| СНІ-004103 тх | 9-NORMAL,NB,104103,RK081 23 | 49 120241016 7306 | UTC U W TX CERT CERT CERT TRD RAMP BUMP C | CAMP BOOK EXFL ROTA 991/2078 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | CLE DESCRIPTION EXPLORER | | ^{sg} A99817 | EPA DOT Fuel Economy and Environ |
| ford.com | 2025 EXPLORER ST-LINE RWD 119" WHEELBASE 2.3L ECOBOOST I-4 ENGINE 10-SPEED AUTO TRANSMISSIO | RAPID RED ME INTERIOR | | Fuel Economy Fuel Conomy Standard SUVs range from MPG. The best vehicle relationships of the set |
| STANDARD EQUIPMENT INCLUDED A | T NO EXTRA CHARGE | | | |
| EXTERIOR • 'EXPLORER' HOOD BADGING • CLASS III TRAILER TOW PKG • EASY FUEL® CAPLESS FILLER • GRILLE - BLACK MESH INSERT • HEAD/TAILLAMPS - BLACKOUT • HEADLAMPS - AUTO LED • LED SIGNATURE LIGHTING • LIFTGATE SCUFF • POWER LIFTGATE • PRIVACY GLASS - REAR DOORS • REAR INT WIPER/WASH/DFRST • ROOF-RACK SIDE RAILS-BLACK • TAILLAMPS/FOG LAMPS - LED • TRAILER SWAY CONTROL • UNIQUE ST-LINE BADGING | INTERIOR • 12.3" LCD DIGITAL CLUSTER • 1TOUCH UP/DOWN DR/PASS WIN • FRONT ROW HEATED SEATS • HTD LTHR WRAPPED STEERING WHEEL W/MOUNTED CONTROLS AND TILT/TELE STR COLUMN • POWER DRIVER'S SEAT • POWER PASS SEAT • POWERPOINTS - 12V • ROTARY GEAR SHIFT DIAL • UNIVSL GARAGE DOOR OPENER • USB-C - ALL ROWS | FUNCTIONAL 13.2" LCD TOUCHSCREEN 4-DR INTELL ACCESS LOCK/ UNLOCK W/PUSH-BUTTON START B&O SOUND SYSTEM, 10 SPKR FORD CO-PILOT360™ASSIST2.0 FORDPASS™ CONNECT HILL START ASSIST INTERSECTION ASSIST REMOTE START SYSTEM SIDE-WIND STABILIZATION SIRIUSXM® W/360L- NA AK&HI WIRELESS APPLE CARPLAY® AND ANDROID AUTO™ | SAFETY/SECURITY ADVANCETRAC™ WITH RSC® AIRBAG-DRIVER/PASS KNEE AIRBAGS - DUAL STAGE FRONT AIRBAGS - FRONT SEAT MOUNTED SIDE IMPACT AIRBAGS - SAFETY CANOPY® INDIV TIRE PRESS MONIT SYS LATCH CHILD SAFETY SYSTEM PERIMETER ALARM PERSONAL SAFETY SYSTEM™ SOS POST-CRASH ALERT SYS™ MARRANTY 3YR/36,000 BUMPER / BUMPER SYR/60,000 POWERTRAIN SYR/60,000 ROADSIDE ASSIST | combined city/hwy city highway 4.2 gallons per 100 miles Annual fuel COSt \$2,2000 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| INCLUDED ON THIS VEHICLE | (MSRP) | | (MSRP) | based on 15,000 miles per year at \$3.50 per gallon. MPGe is miles per gaso emissions are a significant cause of climate change and smog. |
| EQUIPMENT GROUP 300A OPTIONAL EQUIPMENT/OTHER 2025 MODEL YEAR RAPID RED MET TINTED CC 2ND ROW CAPTAIN'S CHAIRS BLUECRUISE EQUIP: 1 YEAR PLAN 50 STATE EMISSIONS MULTICONTOUR FRONT SEATS PREMIUM PACKAGE .AMBIENT LIGHTING .AUTO-DIMMING REARVIEW MIRROR .110V/150W AC POWER OUTLET ST-LINE STREET PACK .P275/45R21 A/S BSW TIRES .PERFORMANCE BRAKES .21" ALUMINUM WHEELS SEATS - THIRD ROW POWERFOLD FRONT LICENSE PLATE BRACKET DEALER INSTALLED OPTIONS First Aid Kit | <text><text><text><text><text></text></text></text></text></text> | PRICE INFOR BASE PRICE TOTAL OPTIO TOTAL VEHICI DESTINATION | \$44,515.00 NS/OTHER 4,785.00 LE & OPTIONS/OTHER 49,300.00 | Side Front seat Crash Passenger Based on the risk of injury in a frontal impact. Not Rated Based on the risk of injury in a frontal impact. Not Rated Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight. Side Front seat * * * * * * * * * * * Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight. Side Front seat * * * * * * * * * * Crash Rear seat * * * * * * * * Based on the risk of injury in a side impact. Should ONLY be compared to other vehicles of similar size and weight. Side Front seat * * * * * * * * * * Crash Rear seat * * * * * * * * Based on the risk of injury in a side impact. Star ratings range from 1 to 5 stars (* * * * *), with 5 being Source: National Highway Traffic Safety Administration (N www.safercar.gov or 1-888-327-4236 |
| | CH80 | TOTAL | MSRP \$50,895.00 | 1FMUK7KH7SGA99817 |
| | RAMP TWO | | Whether you decide to lease or finance your vehicle, you'll find the choices that are right | |
| | ITEM #: | F2 2001 O/T 2 | for you. See your dealer for details or visit www.ford.com/finance. | WARNING: Operating, servicing and maintaining a passenger vehicl vehicle can expose you to chemicals including engine exhaust, carbo lead, which are known to the State of California to cause cancer and birth d |
| | This label is affixed pursuant to Information Disclosure Act. Gas State and Local taxes are not in options or accessories are not i | oline, License, and Title Fees, luded. Dealer installed RK081 N I | RB 2X 540 004103 10 08 24 | To minimize exposure, avoid breathing exhaust, do not idle the engine exce vehicle in a well-ventilated area and wear gloves or wash your hands freque For more information go to www.P65Warnings.ca.gov/passenger-vehicle. |

