CHI-007577

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| Ford.com  | 2024 U<br>119" W<br>3.3L TI   |  | ine int  | RG<br>TOR<br>ERIOR<br>DXFORD WHITE<br>ERIOR<br>EBONY CLOTH FRT/V   | A48309  | EPA<br>DOT Fuel<br>Fuel Econ   | Economy and E   | ard Sl<br>The b<br>s are b  |
|---|---|--|--|--|---|--|---|---|
| STANDARD EQUIPMENT <u>INCLUE</u>  | DED AT NO EXTRA CH  | ARGE   |  |  |   |  |   | 5.  |
| EXTERIOR<br>• 18" H.D.STEEL WHEELS<br>• 255/60R18 A/S BSW<br>POLICE TIRES<br>• CLASS III HITCH RECEIVER<br>• DUAL EXHAUST SYSTEM<br>• DUAL POWER MIRRORS<br>• FULL SIZE 18" SPARE W/TPMS<br>• HEADLAMPS - AUTO, LED<br>LOW/HIGH INCLUDES FRONT<br>HOUSING (W/ LED WIG-WAG)<br>• KEY LOCKS (DR/PASS/LFTGT)<br>• PRIVACY GLASS 2ND/3RD ROW  | <ul> <li>A/C W/AU<br/>CONTROL</li> <li>BLACK VII</li> <li>CERTIFIEI</li> <li>CLOTH BU</li> <li>CONSOLE</li> <li>ENGINE H</li> <li>HTD SANI'</li> <li>PWR DR S</li> <li>RED/WHIT</li> <li>SEATBACI</li> <li>TILT/TELE</li> <li>WHL W/ 4</li> </ul> | PLIT VINYL REAR<br>TOMATIC CLIMATE<br>DUAL ZONE<br>IYL FLOOR COVERIN<br>SPEEDOMETER<br>CKET FRONT SEATS<br>MOUNTING PLATE<br>DUR / IDLE METER<br>TIZATION SOLUTION<br>EAT/6-WAY/M LUME<br>E TASK LIGHTING<br>( INTRUSION PLATE<br>SCOPING STEERING<br>CONFIGURABLE<br>SWITCHES | FULL-TIME ALL WH<br>S SYSTEM<br>HEAVY DUTY SUSPI<br>HEAVY-DUTY 80-AM<br>INTERIOR TRUNK/L<br>BAR RELEASE<br>POLICE BRAKES: 4<br>S W/ ABS & TRACTION | SAFE<br>OOTH & USB • 75 I<br>O SHIFTER • ADV<br>R • AIR<br>EEL DRIVE • AIR<br>• SOS<br>ENSION • TIR<br>IP BATTERY<br>IFTGATE • WAR<br>• 3 YI<br>WHL DISC BUI<br>• CONTROL • 5 YI<br>W/EPAS CAF<br>A (ZEI | ANSMISSION-10-SPEED AUTO<br>ETY/SECURITY<br>MPH REAR-CRASH TESTED<br>VANCETRAC <sup>™</sup> WITH RSC®<br>BAGS - FRONT AND SIDE<br>BAGS - SAFETY CANOPY<br>S POST CRASH ALERT SYS<br>E PRESSURE MONITOR SYS<br>E PRESSURE MONITOR SYS<br>RANTY<br>R/36K MILE BUMPER-TO-<br>MPER WARRANTY<br>R/100K MILE POWERTRAIN<br>RE EXTENDED SERVICE PLAN<br>RO DEDUCTIBLE) |  | ty/hwy city highway<br>nge<br>4 miles<br>305 miles  | gal   |
| INCLUDED ON THIS VEHICLE  | (MSRP)  |  |  |  | (MSR  | are based on 15,000 m<br>gasoline gallon equiva                                    | iles per year at \$3.60 per gallon. Th<br>lent. Vehicle emissions are a signifi   | nis is<br>ficant  |
| EQUIPMENT GROUP 500A<br>OPTIONAL EQUIPMENT/OTHER<br>1021-081R10/18/23IA<br>.AM/FM STEREO<br>3.3L TI-VCT V6 FFV ENGINE<br>10-SPEED AUTO TRANSMISSION<br>CARGO DOME LAMP -RED/WHITE<br>GLOBAL LOCK/UNLOCK<br>H8 AGM BATTERY<br>50 STATE EMISSIONS<br>COURTESY LAMP DISABLE<br>SPOT LAMP LED DR - WHELEN<br>POWER MIRROR/SPOTTER/HEATE<br>KEYLESS ENTRY - 4 FOBS<br>4G LTE WI-FI HOTSPOT CREDIT<br>WIRING GRILL/LAMP/SIREN/SPKR<br>NOISE SUPPRESSION BOND STRA<br>18" FULL FACE WHEEL COVERS<br>DEFLECTOR PLATE<br>REVERSE SENSING SYSTEM<br>FLEX-FUEL CAPABILITY<br>FRONT LICENSE PLATE BRACKET | 340.00<br>- 20.00<br>S 50.00  |  |  | PRICE INFORMATION<br>BASE PRICE<br>TOTAL OPTIONS/OTHE<br>TOTAL VEHICLE & OPT<br>DESTINATION & DELIVI   | \$47,165.0<br>R - 1,025.0<br>IONS/OTHER 46,140.0  | 000000000000000000000000000000000000   | A compare vehicle<br>A compare vehicle<br>A compare vehicle<br>A compare vehicle<br>A compare vehicle<br>A compare vehicles of similar s<br>A compared to other vehicles of similar s<br>A compared to other vehicles of similar s          | les<br><b>T</b><br>→ · · · ·<br>size a<br>size a<br>★ · · ·<br>size a<br>★ · · ·<br>·<br>·<br>·<br>·<br>·<br>·<br>·<br>·<br>·<br>·<br>·<br>·<br>· |
|   |   | RAMP ONE   |  | TOTAL MSR  | P \$47,735.00   |  | 1FM5K8AB6RGA4830  | )9<br>   <b>     </b>   |
|   |   | CE06   | CONVOY   | Whether  | you decide to lease or finance yo   |  |   |   |
|   |   | Information Disclosure   | ITEM #:<br>53-S870 O/T 5B<br>rsuant to the Federal Automobile<br>Act. Gasoline, License, and Title Fees,   | Ford Credit for you. So<br>www.ford  | bu'll find the choices that are rig<br>ee your dealer for details or visit<br>l.com/finance.  | Nt WARNING: Op<br>vehicle can exp<br>lead, which are known<br>To minimize exposure | perating, servicing and maintaining a<br>pose you to chemicals including engin<br>to the State of California to cause c<br>, avoid breathing exhaust, do not idle<br>ated area and wear gloves or wash<br>go to www.P65Warnings.ca.gov/pase | gine e<br>cance<br>le the   |
|   |   |  | are not included. Dealer installed<br>are not included unless listed above.  | RB211 N RB 2X  | 415 007577 02 21 24   | For more information   | jo to www.P65Warnings.ca.gov/pas  | se  |

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