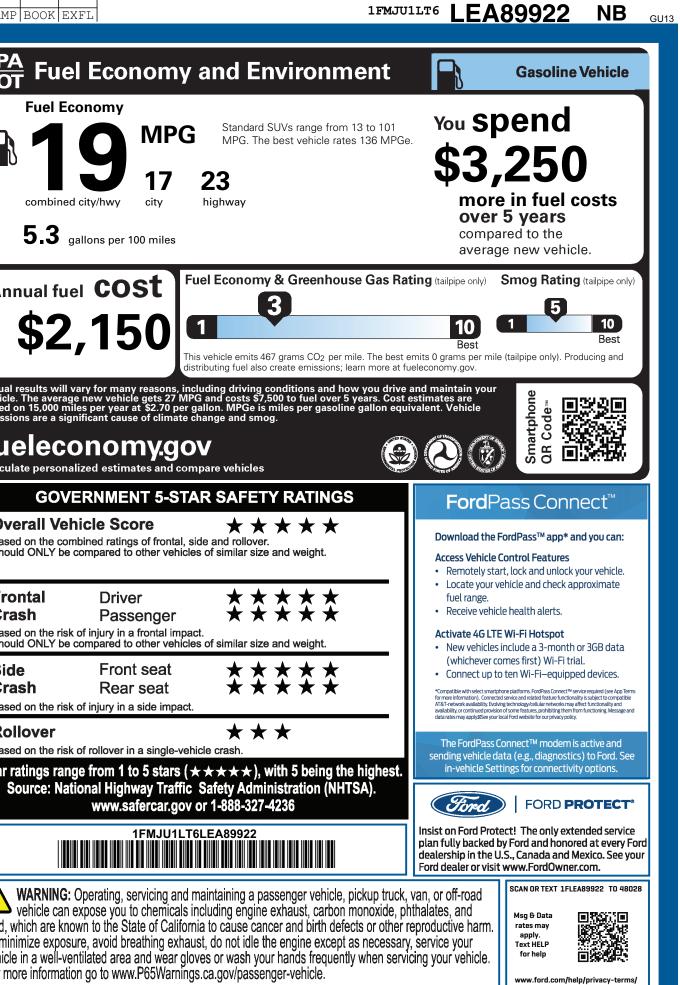
| <b>КТР-001082</b> тх  | 9-NORMAL,NB,101082,LK141 <b>339</b>   |   | JLC U   |  | P CAMP BOOK EXFL  |  |  |
|---|---|---|---|--|---|--|--|
| Go Further  | EHICLE DESCRIPTION<br>EXPEDITION<br>2020 EXPED. PLATINUM 4X2<br>PLATINUM 7-PASSENGER<br>PLATINUM 7-PASSENGER  | EXTERIOR<br>STAR WHITE ME   | LE A899   | 922  | EPA<br>DOT Fuel Economy and Env<br>Fuel Economy   |  |  |
| ford.com<br>STANDARD EQUIPMENT INCLUDE<br>EXTERIOR<br>• EASY FUEL® CAPLESS FILLER<br>• FOG LAMPS-LED<br>• GRILLE-SILVER LINING MESH<br>• HEADLAMPS - AUTO LED<br>W/SIGNATURE LED LIGHTING<br>• HEADLAMPS -WIPER ACTIVATED<br>• LIFTGATE - HANDS-FREE<br>• MIRRORS-PWR/HTD/AUTO-FOLD<br>SIG/APRCH LAMP/MEM/AUTODIM | INTERIOR<br>• 110V/150W AC POWER OUTLET<br>• 1TOUCH UP/DOWN FRT/RR WIN<br>• 2ND ROW HEATED SEATS<br>• 2ND ROW PWR FOLDING<br>TIP-AND-SLIDE SEATS<br>• AMBIENT LIGHT/ILLUM ENTRY<br>• HTD LTHR WRAPPED STR WHL<br>W/CRUISE AND AUDIO CTRLS<br>• HTD/VENTILATED FRT SEATS | EUNCTIONAL<br>• 360-DEGREE CAMERA<br>• B&O SOUND SYSTEM, 12 SPKR<br>• CARGO PACKAGE<br>• CLASS IV TRLR TOW PREP PAK<br>• ENHANCED ACTIVE PARK ASST<br>• ENHANCED ACTV NOISE CTRL<br>• FORD CO-PILOT360™ ASSIST<br>• FORDPASS™ CONNECT 4GWI-FI<br>HOTSPOT TELEMATICS MODEM | SAFETY/SECURITY<br>• ADVANCED SECURIT<br>• ADVANCETRAC® WIT<br>• AIRBAGS - DUAL STA<br>• AIRBAGS - SAFETY C<br>• AIRBAGS - SIDE IMPA<br>• INDIV TIRE PRESS MC<br>• INFLAT. REAR SAFET<br>• LATCH CHILD SAFET<br>• PERIMETER ALARM | TH RSC®<br>IGE FRONT<br>ANOPY®<br>ACT<br>DNIT SYS<br>Y BELTS<br>Y SYSTEM | MPG Standard SU<br>MPG. The be<br>indentified city/hwy City highway<br>5.3 gallons per 100 miles  |  |  |
| PANORAMIC VISTA ROOF®     RUNNING BOARD-PWR DEPLOY     TAILLAMPS-LED     TRAILER SWAY CONTROL     WINDSHIELD WIPER DE-ICER     WIPERS - RAIN-SENSING     INCLUDED ON THIS VEHICLE     EQUIPMENT GROUP 600A  | MULTICONTOUR SEATS W/<br>ACTIVE MOTION®     PEDALS-PWR ADJ W/MEMORY     POWERFOLD 3RD ROW SEAT     PWR TILT/TEL STR COL W/MEM     TRI-ZONE AUTO CLIMATE CTRL  (MSRP)  | PHONE WIRELESS CHRGING PAD     REMOTE START SYSTEM     REVERSE SENSING SYSTEM     SIRIUSXM® - SVC N/A AK&HI     SYNC®3 8" SCRN W/APPLINK®     VOICE ACTIVATED NAVIGATION      PRICE INFORM     BASE PRICE   | PERSONAL SAFETY S     SOS POST-CRASH AI     WARRANTY     3YR/36,000 BUMPER     5YR/60,000 POWERTI     5YR/60,000 ROADSID     IATION   | LERT SYS™<br>/ BUMPER<br>RAIN  | \$2,150<br>This vehicle emits 467 g<br>distributing fuel also creater<br>Actual results will vary for many reasons, including driving com-<br>vehicle. The average new vehicle gets 27 MPG and costs \$7,500<br>based on 15,000 miles per year at \$2.70 per gallon. MPGe is mil<br>emissions are a significant cause of climate change and smog.<br><b>fueleconomy.gov</b>   |  |  |
| OPTIONAL EQUIPMENT/OTHER<br>2020 MODEL YEAR<br>STAR WHITE MET TRI-COAT<br>.22" MACH ALUM WHL W/PNTD PKTS<br>.P285/45R22 A/S BSW TIRES<br>2ND ROW BUCKET SEATS<br>CARGO MAT-REVERSIBLE<br>FRONT LICENSE PLATE BRACKET  | 595.00<br>S<br>595.00<br>40.00<br>NO CHARGE   | TOTAL OPTIONS<br>TOTAL VEHICLE<br>DESTINATION &   | E & OPTIONS/OTHER   | 1,230.00<br>75,165.00<br>1,695.00  | Calculate personalized estimates and compare vehicles GOVERNMENT 5-STAR SAFETY Overall Vehicle Score Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and the compared to other vehicles of si |  |  |
|   |   |   |   |  | Frontal<br>CrashDriver<br>PassengerBased on the risk of injury in a frontal impact.<br>Should ONLY be compared to other vehicles of similar size anSide<br>CrashFront seat<br>Rear seatBased on the risk of injury in a side impact.Based on the risk of injury in a side impact.RolloverBased on the risk of rollover in a single-vehicle crash.Star ratings range from 1 to 5 stars (*****), with<br>Description  |  |  |

|           |  |  |  |      |   | W  |
|-----------|--|--|--|------|---|--|
| R/        | RK34   |  | TOTAL                                  | MSRP | \$76,860.00   |  |
| BA        | AMP TWO  | RAIL   |  |      | ecide to lease or finance your  |  |
|           |  | ITEM #:<br>52-6363 O/T 2   | FORD CREDIT                            |      | ind the choices that are right<br>ur dealer for details or visit<br>/finance. | WARNING: Operative vehicle can expose lead, which are known to                           |
| lni<br>St | formation Disclosure<br>tate and Local taxes a | suant to the Federal Automobile<br>Act. Gasoline, License, and Title Fees,<br>re not included. Dealer installed<br>are not included unless listed above. | ,<br>LK141 N RB 2X 040 001082 10 14 20 |      |   | To minimize exposure, aver<br>vehicle in a well-ventilated<br>For more information go to |



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