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| VEHICI   | E DESCRIPTION  |   |   |   |  |   |         |
|--|--|---|---|---|--|---|---------|
|  |  |   | ME <b>A26308</b>  |   | EPA<br>DOT Fuel Economy and E  |   |         |
| Go Further   | 2021 EXPEDITION LIMITED 4<br>LIMITED 7-PASSENGER<br>3.5L ECOBOOST V6 ENGINE  | MA<br>INTER   | AGNETIC METALLIC  |   | Fuel Economy   | Standa  |         |
| ford.com 10SPD AUTO TRANS W/SLCTSHFT   |  | SHFI ML   | MD STONE LEATHER-TRIM SEATS   |   |  | IVIPG MPG.  | I       |
| STANDARD EQUIPMENT INCLUDED AT N   | NO EXTRA CHARGE  |   |   |   |  | 17 22   |         |
| EXTERIOR<br>• EASY FUEL® CAPLESS FILLER<br>• GRILLE - 5 BAR, CHROME<br>• HEADLAMPS - AUTOMATIC<br>• HEADLAMPS -WIPER ACTIVATED<br>• LIFTGATE - HANDS-FREE<br>• MIRRORS-PWR/HTD/AUTO-FOLD | INTERIOR<br>• 110V/150W AC POWER OUTLET<br>• 2ND ROW HEATED SEATS<br>• 2ND ROW PWR FOLDING<br>TIP-AND-SLIDE SEATS<br>• AMBIENT LIGHT/ILLUM ENTRY<br>• HTD LTHR WRAPPED STR WHL | FUNCTIONAL<br>• B&O SOUND SYSTEM,<br>• CLASS IV TRLR TOW P<br>• FORD CO-PILOT360™<br>• FORDPASS™ CONNEC<br>HOTSPOT TELEMATICS<br>• FRONT/REAR IND SUS | PREP PAK • ADVANCET<br>ASSIST • AIRBAGS -<br>CT 4GWI-FI • AIRBAGS -<br>S MODEM • AIRBAGS -<br>SPENSION • INDIV TIRE | SECURITY PACK<br>RAC® WITH RSC®<br>DUAL STAGE FRONT<br>SAFETY CANOPY®<br>SIDE IMPACT<br>PRESS MONIT SYS |  | y city highway<br>er 100 miles  |         |
| SIG/APRCH LAMP/MEM/AUTODIM<br>• PRIVACY GLASS - REAR DOORS<br>• REAR INT WIPER/WASH/DFRST<br>• ROOF-RACK SIDE RAILS-BRGHT<br>• RUNNING BOARD-PWR DEPLOY<br>• TAILLAMPS-LED               | W/CRUISE AND AUDIO CTRLS<br>• HTD/VENTILATED FRT SEATS<br>• PEDALS-PWR ADJ W/MEMORY<br>• POWERFOLD 3RD ROW SEAT<br>• PWR 10-WAY DRV/8-WAY PASS<br>W/LTHR-TRIM SEATS, DR MEM    | INTELL ACCESS W/PU     MYKEY®     REMOTE START SYSTI     REVERSE SENSING SY     SECURICODE KEYLES     SIRIUSXM® - SVC N/A                             | PERIMETEF<br>EM      PERSONAL<br>STEM      SOS POST-<br>S KEYPAD<br>AK&HI     WARRANTY                              | SAFETY SYSTEM™<br>CRASH ALERT SYS™  | Annual fuel CC<br>\$2,1  | 50 <b>a</b>   |         |
| • TRAILER SWAY CONTROL<br>• WIPERS - RAIN-SENSING  | • PWR TILT/TEL STR COL W/MEM<br>• SMART CHRGING USBS-ALL RWS<br>• TRI-ZONE AUTO CLIMATE CTRL   | • SYNC®3 8" SCRN W/A<br>• UNIVER GARAGE DOO<br>• WIRELESS CHARGING  | R OPENER • 5YR/60,000   | BUMPER / BUMPER<br>POWERTRAIN<br>ROADSIDE ASSIST  | Actual results will vary for m   | This vehicle emi<br>distributing fuel   | als     |
| INCLUDED ON THIS VEHICLE   | (MSRP)   |   |   | (MSRP)  | Actual results will vary for m<br>vehicle. The average new vel<br>based on 15,000 miles per ye<br>emissions are a significant ca | ar at \$2.70 per gallon. MPG<br>ause of climate change and  | e<br>sr |
| EQUIPMENT GROUP 300A   |  |   | PRICE INFORMATION<br>BASE PRICE   | \$64,625,00   | fuelecono  |   |         |
| OPTIONAL EQUIPMENT/OTHER<br>.20" PREM DRK TARNISH-PNTD WHL   |  |   | TOTAL OPTIONS/OTHER   | \$64,625.00<br>2,070.00   | Calculate personalized esti  |   | le      |
| .P275/55R20 A/S BSW TIRES<br>2ND ROW CAPTAIN CHAIR SEATS<br>PANORAMIC VISTA ROOF   | 595.00<br>1,475.00   |   | TOTAL VEHICLE & OPTIONS/OTHER66,695.00DESTINATION & DELIVERY1,695.00  |   | GOVERNM  | ENT 5-STAR SAFI   |         |
|  |  |   |   |   | Overall Vehicle S<br>Based on the combined rat<br>Should ONLY be compared  | tings of frontal, side and rollo<br>d to other vehicles of similar                                | vc      |
|  |  |   |   |   |  | iver 📩  | - 4     |
|  |  |   |   |   |  | in a frontal impact.<br>d to other vehicles of similar  |         |
|  |  |   |   |   | Side Fro   | ont seat 🛛 🛧  | 7       |
|  |  |   |   |   | Crash Re<br>Based on the risk of injury i  | ear seat  | 7       |
|  |  |   |   |   | Rollover   |   |         |
|  |  |   |   |   | Based on the risk of rollove   |   | _       |
|  |  |   |   |   | Star ratings range from<br>Source: National Hig<br>www   | 1 to 5 stars ( ★ ★ ★ ★ ★<br>ghway Traffic Safety Ad<br>/.safercar.gov or 1-888-3                  | I       |
|  | RAMP ONE<br>RC28   |   | TOTAL MSRP  | \$68,390.00   |  | 1FMJU2AT0MEA2630  | 3C      |
|  | RAMP TWO   | RAIL  | Whether you deci  | de to lease or finance your   |  | /// ///# #/# ///#/# //##// /#//## /// ##/##/  | 11      |
|  | ITEM   |   | vehicle, you'll find<br>for you. See your c<br>www.ford.com/fir   | the choices that are right<br>lealer for details or visit<br>nance.                                     | WARNING: Operating<br>vehicle can expose yo<br>lead, which are known to the  | g, servicing and maintaining a<br>but to chemicals including engo<br>State of California to cause | qir     |
|  | State and Local taxes are not  | asoline, License, and Title Fees,   | SPECIAL O<br>MC031 N RB 2XX 115 0   |   | To minimize exposure, avoid<br>vehicle in a well-ventilated ar<br>For more information go to w                                   | breathing exhaust, do not id  | lle     |

