| СНІ-003094 со  | 4-REBILL,NB,203094,RA032   | 15580 120240104<br>BLENT  | 2151 UTC CERT CERT CE   | UWCO<br>ERT TRD RAMP BUMP C  | AMP BOOK EXFL ROTA   | 02<br>3165/  |
|--|--|---|---|--|--|--|
|  | CLE DESCRIPTION<br>EXPLORER ST 4WD<br>2024 EXPLORER ST 4WD<br>119" WHEELBASE<br>3.0L ECOBOOST V6 ENGIN<br>10-SPEED AUTO TRANSMI  | EXT<br>F<br>IE INTE   | RG A  |  | EPA<br>DOT Fuel Econ<br>Fuel Economy   | nomy and Env<br>MPG Standard SUV<br>MPG. The be  |
| STANDARD EQUIPMENT INCLUDED A  | T NO EXTRA CHARGE  |   |   |  |  | 18 24  |
| EXTERIOR<br>• EASY FUEL® CAPLESS FILLER<br>• FRT/RR SKID PLATE ELEMENTS<br>• GRILLE - BLACK MESH INSERT<br>• HEAD/TAILLAMPS - BLACKOUT<br>• HEADLAMPS - AUTO LED<br>• LED SIGNATURE LIGHTING<br>• LWR BODYSIDE CLADDING-BLK<br>• PRIVACY GLASS - REAR DOORS<br>• QUAD TIP DUAL EXHAUST<br>• REAR INT WIPER/WASH/DFRST<br>• TAILLAMPS/FOG LAMPS - LED<br>• TRAILER SWAY CONTROL   | INTERIOR<br>• 12" LCD DIGITAL IP CLUSTER<br>• 1ST/2ND RW FLR MATS-CARPET<br>• 1TOUCH UP/DOWN DR/PASS WIN<br>• DUAL ILLUM VIS VANITY MIRR<br>• HTD LTHR WRAPPED STEER WHI<br>W/LOGO, MOUNTED CONTROLS<br>• POWERPOINTS - 12V<br>• ROTARY GEAR SHIFT DIAL<br>• SPORT BUCKET FRONT SEATS<br>• TRI-ZONE ELECTRNC TMP CTRL<br>• USB A(1) AND C(1)-1ST ROW | N • CLASS IV TRAILER T<br>• FORD CO-PILOT360<br>L • FORDPASS™ CONN<br>• REAR PARKING SEN<br>• REAR VIEW CAMER/<br>• REFRESH95<br>• REMOTE START SYS | UTTON START<br>OW PKG<br>→ AIRBAGS -<br>ECT<br>SORS<br>→ AIRBAGS -<br>AIRBAGS | RAC™ WITH RSC®<br>RIVER/PASS KNEE<br>DUAL STAGE FRONT<br>FRONT SEAT<br>SIDE IMPACT<br>SAFETY CANOPY®<br>PRESS MONIT SYS<br>ILD SAFETY SYSTEM<br>R ALARM<br>_ SAFETY SYSTEM™<br>-CRASH ALERT SYS™ | combined city/hwy<br>5.0 gallons per 1<br>Annual fuel CO<br>\$2,70<br>Actual results will vary for many<br>vehicle. The average new vehicl<br>based on 15,000 miles per year a   | city highway<br>00 miles<br><b>51</b><br><b>51</b><br><b>51</b><br><b>51</b><br><b>51</b><br><b>51</b><br><b>51</b><br><b>51</b>   |
| INCLUDED ON THIS VEHICLE   | (MSRP)   |   |   | (MSRP)   | emissions are a significant cause  | e of climate change and smog.  |
| EQUIPMENT GROUP 401A<br>•ST HIGH PACKAGE<br>•ST STREET PACK<br>•FORD CO-PILOT360 ASSIST+<br>Definition of the second secon | 5,890.00   |   | PRICE INFORMATION<br>BASE PRICE   | \$52,105.00  | fueleconon   | nv.gov   |
|  | 495.00<br>200.00<br>NO CHARGE<br>1,695.00<br>- 20.00<br>- 500.00<br>995.00<br>600.00<br>- 150.00<br>355.00<br>NO CHARGE  | ex<br>Inc<br>• 1<br>• 1<br>• 1<br>• 1<br>• 1<br>• V<br>• E  | TOTAL OPTIONS/OTHER<br>TOTAL VEHICLE & OPTIONS/O<br>DESTINATION & DELIVERY  | n.<br>e registration:  | Overall Vehicle ScoBased on the combined rating<br>Should ONLY be compared toFrontal<br>CrashDrive<br>Pass<br>Based on the risk of injury in a<br>Should ONLY be compared toSide<br>CrashFront<br>Rear<br>Based on the risk of injury in a<br>Should ONLY be compared to | NT 5-STAR SAFETY<br>ore $\star \star \star \star$<br>s of frontal, side and rollover.<br>other vehicles of similar size and<br>er<br>senger $\star \star \star \star$<br>frontal impact.<br>other vehicles of similar size and<br>t seat $\star \star \star \star$<br>seat $\star \star \star \star$ |
|  |  | • E   | atered lunch<br>xclusive ST SUV Experience participant gifts<br>lemories to last a lifetime   | PACE RIENC   | Rollover<br>Based on the risk of rollover in   | $\star \star \star$  |
|  |  | For<br>or<br>The<br>Elig<br>cali  | all program details and to register to attend<br>contact the Ford Performance Racing Schoo<br>complimentary ST SUV Experience is available only i<br>bile participants who purchased and took delivery of<br>indar year from the date of delivery to register for anc<br>the program website for participation qualifications   | I at 435-27-SPEED (77333).<br>to original owners of the new Explorer ST<br>a qualifying Explorer ST will have one<br>d attend an ST SUV Experience.  | Star ratings range from 1 to<br>Source: National High  | 0  |
|  | RAMP ONE<br>CA7W   |   |   | \$63,260.00  |  | 1FM5K8GC4RGA18936  |
|  | RAMP TWO   | CONVOY<br>TEM #:<br>56-S200 O/T 2   | Ford Credit for you. See your   | ether you decide to lease or finance your<br>nicle, you'll find the choices that are right<br>you. See your dealer for details or visit  | WARNING: Operating, se<br>vehicle can expose you to<br>lead, which are known to the Sta  | ervicing and maintaining a passe<br>o chemicals including engine ext   |
|  | This label is affixed pursuant to the Federal Automobile<br>Information Disclosure Act. Gasoline, License, and Title Fees,<br>State and Local taxes are not included. Dealer installed<br>options or accessories are not included unless listed above.   |   | RA032 R RB X 425 003094 01 03 24  |  | lead, which are known to the State of California to cause canc<br>To minimize exposure, avoid breathing exhaust, do not idle the<br>vehicle in a well-ventilated area and wear gloves or wash you<br>For more information go to www.P65Warnings.ca.gov/passen            |  |
|  |  |   |   |  |  | 1202/010/  |

05/08/2024

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