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VEHICLE DESCRIPTION

ESCAPE

2026 PLUG-IN HYBRID FWD  
5-PASSENGER  
2.5L I-VCT ATK I-4 HYB ENG  
ECVT TRANSMISSION

EXTERIOR  
AGATE BLACK METALLIC  
INTERIOR  
EBONY PART VINYL/CLOTH STS

TU A00921

STANDARD EQUIPMENT

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE IN THE BASE PRICE BELOW

EXTERIOR

- ACTIVE GRILLE SHUTTERS
- AUTO HIGH BEAMS
- DOOR HANDLES, BODY COLOUR
- EASY FUEL CAPLESS FILLER
- EXHAUST, DUAL TIPS
- LED FOG LAMPS
- LED HEADLAMPS
- LED TAILLAMPS
- MIRRORS, FOLD/PWR/HEAT
- PRIVACY GLASS, REAR
- ROOF RAILS
- SPOILER, REAR

INTERIOR

- 1 TOUCH UP/DOWN FRONT/REAR WINDOWS
- 13.2" LCD TOUCHSCREEN
- A/C, DUAL ZONE ELECTRONIC
- CONSOLE, W/ARMREST
- HEATED STEERING WHEEL
- ILLUMINATED ENTRY
- POWER POINTS
- SEATS, HEATED FRONT
- VISORS, DUAL ILLUMINATED

FUNCTIONAL

- ADAPTIVE CRUISE CONTROL
- BLIS W/CROSS TRAFFIC
- ELEC PWR ASSIST STEERING
- INTELL ACCESS W/PUSH START
- LANE KEEPING SYSTEM
- MOBILE POWER CORD
- POST-COLLISION BRAKING
- PRE-COLLISION ASSIST W/AEB
- REAR PARKING SENSORS
- REAR VIEW CAMERA
- REMOTE VEHICLE START
- SELECTABLE DRIVE MODES
- TIRE, MINI SPARE

SAFETY/SECURITY

- ADVANCETRAC™W/ROLL STABILITY CONTROL
- AIRBAGS, DRIVER & PASS
- LATCH CHILD RESTRAINT SYS
- SAFETY CANOPY
- SOS POST CRASH ALERT SYST
- TIRE PRESSURE MONITOR SYS

WARRANTY

- 3 YR/60,000 KM BASIC
- 5YEAR/100,000 KM POWERTRAIN
- ROADSIDE ASSISTANCE 24 HRS
- 8YR/160,000KM BATT/COMPON

| INCLUDED ON THIS VEHICLE        |  | (MSRP)* | PRICE INFORMATION                                                                                            |  | (MSRP)* |
|---------------------------------|--|---------|--------------------------------------------------------------------------------------------------------------|--|---------|
| <u>EQUIPMENT GROUP 700A</u>     |  |         | BASE PRICE                                                                                                   |  |         |
|                                 |  |         | TOTAL OPTIONS/OTHER                                                                                          |  |         |
| <u>OPTIONAL EQUIPMENT/OTHER</u> |  |         | TOTAL VEHICLE & OPTIONS/OTHER                                                                                |  |         |
| 2026 MODEL YEAR                 |  |         | DESTINATION & DELIVERY                                                                                       |  |         |
| FEDERAL EXCISE TAX              |  |         |                                                                                                              |  |         |
| FRONT LICENSE PLATE BRACKET     |  |         |                                                                                                              |  |         |
| 100.00                          |  |         |                                                                                                              |  |         |
| NO CHARGE                       |  |         |                                                                                                              |  |         |
|                                 |  |         | <div>"THIS VEH. NOT INTENDED FOR<br/>SALE OR REGISTRATION IN US"<br/>RETAIL PRICES EXCLUDE<br/>GST/HST</div> |  |         |

|                                                                                                    |         |                                                     |                                                             |                                                                                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SOLD TO/VENDU A<br>East-Court Ford Lincoln Sales<br>958 Milner Avenue<br>Toronto<br>ON CAN M1B 5V7 | A10 323 | RAMP ONE/<br>TERMINAL UN<br><br>RC7M                | DEALER NO./CONCESSIONNAIRE<br><br>A10 323                   | TOTAL MSRP \$43,994.00<br><br>* MANUFACTURER'S SUGGESTED RETAIL PRICE = MSRP<br><br>* NOTE: THIS PRICE HAS BEEN DEVELOPED AS A GUIDE. DEALERS MAY SELL FOR LESS AND ARE NOT UNDER ANY OBLIGATION TO ACCEPT THIS SUGGESTED RETAIL PRICE. |
| SHIP TO (IF OTHER THAN SOLD TO) /<br>EXPEDIER A (SI AUTRE QUE L' ACHETEUR)                         |         | RAMP TWO/<br>TERMINAL DEUX                          | FINAL ASSEMBLY PLANT/<br>USINE DE MONTAGE<br><br>LOUISVILLE |                                                                                                                                                                                                                                         |
| SHIP THROUGH/EXPEDIER VIA                                                                          |         | METHOD OF TRANSP /<br>MODE DE TRANSPORT<br><br>RAIL | ITEM #: A1-N407 O/T 2                                       |                                                                                                                                                                                                                                         |
|                                                                                                    |         |                                                     | SJ181 N RE 2X 620 000308 09 18 25                           |                                                                                                                                                                                                                                         |

Canada

ENERGUIDE

Plug-In Hybrid Vehicle  
Véhicule hybride rechargeable

Fuel Consumption / Consommation de carburant

Electricity & Gasoline / Électricité et essence

2.3

combined/combinée

3.6

L/100km

20.6

kWh/100km

recharged in / rechargé en : 3.4 h (240V)

Gasoline Only / Essence seulement

5.9

combined/combinée

48

L/100 km

mi/gal

Driving Range  
Autonomie

0

15

30

45

60

75

831

km

Annual fuel cost

for an annual distance of 20,000 km, and an average fuel price of \$1.50 per litre of gasoline and \$0.18 per kWh of electricity

\$ 1 106

Coût annuel en carburant

pour une distance annuelle de 20 000 km, et un prix moyen du carburant de 1,50 \$ par litre d'essence et 0,18 \$ par kWh d'électricité

Small SUVs range from /  
Les petits VUS font entre

1.9 - 16.8 L<sub>e</sub>/100 km

L<sub>e</sub> is gasoline litre equivalent  
L<sub>e</sub> signifie litre équivalent d'essence

Carbon Dioxide Rating / Indice de dioxyde de carbone

9

49 g CO<sub>2</sub>/km

Best/meilleur

Tailpipe emissions only / Émissions du tuyau d'échappement seulement

Smog Rating / Indice de Smog

7

Best/meilleur

Estimates are based on Government of Canada approved criteria and testing methods. Vehicle's actual fuel consumption will vary.

Estimations établies selon des méthodes d'essai et des critères approuvés par le gouvernement du Canada. La consommation de carburant réelle du véhicule variera.

For more information visit  
vehicles.nrcan.gc.ca

Pour plus d'information visitez  
vehicules.rncan.gc.ca



U.S. GOVERNMENT SAFETY RATINGS  
COTES DE SÉCURITÉ DU GOUVERNEMENT AMÉRICAIN

Overall Vehicle Score /  
Cote globale du véhicule

★★★★★

Frontal Crash  
Collision frontale

Driver / Conducteur  
Passenger / Passager

★★★★★  
★★★★★

Side Crash  
Collision latérale

Front seat / Siège avant  
Rear seat / Siège arrière

★★★★★  
★★★★★

Rollover / Capotage

★★★★

Star ratings range from 1 to 5 stars (\*\*\*\*\*), with 5 being the highest.  
Les cotes varient de 1 à 5 étoiles (\*\*\*\*\*), 5 étant la cote la plus élevée.

Source: U.S. National Highway Traffic Safety Administration  
For more information / Pour de plus amples renseignements  
www.safercar.gov



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