| CHI-003606 CA   | A 9-NORMAL, NB, 103606, SB261 398   | 120250309 2320<br>BLEND 2320   | UTC U W CA   | CAMP BOOK EXFL ROTA 02   |
|---|---|--|--|--|
| Ford.com  | VEHICLE DESCRIPTION<br>EXPLORER ACTIVE 4WD<br>119" WHEELBASE<br>2.3L ECOBOOST I-4 ENGINE<br>10-SPEED AUTO TRANSMISSION  | EXTERIOR<br>SPACE WHITE<br>INTERIOR<br>DARK SPACE  | SG <b>B42487</b><br>E METALLIC<br>GRAY CLOTH SEATS   | EPA<br>DOT Fuel Economy and Env<br>Fuel Economy<br>MPG. The be   |
| STANDARD EQUIPMENT INCLUD<br>EXTERIOR<br>• CLASS III TRAILER TOW PKG<br>• EASY FUEL® CAPLESS FILLER<br>• HEADLAMPS - AUTO LED<br>• MIRRORS-MAN-FOLD DUAL PWF<br>HEATED WITH APPROACH LAMP<br>• POWER LIFTGATE<br>• PRIVACY GLASS - REAR DOORS<br>• REAR INT WIPER/WASH/DFRST<br>• REAR SPOILER, BODY COLOR<br>• ROOF-RACK SIDE RAILS-BLACK<br>• TAILLAMPS-LED<br>• TRAILER SWAY CONTROL<br>• VARIABLE INTERVAL WIPERS<br>INCLUDED ON THIS VEHICLE<br>EQUIPMENT GROUP 200A<br>OPTIONAL EQUIPMENT/OTHER<br>.P255/65R18 A/S BSW TIRES<br>2ND ROW CAPTAIN'S CHAIRS<br>50 STATE EMISSIONS<br>18" SILVER PAINTED ALUM WHLS<br>FRONT LICENSE PLATE BRACKET | INTERIOR<br>• 12.3" LCD DIGITAL CLUSTER<br>• 1TOUCH UP/DOWN DR/PASS WIN<br>• 3RD ROW - 50/50 FOLD FLAT<br>• DUAL ILLUM VIS VANITY MIRR<br>S • FRONT ROW HEATED SEATS<br>• POWER DRIVER'S SEAT<br>• POWER PASS SEAT<br>• POWERPOINTS - 12V<br>• ROTARY GEAR SHIFT DIAL | <ul> <li>FUNCTIONAL</li> <li>13.2" LCD TOUCHSCREEN</li> <li>4DR INTELL ACCESS LOCK/<br/>UNLOCK W/PUSH-BUTTON START.</li> <li>AM/FM STEREO W/6 SPEAKERS</li> <li>BRAKES, 4.WHEEL DISC/ABS</li> <li>FORD CO-PILOT360™ ASSIST.</li> <li>FORD PASS™ CONNECT</li> <li>HILL START ASSIST</li> <li>INTERSECTION ASSIST.</li> <li>SIDE-WIND STABILIZATION</li> <li>SIRUSXM® W/360L- NA AK&amp;HI</li> <li>WIRELESS APPLE CARPLAY®<br/>AND ANDROID AUTO™</li> </ul> | \$41,855.00<br>ONS/OTHER<br>SLE & OPTIONS/OTHER 41,855.00  | Image: Additional state of the state of t |
|   | ITEM #:   | 2-1661 O/T 2   | MSRP \$43,450.00<br>Whether you decide to lease or finance your<br>vehicle, you'll find the choices that are right<br>for you. See your dealer for details or visit<br>www.ford.com/finance. | www.safercar.gov or 1-888-327-42<br><b>1FMUK8DH5SGB42487</b><br><b>WARNING:</b> Operating, servicing and maintaining a passe<br>vehicle can expose you to chemicals including engine ex  |
|   | This label is affixed pursuant to the<br>Information Disclosure Act. Gasoli<br>State and Local taxes are not includ<br>options or accessories are not incl  | Federal Automobile<br>ne, License, and Title Fees,<br>ded. Dealer installed SB261 N  | RB 2X 555 003606 02 26 25  | lead, which are known to the State of California to cause cancer<br>To minimize exposure, avoid breathing exhaust, do not idle the<br>vehicle in a well-ventilated area and wear gloves or wash your h<br>For more information go to www.P65Warnings.ca.gov/passenge   |

