

2023 350 HD LR CUTAWAY RWD 138" WHEELBASE
3.5L ECOBOOST V6 (GAS)
10-SPEED TRANSMISSION

# PK C05487

**OXFORD WHITE DARK PALAZZO GRAY CLOTH** 

### STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

- AUXILIARY FUEL PORT
- BUMPERS CARBON BLACK
- HEADLAMP COURTESY DELAY
- WIPERS RAIN-SENSING

#### **INTERIOR**

- AIR CONDITIONING
- ASSIST HANDLES A-PILLAR
- CENTER CONSOLE
- LOCKING GLOVE BOX
- POWERPOINT 12V (FRONT) STEERING - TILT/TELESCOPIC
- TACHOMETER

# **FUNCTIONAL**

- AUTO HIGH-BEAM HEADLAMPS
- ELECTRONIC PWR ASST STEER
- FORWARD COLLISION WARNING
- HILL START ASSIST LANE-KEEPING SYSTEM
- POST-COLLISION BRAKING
- PRE-COLLISION ASSIST W/AEB SELECTABLE DRIVE MODES
- SIDE-WIND STABILIZATION

#### **SAFETY/SECURITY**

- 3 POINT SAFETY BELTS
- ADVANCETRAC™ WITH RSC® AIRBAGS 

  FRONT, SIDE AND
- SAFETY CANOPY® SYSTEM
- BRAKES 4WHEEL DISC W/ABS SECURILOCK® ANTI-THEFT SYS
- SOS POST-CRASH ALERT SYS™
- TIRE PRESSURE MONIT SYS

## **WARRANTY**

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60.000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST

**OPTIONAL EQUIPMENT/OTHER** PREFERRED EQUIPMENT PKG.501A 3.73 LIMITED SLIP AXLE FRONT LICENSE PLATE BRACKET AUTO START STOP REMOVAL WIFI 4G LTE HOTSPOT DELETE 11000# GVWR PACKAGE **50 STATE EMISSIONS** INTERIOR UP PACKAGE - CA/CC .2WAY DRV/PASS PALAZZO CLOTH .RADIO - SYNC3, 4" SCN .CRUISE CONTROL ILLUMINATED SUN VISORS TOW/HAUL W/ TRAILER WIRING LONG-ARM PWR HEAT MIRRORS

REAR VIEW CAMERA & PREP KIT

TRAILER BRAKE CONTROLLER

FRONT OVERHEAD SHELF

LARGE CENTER CONSOLE

DAYTIME RUNNING LAMPS

2 ADDITIONAL KEYS

**INCLUDED ON THIS VEHICLE** 



(MSRP)



# **PRICE INFORMATION**

BASE PRICE TOTAL OPTIONS/OTHER \$44,160,00 2,180.00

**TOTAL VEHICLE & OPTIONS/OTHER** 46,340.00

1,895.00

(MSRP)

# 45.00

# **CR15** CONVOY RAMP TWO 48-F696 O/T 5C

This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline. License. and Title Fees. State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.

# TOTAL MSRP



Whether you decide to lease or finance your vehicle, you'll find the choices that are right Ford Credit for you. See your dealer for details or visit www.ford.com/finance.

\$48,235.00

# **SPECIAL ORDER**

PL142 N RB 2X 365 000954 11 14 23

# EPA Fuel Economy and Environment

# **FUEL ECONOMY RATINGS NOT** REQUIRED ON THIS VEHICLE

# fueleconomy.gov Calculate personalized estimates and compare vehicles







# FordPass Connect"

#### Download the FordPass™ app\* and you can:

#### **Access Vehicle Control Features**

- Remotely start, lock and unlock your vehicle.
- · Locate your vehicle and check approximate fuel range.
- Receive vehicle health alerts.

## Activate 4G LTE Wi-Fi Hotspot

- New vehicles include a 3-month or 3GB data (whichever comes first) Wi-Fi trial.
- · Connect up to ten Wi-Fi-equipped devices.

The FordPass Connect™ modem is active and in-vehicle Settings for connectivity options.



# FORD **PROTECT**®

Insist on Ford Protect! The only extended service plan fully backed by Ford and honored at every Ford dealership in the U.S., Canada and Mexico. See your Ford dealer or visit www.FordOwner.com.

WARNING: Operating, servicing and maintaining a passenger vernore, product asset, which can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and SCAN OR TEXT 1FPKC05487 TO 48028 **WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm

rates may



www.ford.com/help/privacy-terms/

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To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your

vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle.

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For more information go to www.P65Warnings.ca.gov/passenger-vehicle.

# 04/27/2024