DUAL VISOR VANITY MIRRORS<br>• FRONT ROW HEATED SEATS<br>• MESSAGE CTR: OUTSIDE TEMP,<br>COMPASS, TRIP COMPUTER<br>• POWERPOINT - 2 120V<br>• TILT/TELESCOPE STR COLUMN | <ul> <li>EUNCTIONAL</li> <li>AUTO HOLD</li> <li>BLIS W/CROSS-TRAFFIC ALERT</li> <li>CLASS IV TRAILER HITCH</li> <li>FORDPASS™ CONNECT</li> <li>LANE-KEEPING SYSTEM</li> <li>POST-COLLISION BRAKING</li> <li>PRE-COLLISION ASSIST W/AEB</li> <li>REVERSE BRAKE ASSIST</li> <li>REVERSE BRAKE ASSIST</li> <li>REVERSE SENSING AND<br/>REAR VIEW CAMERA</li> <li>SELECTABLE DRIVE MODES</li> <li>SIRIUSXM® W/360L- NA AK&amp;HI</li> <li>SYNC®4 W/EVR &amp; 12" SCREEN</li> <li>WIRELESS APPLE CARPLAY®<br/>AND ANDROID AUTO™</li> </ul> | <ul> <li>SAFETY/SECURITY</li> <li>ADVANCETRAC™ WITH RSC®</li> <li>AIRBAGS - FRONT SEAT<br/>MOUNTED SIDE IMPACT</li> <li>AIRBAGS - SAFETY CANOPY®</li> <li>LED CTR HIGH MNT STOP LAMP</li> <li>PERIMETER ALARM</li> <li>SOS POST-CRASH ALERT SYS™</li> </ul> WARRANTY <ul> <li>3YR/36,000 BUMPER / BUMPER</li> <li>5YR/60,000 POWERTRAIN</li> <li>5YR/60,000 SAFETY<br/>RESTRAINT SYS</li> <li>8YR/100,000 ELECTRIC<br/>VEHICLE COMPONENTS</li> </ul> | combined city/hwy<br>Driving Range<br>When fully fueled, vehicle can tra<br>0 60 120<br>Charge Time: 10.1 hours<br>Annual fuel COSt<br>\$1,150<br>\$2,150  | city highwa  |
| INCLUDED ON THIS VEHICLE   | (MSRP)  |   | (MSRP)   | Actual results will vary for many reas<br>your vehicle. The average new vehicle<br>are based on 15,000 miles per year at<br>emissions are a significant cause of cl  | \$.16 per kW-hr. MPGe is limate change and smog.   |
| OPTIONAL EQUIPMENT/OTHER<br>ZERO EMISSIONS VEHICLE<br>131KWH EXT BAT-DUAL CHGR<br>275/65R18 BSW ALL-TERRAIN TIRE<br>ELECTRIC DRIVE REGULAR AXLE<br>8550# GVWR PACKAGE<br>FRONT LICENSE PLATE BRACKET<br>CRBN BLK FIXED EXTND RUN BOAR<br>18" ALLOY GLOSS BLACK WHEELS  | NO CHARGE<br>NO CHARGE  | TOTAL OPTIONS<br>TOTAL VEHICLE<br>DESTINATION &   | & OPTIONS/OTHER 54,280.00  | Calculate personalized estimates a<br>GOVERNMENT &<br>Overall Vehicle Score<br>Based on the combined ratings of fr<br>Should ONLY be compared to other   | 5-STAR SAFETY  |
|  |   |   | Proudly designed and   | Frontal<br>CrashDriver<br>PassengBased on the risk of injury in a front<br>Should ONLY be compared to otherSide<br>CrashFront sea<br>Rear seaBased on the risk of injury in a sideRollover<br>Based on the risk of rollover in a sin | $\begin{array}{c} \text{tal impact.} \\ \text{r vehicles of similar size a} \\ \text{at} \\ \text{at} \\ \text{impact.} \end{array}$ |
|  |   | Model   | engineered in Michigan by<br>the Ford Model e Electric<br>C <sup>™</sup> Vehicle Team.   | Star ratings range from 1 to 5 s<br>Source: National Highway   | Traffic Safety Admini  |
|  | RAMP ONE  | TOTAL N   |  | 1FT6   | ar.gov or 1-888-327-42<br>3W1BMXSWG19946   |
|  | CD27  |   |  |  |  |
|  | ITEM #:<br>7  | 1-1121 O/T 5C get more<br>this vehic  | QR Code to details about   | WARNING: Operating, servicin<br>vehicle can expose you to che<br>California to cause cancer and birth o  | emicals including phthalate  |
|  | This label is affixed pursuant to the   | Pederal Automobile  |  | or week your hende frequently when   |  |

**SPECIAL ORDER** 

SE281 N RB 2X 560 007017 05 28 25

or wash your hands frequently when servicing your vehicle. For more information go to www.P65Warnings.ca.gov/passenger-vehicle.

FD

Information Disclosure Act. Gasoline, License, and Title Fees,

options or accessories are not included unless listed above.

State and Local taxes are not included. Dealer installed



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