## **BRONCO**

**2025 BADLANDS 4-DOOR 4X4 BADLANDS - 5 PASSENGER** 2.7L ECOBOOST V6 ENGINE **10-SPEED AUTO TRANSMISSION**  SL **B12656** 

**OXFORD WHITE INTERIOR** VINYL BLACK SEATS

#### STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

#### **EXTERIOR**

**FD** 

- BUMPER, FRT-PWDR CTD STEEL
- BUMPER.REAR-PWDR CTD STEEL
- **EASY FUEL® CAPLESS FILLER**
- FENDER TIE-DOWN HOOKS **FULL VEH STEEL BASH PLATES**
- LED SIGNATURE LIGHTING
- MIRRORS-HTD/POWER GLASS, MANUAL FOLD
- TOW HOOKS-FRT (2)/REAR (2)

**INCLUDED ON THIS VEHICLE EQUIPMENT GROUP 332A** 

**OPTIONAL EQUIPMENT/OTHER** 

10-SPEED AUTO TRANSMISSION

4.46/REAR AXLE-LOCKING DIFF

FRONT AXLE-LOCKING DIFFRNTL

17" MCHNED GRAY-PNTD ALUM WLS

HARD TOP, BODY-COLOR PAINTED

ON-VEH STORAGE-TOP/DOOR BAGS

SOUND DEADENING HEADLINER

2.7L ECOBOOST V6 ENGINE

LT285/70R17 A/T TIRES (33")

REMOTE START SYSTEM

.DUAL-ZONE ELEC CLIMATE CNTRL

•BADLANDS SERIES

**BOCK BAILS** 

#### **INTERIOR**

- 1TOUCH UP/DOWN DR/PASS WIN • 60/40 SPLIT FOLD REAR SEAT
- AUX SWITCHES W/PRE-WIRING
- CRUISE CONTROL
- DIGITAL INSTRUMENT CLUSTER LOCKING GLOVE BOX
- LTHR GEAR KNOB/STR WHEEL

(MSRP)

- MOLLE STRAP SYSTEM
- POWERPOINTS 12V
- SMART CHARGING USB PORTS
- TILT/TELESCOPE STR COLUMN

RAMP ONE

RAMP TWO

RA3J

### **FUNCTIONAL**

- 12"LCD CTR STACK TOUCHSCRN
- ADVANCED 4X4 • BADLANDS SUSPENSION
- BRAKES, 4-WHEEL DISC/ABS
- FORDPASS™ CONNECT • FRNT/REAR LOCKING DIFFRNTL
- FRONT STA-BAR DISCONNECT
- HILL START ASSIST
- MID PACKAGE
- PRE-COLLISION ASSIST W/AEB • PUSH-BUTTON START
- REAR VIEW CAMERA
- SIRIUSXM® W/360L- NA AK&HI • TER MGMT W/G.O.A.T. MODES®
- TOOL KIT- DOOR/TOP REMOVAL

#### SAFETY/SECURITY

- ADVANCETRAC™ WITH RSC® AIRBAGS-FRNT (DUAL STAGE) & SIDE IMPACT/SAFETY CANOPY® SYSTEM (ALL ROWS)
- BELT-MINDER CHIME
- CHILD SAFETY REAR DR LOCKS
- ELCTR STABILITY/TRACTN CTL • INDIV TIRE PRESS MONIT SYS
- LATCH CHILD SAFETY SYSTEM
- PERIMETER ALARM
- PERSONAL SAFETY SYSTEM™

#### **WARRANTY**

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60,000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST

#### (MSRP)

\$50,385.00 7,035.00

**TOTAL VEHICLE & OPTIONS/OTHER DESTINATION & DELIVERY** 

**PRICE INFORMATION** 

TOTAL OPTIONS/OTHER

BASE PRICE

57,420.00 1.995.00

# 2.145.00 1,795.00 2,695.00 400.00

RAIL

21-Z74Z O/T 2

ITEM #:

This label is affixed pursuant to the Federal Automobile

State and Local taxes are not included. Dealer installed

Information Disclosure Act. Gasoline, License, and Title Fees.

options or accessories are not included unless listed above.

Bronco Off-Roadeo is an outdoor and off-road adventure playground. Original Bronco owners who purchase and take delivery can attend this full-day, immersive driving experience, valued at \$2500. Fleet vehicles not eligible. See

www.BroncoOffRoadeo.com for more information.

**TOTAL MSRP** \$59,415.00

Scan The QR Code to get more details about this vehicle



SF181 N RB 2X 535 005864 06 18 25

## EPA Fuel Economy and Environment



**Gasoline Vehicle** 

**Fuel Economy** 

**MPG** 

Small SUVs range from 14 to 125 MPG The best vehicle rates 140 MPGe.

city highway

**5.6** gallons per 100 miles

You spend

more in fuel costs over 5 years

compared to the average new vehicle.

Fuel Economy & Greenhouse Gas Rating (tailpipe only) Smog Rating (tailpipe only) Annual fuel COST

\$2,900



10

his vehicle emits 506 grams CO2 per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at fueleconomy.gov

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 28 MPG and costs \$9,500 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$3.50 per gallon. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

**Not Rated** 

### fueleconomy.gov

Calculate personalized estimates and compare vehicles







## Smartphone QR Code™

#### **GOVERNMENT 5-STAR SAFETY RATINGS**

#### **Overall Vehicle Score**

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

**Frontal** Driver Crash Passenger Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

Side Front seat **Not Rated Not Rated** Crash Rear seat

Based on the risk of injury in a side impact Rollover

 $\star\star\star$ Based on the risk of rollover in a single-vehicle crash

Star ratings range from 1 to 5 stars ( $\star \star \star \star \star$ ), with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA). www.safercar.gov or 1-888-327-4236





#### **BUILT WILD**

The FordPass Connect™ modem is active and sending vehicle data (e.g., diagnostics) to Ford. See in-vehicle Settings for connectivity options.

FordPass Connect™ service and FordPass™ App required for ertain remote features (see App Terms for more information) Connected service and related feature functionality is subject to compatible AT&T-network availability. Evolving technology / cellular networks may affect functionality and availability, or continued provision of some features, prohibiting them from ctioning. Message and data rates may apply. See your local Ford website for our privacy policy.



Insist on Ford Protect! The only extended service plan fully backed by Ford and honored at every Ford dealership in the U.S., Canada and Mexico. See your Ford dealer or visit www.FordOwner.com.

**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to www.P65Warnings.ca.gov/passenger-vehicle.



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