| MIC-000527 <sub>FL</sub>   | 9-NORMAL, NB, 300527, RB163 7541  | 320240223 2413  | ULC     U     W     FL       CERT     CERT     TRD     RAMP     BUMP  | CAMP BOOK EXFL ROTA 48   |
|--|---|---|---|--|
|  | BRONCO<br>2024 BADLANDS 4-DOOR 4X4<br>BADLANDS - 5 PASSENGER<br>2.7L ECOBOOST V6 ENGINE<br>10-SPEED AUTO TRANSMISSION   | EXTERIOR<br>AZURE GRAY<br>INTERIOR<br>VINYL BLACK   | RL A26343<br>Met tri-coat<br>seats  | EPA<br>DOT       Fuel Economy         Fuel Economy       Small SUVs<br>The best vert   |
| STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE   |   |   |   | 17 17  |
| EXTERIOR<br>• BUMPER, FRONT - HD MODULAR<br>• BUMPER, REAR-PWDR CTD STEEL<br>• EASY FUEL® CAPLESS FILLER<br>• FENDER TIE-DOWN HOOKS<br>• FULL VEH STEEL BASH PLATES<br>• GRILLE-GRAY/BRONCO WHITE<br>• HEADLAMPS - AUTO HIGH BEAM<br>• HEADLAMPS - AUTO LED<br>• MIRRORS-HTD/POWER GLASS,<br>MANUAL FOLD/SPOTTER MIRROR<br>• TOW HOOKS-FRT (2)/REAR (2)  | INTERIOR<br>• 1TOUCH UP/DOWN DR/PASS WIN<br>• 6-WAY MANUAL DRV/PASS SEAT<br>• 60/40 SPLIT FOLD REAR SEAT<br>• AUX SWITCHES W/PRE-WIRING<br>• CRUISE CONTROL<br>• IP CLUSTER 8" DIGITAL SCRN<br>• LOCKING GLOVE BOX<br>• LTHR GEAR KNOB/STR WHEEL<br>• MANUAL A/C, SINGLE ZONE<br>• MOLLE STRAP SYSTEM<br>• POWERPOINTS - 12V<br>• RUBBERIZED FLOOR, WASHOUT<br>CAPABLE W/DRAIN PLUG<br>• SMART CHARGING USB PORTS | <ul> <li>FUNCTIONAL</li> <li>12"LCD CTR STACK TOUCHSCRN</li> <li>ADVANCED 4X4</li> <li>BADLANDS SUSPENSION</li> <li>BRAKES, 4-WHEEL DISC/ABS</li> <li>BRONCO™ TRAIL APP</li> <li>FRNT/REAR LOCKING DIFFRNTL</li> <li>FRONT STA-BAR DISCONNECT</li> <li>HILL START ASSIST</li> <li>KEYLESS ENTRY W/PUSH START</li> <li>PRE-COLLISION ASSIST W/AEB</li> <li>REAR VIEW CAMERA</li> <li>SIRIUSXM® W/360L- NA AK&amp;HI</li> <li>SYNC®4</li> <li>TER MGMT W/G.O.A.T. MODES®</li> <li>TOOL KIT- DOOR/TOP REMOVAL</li> </ul> | <ul> <li>SAFETY/SECURITY</li> <li>ADVANCETRAC™ WITH RSC®</li> <li>AIRBAGS-FRNT (DUAL STAGE)<br/>&amp; SIDE IMPACT/SAFETY<br/>CANOPY® SYSTEM (ALL ROWS)</li> <li>BELT-MINDER CHIME</li> <li>CHILD SAFETY REAR DR LOCKS</li> <li>ELCTR STABILITY/TRACTN CTL</li> <li>INDIV TIRE PRESS MONIT SYS</li> <li>LATCH CHILD SAFETY SYSTEM</li> <li>PERIMETER ALARM</li> <li>PERSONAL SAFETY SYSTEM™</li> </ul> WARRANTY <ul> <li>3YR/36,000 BUMPER / BUMPER</li> <li>5YR/60,000 ROADSIDE ASSIST</li> </ul> | combined city/hwy city highway<br>5.9 gallons per 100 miles<br>Annual fuel COSt<br>\$33,2000<br>This vehicle emits 522<br>distributing fuel also created<br>Actual results will vary for many reasons, including driving corr<br>Actual results will vary for many reasons, including driving corr<br>Actual results will vary for many reasons, including driving corr<br>Actual results will vary for many reasons, including driving corr<br>memissions are a significant cause of climate change and smog.   |
| INCLUDED ON THIS VEHICLE   | (MSRP)  |   | (MSRP)  | emissions are a significant cause of climate change and smog.  |
| EQUIPMENT GROUP 331A<br>•BADLANDS SERIES<br>OPTIONAL EQUIPMENT/OTHER<br>2024 MODEL YEAR<br>AZURE GRAY MET TRI-COAT<br>2.7L ECOBOOST V6 ENGINE<br>10-SPEED AUTO TRANSMISSION<br>ROCK RAILS<br>AM/FM,7 SPKRS,SDARS<br>LED SIGNATURE LIGHTING<br>SASQUATCH PACKAGE<br>4.7/REAR AXLE-LOCKING DIFF<br>.FRONT AXLE-LOCKING DIFF<br>.FRONT AXLE-LOCKING DIFFRNTL<br>17"BLK ALM BEADLCK ALLOY RING<br>.LT315/70R17 M/T TIRES (35")<br>HARD TOP,GRAY MOLDED-IN-COLOR<br>.SOUND DEADENING HEADLINER<br>.FRT ROW TOP PANEL STORAGE BAG<br>FRONT LICENSE PLATE BRACKET | 995.00<br>2,145.00<br>NO CHARGE<br>5,240.00<br>1,895.00<br>NO CHARGE  |   | \$50,885.00   | <b>IDENTIFY CONCERNMENT 5-STAR SAFETY</b> OVERNMENT 5-STAR SAFETY <b>OVERNMENT 5-STAR SAFETY OVERNMENT 5-STAR SAFETY Not Rat</b> Based on the combined ratings of frontal, side and rollover. <b>Should ONLY be compared to other vehicles of similar size and <b>Star Rat Side Front seat Not Rat Sased on the risk of injury in a side impact Based on the risk of rollover in a single-vehicle crash</b> </b> |
|  |   | TOTAL   | MSRP \$63,055.00  |  |
|  | RH29  | RAIL  | Whether you decide to lease or finance your   |  |
|  |   | -1004 O/T 2 Ford Credit   | vehicle, you'll find the choices that are right<br>for you. See your dealer for details or visit<br>www.ford.com/finance.   | WARNING: Operating, servicing and maintaining a pass<br>vehicle can expose you to chemicals including engine ex<br>lead, which are known to the State of California to cause cance   |
|  | This label is affixed pursuant to the<br>Information Disclosure Act. Gasolin<br>State and Local taxes are not includ<br>options or accessories are not inclu  | e, License, and Title Fees,<br>ed. Dealer installed <b>RB163 N</b>  | RB 2X 425 000527 02 16 24   | To minimize exposure, avoid breathing exhaust, do not idle the vehicle in a well-ventilated area and wear gloves or wash your for more information go to www.P65Warnings.ca.gov/passenge   |
|  |   |   |   | 320240223  |

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05/12/2024

