CHI-004935 <sub>SC</sub>	9-NORMAL,NB,104935,RC251 658	120240404 6937	UTC U CERT CERT CERT TRD	WSCRAMPBUMP	AMPBOOKEXFLRO	ГА	( 65)
ford.com	HICLE DESCRIPTION EXPLORER PLATINUM 4WD 119" WHEELBASE 3.0L ECOBOOST V6 ENGINE 10-SPEED AUTO TRANSMISSION	CARBONIZED INTERIOR	RG A764 O GRAY METALLIC LTH SEAT SURFACE	409	EPA DOT Fuel Fuel Eco	Economy nomy MPG	and En Standard S MPG. The
STANDARD EQUIPMENT INCLUDED EXTERIOR • EASY FUEL® CAPLESS FILLER • FRT/RR SKID PLATE ELEMENTS • GRILLE - UNIQUE SATIN ALUM • HEADLAMPS - ADAPTIVE LED • HEADLAMPS - AUTO LED • LED SIGNATURE LIGHTING • MIRRORS-PWR/HTD/AUTO-FOLD SIG/APRCH LAMP/MEM/AUTODIM • PRIVACY GLASS - REAR DOORS • QUAD TIP DUAL EXHAUST • ROOF-RACK SIDE RAILS-SATIN • TAILLAMPS/FOG LAMPS - LED • TRAILER SWAY CONTROL • WIPERS - RAIN-SENSING	AT NO EXTRA CHARGE INTERIOR • 12" LCD DIGITAL IP CLUSTER • AMBIENT LIGHT/ILLUM ENTRY • AUTO-DIM REARVIEW MIRROR • HTD LTHR WRAPPED STEERING WHEEL W/MOUNTED CONTROLS • HTD/VENTILATED FRT SEATS • LEATHER-WRAPPED INTERIOR • POWERFOLD 3RD ROW SEAT • PWR TILT/TELE STR COLUMN • ROTARY GEAR SHIFT DIAL • SCUFF PLATES - ILLUMINATED • TRI-ZONE ELECTRNC TMP CTRL • USB A(1) AND C(1)-1ST ROW • WOODGRAIN INTERIOR ACCENTS	EUNCTIONAL • FORD CO-PILOT360 <sup>™</sup> ASSIST+ • FORDPASS <sup>™</sup> CONNECT • INTELL ACCESS W/PUSH START • REAR PARKING SENSORS • REFRESH95 • REMOTE START SYSTEM • SIDE-WIND STABILIZATION • SIRIUSXM® - SVC N/A AK&HI • TERRAIN MANAGEMENT SYSTEM • VOICE ACTIVATED NAVIGATION • WIRELESS CHARGING PAD	SAFETY/SECURITY • ADVANCETRAC™ WI • AIRBAG-DRIVER/PAS • AIRBAGS - DUAL STA • AIRBAGS - FRONT SE MOUNTED SIDE IMPA • AIRBAGS - SAFETY C • INDIV TIRE PRESS MG • LATCH CHILD SAFET • PERIMETER ALARM • PERSONAL SAFETY S • SOS POST-CRASH AI WARRANTY • 3YR/36,000 BUMPER • 5YR/60,000 POWERT	S KNEE AGE FRONT EAT ACT CANOPY® ONIT SYS Y SYSTEM SYSTEM™ LERT SYS™	Annual fuel <b>\$2,</b>	ty/hwy city ons per 100 miles COST 7000	24 highway el Economy 1
INCLUDED ON THIS VEHICLE EQUIPMENT GROUP 601A	(MSRP)	PRICE INFO BASE PRICE		E ASSIST (MSRP) \$56,770.00	emissions are a signif	y for many reasons, inclu new vehicle gets 28 MPG per year at \$3.60 per ga icant cause of climate ch	ange and smog
OPTIONAL EQUIPMENT/OTHER .21" MACH ALUM WHL W/PTD PKT P275/45R21 A/S BSW TIRES FLR LNERS/CARPET MATS:RWS 1&2 50 STATE EMISSIONS TWIN PANEL MOONROOF CLASS IV TRAILER TOW PACKAGE 4G LTE WI-FI HOTSPOT CREDIT 360-DEGREE CAMERA CREDIT TECHNOLOGY PACKAGE	200.00 NO CHARGE 1,695.00 545.00 - 20.00 - 500.00 995.00	TOTAL OPTI TOTAL VEHI		2,925.00 59,695.00 1,595.00	Calculate personaliz GOVE	ed estimates and comp	pare vehicles $R SAFET$ $\bigstar \bigstar$ de and rollover.
.B&O SOUND SYTEM W/14 SPEAKERS .10.1" LCD PORTRAIT TOUCHSCRN REVERSE BRAKE ASSIST CREDIT FRONT LICENSE PLATE BRACKET DEALER INSTALLED OPTIONS Cargo Mat	- 150.00 NO CHARGE 160.00				Should ONLY be co Side Crash	Driver Passenger injury in a frontal impact mpared to other vehicles Front seat Rear seat	$\begin{array}{c} & \star & \star \\ & \star & \star \\ s \text{ of similar size } \end{array}$
					Rollover Based on the risk of Star ratings range	injury in a side impact. rollover in a single-vehic from 1 to 5 stars (★ nal Highway Traffic S	•★★★★), w

				www.safercar.gov or 1-888-327-4	
CA14		TOTAL MSRP	\$61,290.00	1FM5K8HC9RGA76409	
RAMP TWO	CONVOY ITEM #: 21-2424 O/T 2	Whether you decide to lease or finance your vehicle, you'll find the choices that are right Ford Credit for you. See your dealer for details or visit		WARNING: Operating, servicing and maintaining a particular vehicle can expose you to chemicals including engine	
This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.		RC251 N RB 2X 425 004935 03 25 24		<ul> <li>lead, which are known to the State of California to cause ca To minimize exposure, avoid breathing exhaust, do not idle vehicle in a well-ventilated area and wear gloves or wash yo For more information go to www.P65Warnings.ca.gov/passe</li> </ul>	

